

I forgive the remaining loan balance after providing me the balance of the funds from the campaign bank account in repayment of my loan to the campaign.

Please let me know should you have any questions.

Thank you for your assistance throughout the campaign process.

Bob



93 Deewood Dr.
Littleton, CO 80127
C) 720-226-3792

RECEIVED
REC MAIL CENTER
2018 AUG -8 AM 8:52

2018 AUG -8 AM 8:52



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-K

July 23, 2018

RICK WHIPPLE, TREASURER
BOB COMER FOR CONGRESS
93 DEERWOOD DR
LITTLETON, CO 80127

IDENTIFICATION NUMBER: C00560169

REFERENCE: TERMINATION REPORT (04/01/2018 - 06/30/2018)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. The review raised questions concerning certain information contained in the report.

When the candidate forgives a loan and/or debt, the committee should file a letter signed by the candidate stating the loan and/or debt is forgiven. Please provide a clarification or submit the missing information and/or file an amendment to your report. (52 U.S.C. § 30104(b)(8))

Please note that your committee's filing has been accepted as a termination. Your committee is no longer required to file any future reports on a periodic basis. However, 52 U.S.C. § 30102(d) and Sections 102.9(c) and 104.14(b)(3) of the Commission's Regulations require that you maintain your records and copies of reports for inspection for at least three (3) years. In addition, you may be required to respond to Commission requests for information regarding your committee's federal election activity and previously filed reports.

If your committee again becomes active in federal elections, it will be required to re-register with the Commission in accordance with the Federal Election Campaign Act and applicable Regulations. Your committee will be treated as a new entity by the Commission and should register as a new committee on FEC FORM 1, pursuant to 52 U.S.C. §§ 30102(g) and 30103(a).

An amendment or clarification to this report should be filed with the Federal Election Commission. Electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. A letter of loan and/or debt forgiveness can be mailed to the Federal Election Commission at:

PLEASE SEE ENCLOSURE.

THANKS

BOB COMER FOR CONGRESS

Page 2 of 2

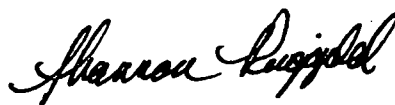
Federal Election Commission

1050 First Street, NE

Washington, DC 20463

If you have any questions concerning your status and requirements, please contact the Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1142.

Sincerely,



Shannon Ringgold
Senior Campaign Finance Analyst
Reports Analysis Division

430

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 8/3/18
	Date of Receipt 8/8/18
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
ES	8/8/18
PREPARER	DATE PREPARED