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Image# 201507219000351696

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| | or Other Than An Auth | orized Committee | Office Use Only |
|---|---------------------------------|--|---|
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | 12FE4M5 |
| Pipe Trades District Co | ouncil No. 36 Federal | PAC | |
| | | | |
| ADDRESS (number and street) | 1127-11th Street, Suite 300 | | |
| Check if different | | | |
| than previously reported. (ACC) | Sacramento | | CA 95814 - |
| 2. FEC IDENTIFICATION NU | IMBER ▼ CITY | (▲ | STATE ▲ ZIP CODE ▲ |
| C C00521286 | 3. IS | THIS NEW (N) OR | AMENDED (A) |
| 4. TYPE OF REPORT (Choose One) | Report Due On: | 20 (M2) May 20 (M5) 20 (M3) Jun 20 (M6) | (Non-Election Year Only) |
| (a) Quarterly Reports: | | | (Non-Election Year Only) |
| April 15 Quarterly Report (Q | | 20 (M4) Jul 20 (M7) | Oct 20 (M10) Jan 31 (YE) |
| July 15 Quarterly Report (Q | (C) 12-Day | Primary (12P) | General (12G) Runoff (12R) |
| October 15 | Report for the: | Convention (12C) | Special (12S) |
| Quarterly Report (Q January 31 Year-End Report (Y | Floation | on/ | in the State of |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day | General (30G) | Runoff (30R) Special (30S) |
| Termination Report (TER) | Election | on/ | in the State of |
| 5. Covering Period 01 | 01 2015 | through 06 | M / D D / Y Y Y Y Y Y 30 30 2015 2015 |
| certify that I have examined the | s Report and to the best of r | my knowledge and belief it is | true, correct and complete. |
| Type or Print Name of Treasurer | Steve MacArthur 39110 | 00slm | |
| Signature of Treasurer Steve | MacArthur 391100slm | [Electronically Filed] | Date 07 14 2015 |
| NOTE: Submission of false, errone | eous, or incomplete information | may subject the person signing | this Report to the penalties of 2 U.S.C. §437g. |
| Office Use Only | | | FEC FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

Pipe Trades District Council No. 36 Federal PAC

Report Covering the Period: From: 01 01 2015 To: 06 30 2015

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand January 1, 2015 | | 23769.40 |
| | (b) Cash on Hand at Beginning of Reporting Period | 23769.40 | |
| | (c) Total Receipts (from Line 19) | 11375.22 | 11375.22 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 35144.62 | 35144.62 |
| 7. | Total Disbursements (from Line 31) | 16932.48 | 16932.48 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 18212.14 | 18212.14 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Pipe Trades District Council No. 36 Federal PAC

