

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

RECEIVED
FEDERAL ELECTION COMMISSION
PUBL. SURE

<p>1. (a) NAME OF ORGANIZATION ATLA</p> <p>(b) ADDRESS (Number and Street) 1050 31st Street, NW</p> <p>(c) CITY, STATE AND ZIP CODE Washington, DC 20007</p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC) 7003017</p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association</p> <p><input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative</p> <p><input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p>
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____</p> <p><input type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	
<p>5. THIS REPORT COVERS THE PERIOD <u>7/7/04</u> THROUGH <u>9/30/04</u></p>	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Specify)</small> <u>email</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	6/08	X		John Kerry Presidential General	\$279.83
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Specify)</small> <u>email</u>	<input checked="" type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	6/29	X		John Kerry Presidential General	\$279.82

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 12,571.07

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Donna Shannon Associate Director [Signature] 10/15/04
Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. § 437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20469

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

HAND DELIVERED

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED
FEDERAL ELECTION COMMISSION
OCT 15 10 53 AM '04
PUBLISHED SURE

1. (a) NAME OF ORGANIZATION ATLA	2. IDENTIFICATION NUMBER (Assigned by FEC) 07003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without actual stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	

4. TYPE OF REPORT (Check One)
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

6. THIS REPORT COVERS THE PERIOD **7/1/04** THROUGH **9/30/04**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) e-mail	<input checked="" type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	7/7	X		John Kerry Presidential General	\$279.82
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Fax	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	7/1	X		Erskine Bowles (NC) Chris John (LA) Candidates for U.S. Senate	\$206.76

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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Donna Shannon

Associate Director, Political Outreach

Type or Print Name

Donna Shannon
Signature and Title of Person Designated to Sign This Report

10/15/04
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §487g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

2000 EDITION

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED
FEDERAL ELECTION COMMISSION
DATE: 08/15/04

1. (a) NAME OF ORGANIZATION: ATLA

(b) ADDRESS (Number and Street): 1050 31st Street, NW

(c) CITY, STATE AND ZIP CODE: Washington, DC 20007

2. IDENTIFICATION NUMBER (Assigned by FEC): 07003017

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association

Labor Organization Cooperative

Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 7/1/04 THROUGH 9/30/04

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>e-mail</u>	<input checked="" type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>8/26</u>	<input checked="" type="checkbox"/>		<u>Tom Daschle (SD) Patty Murray (WA) Russ Feingold (WI)</u> <u>Candidates for Senate</u>	<u>\$216</u>
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <u>(Specify)</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>9/24 to 9/30</u>	<input checked="" type="checkbox"/>		<u>Brad Carson (CO) Tom Daschle (SD) Ken Salazar (CO) Tony Knowles (NC)</u> <u>Candidates for Senate</u>	<u>\$1,081.54</u>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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Donna Shannon
Associate Director, Political Outreach

(Signature) 10/15/04
Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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Washington, D.C. 20463

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Local: 202-684-1100

HAND DELIVERED

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED
FEDERAL ELECTION COMMISSION
P. 52. JURE

1. (a) NAME OF ORGANIZATION APLA	2. IDENTIFICATION NUMBER (Assigned by FEC) 700 OCT 15 P 5 56 C7003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	

4. TYPE OF REPORT (Check One):
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 January 31 Year End Report

(d) Is this Report an Amendment? YES NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other (Specify) _____ e-mail	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	8/4	X	P	John Kerry Presidential General	\$252
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other (Specify) _____ fax	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	8/13	X		Eskine Bowles (NC) Chris John (LA) Candidates for Senate	\$2,505.19

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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Donna Shannon

Associate Director, Political Outreach

Type or Print Name

Donna Shannon
Signature and Title of Person Responsible for This Report

10/15/04
Date

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Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 10-15-04
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JMP PREPARER (5/2004)	10-15-04 DATE PREPARED