# VETERANS OF FOREIGN WARS OF THE UNITED STATES

FEDERAL ELECTION COMMISSION MAIL ROOM

Jul 20 11 15 AM '96

**POLITICAL ACTION COMMITTEE**

**OFFICE OF THE DIRECTOR**

July 16, 1996

Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Dear Sir/Madam:

Under new leadership in the National Organization ( Veterans of Foreign Wars of the United States), the VFW Political Action Committee has had a change in its Treasurer.

David R. Clark has resigned, effective July 1, 1996, John E. Dodge has been appointed the new Treasurer and will assume all the duties including the reporting to the Federal Election Commission.

If there is any other papers that need to be filled out with new signature, please send the required information to our Washington, D.C. office:

VFW Political Action Committee
200 Maryland Ave., NE
Washington, D.C. 20002

If you have any questions, please feel free to contact me at (202) 544-5868.

Enclosed is a signature for your files from John E. Dodge, as well as a new Statement of Organization.

Sincerely,

M. Kelly Goddard

M. Kelly Goddard, Director
VFW Political Action Committee

MKG:tpm

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM

JUL 20 11 15 AM '96

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)
Veterans of Foreign Wars Political Action Committee

2. DATE
7/16/96

(b) Number and Street Address ☐ (Check if address is changed)
200 Maryland Ave., NE

3. FEC IDENTIFICATION NUMBER
C-0011-3001

(c) City, State and ZIP Code
Washington, D.C. 20002

4. IS THIS STATEMENT AN AMENDMENT?
☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---|---|---|---|
| | | | |

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

☑ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|---|
| Veterans of Foreign Wars of the United States (VFW) | 406 W. 34th Street Kansas City, MO 64111 | Parent Organization |

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☑ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| M. Kelly Goddard | 200 Maryland Ave., NE Washington, D.C. 20002 | Director |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| John E. Dodge | 200 Maryland Ave., NE Washington, D.C. 20002 | Treasurer |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|---|---|
| First Union National Bank | P.O. Box 13327, Roanoke, VA 24040 |
| Crestar Bank, NA | P.O. Box 26150, Richmond, VA 23261 |
| Citizens Bank of Washington | 14401 Sweitzer Lane Larel, MD 20703 |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---|---|---|
| John E. Dodge | John E Dodge | 7/14/96 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-376-3120

**FEC FORM 1**
(revised 4/87)

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)

ADDRESS (number and street) ☐ Check if different than previously reported

CITY, STATE and ZIP CODE

RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM

JUL 20 11 35 AM '96

2. FEC IDENTIFICATION NUMBER

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☐ YES ☐ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period _____ through _____ | | |
| 6. (a) Cash on Hand January 1, 19____ | | $ |
| (b) Cash on Hand at Beginning of Reporting Period | $ | |
| (c) Total Receipts (from Line 19) | $ | $ |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ | $ |
| 7. Total Disbursements (from Line 30) | $ | $ |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ | $ |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer

Signature of Treasurer: John E Dodge

Date: 7/14/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

FE3AN066

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 7-15-96 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

SEB — PREPARER

7-20-96 — DATE PREPARED

FEC FORM 70-2 (12/92)