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|---|-------------------------------|-----------------------------------|--|--|
| Contributions (other than loans) From: | | | | |
| (a) Individuals/Persons Other | | | | |
| Than Political Committees | | | | |
| (i) Itemized (use Schedule A) | 516.00 | 516.00 | | |
| (ii) Unitemized | 10859.22 | 10859.22 | | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)▶ | 11375.22 | 11375.22 | | |
| (b) Political Party Committees | 0.00 | 0.00 | | |
| (c) Other Political Committees | 0.00 | 0.00 | | |
| (such as PACs) | 0.00 | 0.00 | | |
| (d) Total Contributions (add Lines | | | | |
| 11(a)(iii), (b), and (c)) (Carry | 11375.22 | 11375.22 | | |
| Totals to Line 33, page 5) | 11373.22 | 11070.22 | | |
| Transfers From Affiliated/Other | 0.00 | 0.00 | | |
| Party Committees | 0.00 | 0.00 | | |
| All Loans Received | 0.00 | 0.00 | | |
| All Edalis Ficocived | | | | |
| Lean Banaymenta Bassiyad | 0.00 | 0.00 | | |
| Loan Repayments Received Offsets To Operating Expenditures | 7 | 0.00 | | |
| (Refunds, Rebates, etc.) | | | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | |
| Refunds of Contributions Made | 7 / | 3.00 | | |
| to Federal Candidates and Other | | | | |
| Political Committees | 0.00 | 0.00 | | |
| Other Federal Receipts | | | | |
| (Dividends, Interest, etc.) | 0.00 | 0.00 | | |
| Transfers from Non-Federal and Levin Funds | 3.00 | | | |
| (a) Non-Federal Account | | | | |
| (from Schedule H3) | 0.00 | 0.00 | | |
| | | | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | |
| (b) Leviii i unus (iioin oonedule 115) | | | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | | |
| | | | | |
| Total Receipts (add Lines 11(d), | 44075 00 | 44275 22 | | |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 11375.22 | 11375.22 | | |
| Total Federal Receipts | | | | |
| (subtract Line 18(c) from Line 19)▶ | 11375.22 | 11375.22 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | Total This Period | | | |
|---|-------------------|-----------------------|--|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal | | Calendar Year-to-Date | | |
| Activity (from Schedule H4) (i) Federal Share | 0.00 | 0.00 | | |
| (i) I ederal offare | | | | |
| (ii) Non-Federal Share | 0.00 | 0.00 | | |
| (b) Other Federal Operating Expenditures | 2025.14 | 2025.14 | | |
| (c) Total Operating Expenditures | 2020.14 | 2020.14 | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 2025.14 | 2025.14 | | |
| Transfers to Affiliated/Other Party | 4707.04 | 4707.24 | | |
| Contributions to | 4727.34 | 4727.34 | | |
| Federal Candidates/Committees and Other Political Committees | 10000.00 | 10000.00 | | |
| Independent Expenditures | | | | |
| (use Schedule E) Coordinated Party Expenditures | 0.00 | 0.00 | | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | | |
| (use ouriedule 1) | | | | |
| Loan Repayments Made | 0.00 | 0.00 | | |
| Loope Made | 0.00 | 0.00 | | |
| Loans Made | 0.00 | 0.00 | | |
| (a) Individuals/Persons Other Than Political Committees | 180.00 | 180.00 | | |
| _ | | 0.00 | | |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 | | |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 | | |
| (d) Total Contribution Refunds | | | | |
| (add Lines 28(a), (b), and (c))▶ | 180.00 | 180.00 | | |
| | | | | |
| Other Disbursements | 0.00 | 0.00 | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | | |
| (a) Allocated Federal Election Activity | | | | |
| (from Schedule H6) | 0.00 | 0.00 | | |
| (i) Federal Share | 0.00 | | | |
| (ii) "Levin" Share | 0.00 | 0.00 | | |
| (b) Federal Election Activity Paid Entirely | | 0.00 | | |
| With Federal Funds | 0.00 | 0.00 | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | | |
| Total Disbursements (add Lines 21(c), 22, | | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 16932.48 | 16932.48 | | |
| | | 7 7 | | |
| Total Federal Disbursements | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 16932.48 | 16932.48 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | | | |
|---|----------|----------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 11375.22 | 11375.22 | |
| 4. Total Contribution Refunds (from Line 28(d)) | 180.00 | 180.00 | |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 11195.22 | 11195.22 | |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 2025.14 | 2025.14 | |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36) | 2025.14 | 2025.14 | |

