



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

April 18, 2008

Doug Robertson, Treasurer  
South Carolina Republican Party  
P.O. Box 12373  
Columbia, SC 29211

**Response Due Date:  
May 19, 2008**

Identification Number: C00034033

Reference: Amended May Monthly Report (4/1/07-4/30/07), received 1/21/08 and  
Amended June Monthly Report (5/1/07-5/31/07), received 1/21/08

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-Schedule A supporting Line 15 of your reports discloses one or more receipts totaling \$275,000 from the following: "Brownback for President," "Hunter for President Inc.," John McCain 2008," "Rudy Giuliani Presidential Exploratory," "Cox 2008 Committee," "Gilmore for President Exploratory Inc.," "Huckabee for President," "Romney for President," "Ron Paul 2008 Presidential," "Tancredo for a Secure America" and "Tommy Thompson for President." Please amend your report to clarify the nature of these receipts.

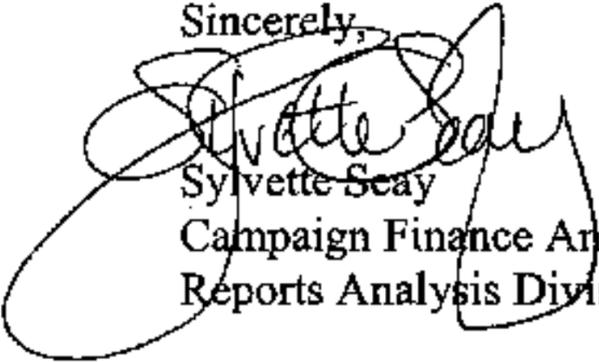
**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather

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than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1393.

Sincerely,



Sylvette Seay  
Campaign Finance Analyst  
Reports Analysis Division

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