

FEC FORM 3L

SECRETARY OF THE SENATE

10 FEB 19 PM 4:56

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

SECRETARY OF THE SENATE

10 FEB 19 PM 4:59

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
 DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE

ADDRESS (number and street) 120 Maryland Ave. NE

Check if different than previously reported. (ACC)

Washington DC 20002
 CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER: C00042366
 3. IS THIS REPORT NEW (N) OR AMENDED (A)
 4. STATE: DC DISTRICT:

5. TYPE OF REPORT (Choose One)
 (a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2) and/or Semi-annual Report
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE) and/or Semi-annual Report
 July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) and/or Semi-annual Report Oct 20 (M10) Jan 31 (YE) and/or Semi-annual Report

(c) 12-Day PRE-Election Report for the:
 Primary (12P) General (12G) Run off (12R) This report also covers the semi-annual period
 Special (12S) Convention (12C)
 Election on _____ in the State of _____ See Line 6(b)

(c) 30-Day POST-Election Report for the:
 General (30G) Runoff (30R) Special (30S) This report also covers the semi-annual period
 Election on _____ in the State of _____ See Line 6(b)

6. Covering Period(s)
 (a) Quarterly/Monthly/Pre-/Post-Election Covered Period: 01 01 2010 through 01 31 2010
 (b) Semi-annual Covered Period: and/or January 1 - June 30 July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs
 (a) Quarterly/Monthly/Pre-/Post-Election Covered Period: 114000.00
 (b) Semi-annual Covered Period:

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: John B. Foersch, Jr.

Signature of Treasurer: *[Signature]* Date: 02 19 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**SCHEDULE A (FEC Form 3L)
REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO
LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE

<p>A. Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC Mrs. Heather Miller Podesta</p> <p>Mailing Address 2438 Belmont Road, NW</p> <p>City State Zip Code Washington DC 20008</p> <p>FEC ID number of Lobbyist/Registrant PAC, if applicable. C []</p> <p>Name of Employer Heather Podesta + Partners Transaction ID: 3LA24813</p>	<p>Reportable Bundled Contributions during:</p> <p>Quarterly / Monthly / Pre-Election or Post-Election Covered Period [] 62000.00</p> <p>Semi-annual Covered Period []</p>
<p>B. Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC Mr. Anthony Podesta</p> <p>Mailing Address 1001 G St NW Ste 900 East</p> <p>City State Zip Code Washington DC 20001-4545</p> <p>FEC ID number of Lobbyist/Registrant PAC, if applicable. C []</p> <p>Name of Employer Podesta Group Transaction ID: 3LA73706</p>	<p>Reportable Bundled Contributions during:</p> <p>Quarterly / Monthly / Pre-Election or Post-Election Covered Period [] 52000.00</p> <p>Semi-annual Covered Period []</p>

	Quarterly/Monthly/Pre-/Post-Election Covered Period	Semi-annual Covered Period
SUBTOTAL reported on this page (optional)	[] 114000.00	[] 0.00
TOTAL reported (last page only)	[] 114000.00	[] 0.00

10020176780

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 02-19-10
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

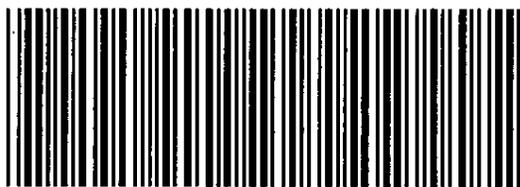
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