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FU | H LINE | MOMBER | : | PAGE | О | OF | 12 |
|-----|-------------|--------|---|------|----|----|----|
| (ch | eck only | one) | | | | | |
| × | 1 1a | 11b | | 11c | 12 | | |
| | 13 | 14 | | 15 | 16 | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| ansaction ID : INCA5242 bunt of Each Receipt this Period 80.00 80.00 10 10 10 10 10 10 10 10 10 |
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| e of Receipt M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| e of Receipt 10 2015 ansaction ID: INCA5581 |
| e of Receipt M / D D / Y Y Y Y 10 2015 ansaction ID: INCA5581 |
| 10 2015 ansaction ID : INCA5581 |
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| 10 2015 ansaction ID : INCA5581 |
| 10 2015 ansaction ID : INCA5581 |
| ansaction ID : INCA5581 |
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| |
| ount of Each Receipt this Period |
| 88.00 |
| |
| |
| |
| |
| e of Receipt |
| e of Receipt |
| 10 2015 |
| ansaction ID : INCA5644 |
| ount of Each Receipt this Period |
| 80.00 |
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SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR | LINE N | UMBER | : | PAGE | 7 | OF | 12 |
|-------|----------|-------|---|------|----|----|----|
| (chec | k only o | one) | | | | | |
| X | 11a | 11b | | 11c | 12 | | |
| | 13 | 14 | | 15 | 16 | , | 17 |

| or for commercial purposes, other than using NAME OF COMMITTEE (In Full) Pipe Trades District Council | no. 36 Federal PAC | to solicit contributions from such committee. |
|--|---|---|
| Full Name (Last, First, Middle Initial) Steve MacArthur Mailing Address 4842 Nutcracker Lane City Modesto FEC ID number of contributing federal political committee. Name of Employer UA Local 62 Receipt For: Primary General Other (specify) | State Zip Code CA 95356 C Occupation Business Manager Aggregate Year-to-Date ▼ 516.00 | Date of Receipt M |
| Full Name (Last, First, Middle Initial) Steve MacArthur Mailing Address 4842 Nutcracker Lane City Modesto FEC ID number of contributing federal political committee. Name of Employer UA Local 62 Receipt For: Primary General Other (specify) | State Zip Code CA 95356 C Occupation Business Manager Aggregate Year-to-Date ▼ 516.00 | Date of Receipt Mark |
| Full Name (Last, First, Middle Initial) Steve MacArthur Mailing Address 4842 Nutcracker Lane City Modesto FEC ID number of contributing federal political committee. Name of Employer UA Local 62 Receipt For: Primary Other (specify) Other (specify) | State Zip Code CA 95356 C Occupation Business Manager Aggregate Year-to-Date ▼ 516.00 | Date of Receipt M M |
| SUBTOTAL of Receipts This Page (optional | I) > | 268.00 |
| TOTAL This Period (last page this line num | ber only) | 516.00 |

| SC | HEDULE B (FEC Form 3X) | llee sament | o o lo o dl = /- \ | FOR LINE N | | | | |
|--------------|---|-----------------------------|--------------------|--------------------------|-----------------|--------------------------------------|--|--|
| ITE | MIZED DISBURSEMENTS | Use separate for each categ | ory of the | (check only | one) 22 | 23 24 25 26 | | |
| | | Detailed Sumr | nary Page | 27 | 28a | 28b 28c 29 30b | | |
| Any or fo | information copied from such Reports and Statem or commercial purposes, other than using the nam | nents may not be | e sold or used | by any perso | n for the pur | rpose of soliciting contributions | | |
| | IAME OF COMMITTEE (In Full) | ie and address (| or arry political | committee to | SOIICIT COTITII | buttons from such committee. | | |
| l \ | Pipe Trades District Council No. 36 | Federal P | 4C | | | | | |
| _ | ull Name (Last, First, Middle Initial) | | | | D . (D) | | | |
| Α. | Eichman, J. Richard | | | | Date of D | isbursement | | |
| _ | Mailing Address 1127 11th Street Suite 300 | | | | 01 | 28 2015 | | |
| | | | Code | | Transact | tion ID : EXPB5198 | | |
| | Sacramento Purpose of Disbursement | CA 958 | 314 | | | | | |
| | Accounting Services | | | 001 | Amount of | Each Disbursement this Period | | |
| C | Candidate Name | | _ | Category/ | | 250.00 | | |
| 7 | Office Sought: House Disbursen | nent For: | | Туре | | | | |
| | Senate | Primary | General | | | | | |
| ç | State: District: | Other (specify) | ▼ | | | | | |
| | full Name (Last, First, Middle Initial) | | | | | | | |
| _ | Eichman, J. Richard | | | | Date of Di | isbursement | | |
| N | Mailing Address 1127 11th Street Suite 300 | | | | 02 19 2015 | | | |
| | , | | Code 814 | | Transac | tion ID : EXPB5199 | | |
| | urpose of Disbursement Accounting Services | | Г | 001 | Amount of | Each Disbursement this Period | | |
| 7 | Candidate Name | | | Category/ | 7 and date of | 303.75 | | |
| - | Nii Olu | | | Туре | | 303.73 | | |
| (| | Primary | General | | | | | |
| S | President District: | Other (specify) | ▼ | | | | | |
| _ | ull Name (Last, First, Middle Initial) | | | | B | | | |
| C. | Eichman, J. Richard | | | | Date of Di | isbursement | | |
| N | Mailing Address 1127 11th Street Suite 300 | | | | 04 | 28 2015 | | |
| S | Sacramento | | Code 314 | | Transac | tion ID : EXPB5537 | | |
| | Purpose of Disbursement Accounting Services | | | 1 | | | | |
| | Candidate Name | | | 001 Category/ Type | Amount of | Each Disbursement this Period 350.00 | | |
| ō | Office Sought: House Disbursen | nent For: | | Турс | | | | |
| | | Primary | General | | | | | |
| | | Other (specify) | ▼ | | | | | |
| | State: District: | | | | | | | |
| | BTOTAL of Disbursements This Page (optional) TAL This Period (last page this line number only) | | | | | 903.75 | | |

| SCHEDULE | CHEDULE B (FEC Form 3X) | | FOR LINE | INE NUMBER: PAGE 9 OF 12 | | | | |
|------------------------|--|--|---------------------|---|--|--|--|--|
| | DISBURSEMENTS | Use separate schedule | (s) (check onl | | | | | |
| L | | for each category of the Detailed Summary Pag | e `¬¬ 21h | , | | | | |
| | | Dotailed Guillilary 1-ag | 27 | 28a 28b 28c 29 30 | | | | |
| | | | | son for the purpose of soliciting contributions | | | | |
| | | me and address of any po | litical committee t | to solicit contributions from such committee. | | | | |
| \ | DMMITTEE (In Full) | | | | | | | |
| / Pipe Trac | des District Council No. 30 | 6 Federal PAC | | | | | | |
| Full Name (La | ast, First, Middle Initial) | | | 1 | | | | |
| | J. Richard | | | Date of Disbursement | | | | |
| | o. Monara | | | M M / D D / Y Y Y | | | | |
| Mailing Addres | ss 1127 11th Street | | | 06 10 2015 | | | | |
| City | Suite 300 | Ctata Zin Cada | | | | | | |
| City Sacramento | | State Zip Code CA 95814 | | Transaction ID : EXPB5649 | | | | |
| Purpose of Dis | sbursement | 33014 | | - | | | | |
| Accounting S | ervices | | 001 | Amount of Each Disbursement this Period | | | | |
| Candidate Nar | me | | Category/ | 000.50 | | | | |
| | | | Type | 330.50 | | | | |
| Office Sought: | | ment For: | | | | | | |
| | Senate President | Primary General | I | | | | | |
| State: | District: | Other (specify) ▼ | | | | | | |
| | ast, First, Middle Initial) | | | | | | | |
| B. Nancy Ya | • | | | Date of Disbursement | | | | |
| Inalicy is | Trainey Tariko | | | M M / D D / Y Y Y Y | | | | |
| Mailing Addres | ss 4842 Nutcracker Lane | | | 03 25 2015 | | | | |
| | | | | | | | | |
| City | | State Zip Code | | Transaction ID : EXPB5200 | | | | |
| Modesto Purpose of Dis | sbursement | CA 95356 | | - | | | | |
| Administrative | | | 001 | Amount of Each Disbursement this Period | | | | |
| Candidate Nar | me | | Category/ | | | | | |
| | | | Type | 790.89 | | | | |
| Office Sought: | House Disburse | ment For: | | 1 | | | | |
| | Senate | Primary General | I | | | | | |
| State: | President District: | Other (specify) ▼ | | | | | | |
| | | | | _ | | | | |
| C. | ast, First, Middle Initial) | | | Date of Disbursement | | | | |
| | | | | M M / D D / Y Y Y Y | | | | |
| Mailing Addres | Mailing Address | | | 1 [] [] | | | | |
| | | | | | | | | |
| City | | State Zip Code | | | | | | |
| Purpose of Dis | sbursement | | Т | - | | | | |
| | | | | Amount of Each Disbursement this Period | | | | |
| Candidate Nar | Candidate Name | | | Amount of Each Blood School till Toron | | | | |
| | | | Category/ Type | | | | | |
| Office Sought: | House Disburse | ment For: | | | | | | |
| | Senate | Primary General | I | | | | | |
| Chahai | President | Other (specify) ▼ | | | | | | |
| State: | District: | | | | | | | |
| | | | | 1121.39 | | | | |
| SUBTOTAL of [| וכspursements This Page (optional) | | ····· | 1121.39 | | | | |
| TOTAL This Day | ried (last page this line number calls | ١ | | 2025.14 | | | | |
| | Disbursements This Page (optional) | | | | | | | |

| SCHEDULE B (FEC Form 3X) | | | | NUMBER: PAGE 10 OF 1 | |
|--------------------------|---|---|----------|----------------------|--|
| | EMIZED DISBURSEMENTS | Use separate schedule(s | 3) | check only | NOMBER: |
| | | for each category of the Detailed Summary Page | | 21b | 22 23 24 25 2 |
| _ | | Dotailed Guillinary i age | | 27 | 28a 28b 28c 29 3 |
| | y information copied from such Reports and Stater | | | | |
| or | for commercial purposes, other than using the nan | ne and address of any polit | tical co | ommittee to | o solicit contributions from such committee. |
| | NAME OF COMMITTEE (In Full) | | | | |
|] | Pipe Trades District Council No. 36 | Federal PAC | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | _ |
| | United Association PEC | | | | Date of Disbursement |
| | | | | | M M / D D / Y Y Y |
| | Mailing Address 3 Park Place | | | | 01 08 2015 |
| | City | State Zin Code | | | |
| | City S Annapolis | State Zip Code MD 21401 | | | Transaction ID : EXPB5197 |
| | Purpose of Disbursement | 21401 | | _ | - |
| | Transfer of Member Contributions to International U | Inion | Ш | 800 | Amount of Each Disbursement this Period |
| | Candidate Name | | Ca | ategory/ | 705 50 |
| | United Association PEC | | | Туре | 765.52 |
| | Office Sought: House Disburser | | | | |
| | Senate President | Primary General Other (specify) ▼ | | | |
| | State: District: | Other (specify) | | | |
| | Full Name (Last, First, Middle Initial) | | | | |
| В. | | | | | Date of Disbursement |
| | | | | | M M / D D / Y Y Y Y |
| | Mailing Address 3 Park Place | | | | 04 27 2015 |
| | Σ | | | | |
| | City S Annapolis | State Zip Code MD 21401 | | | Transaction ID : EXPB5536 |
| | Purpose of Disbursement | 21401 | | | _ |
| | Transfer of Member Contributions to International L | Inion | Ш | 800 | Amount of Each Disbursement this Period |
| | Candidate Name | | Ca | ategory/ | 0405.04 |
| | United Association PEC | | | Type | 2125.21 |
| | Office Sought: House Disburser | | | | |
| | Senate President | Primary General | | | |
| | State: District: | Other (specify) ▼ | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | |
| C. | United Association PEC | | | | Date of Disbursement |
| | United Association 1 EC | | | | M M / D D / Y Y Y Y |
| | Mailing Address 3 Park Place | | | | 06 10 2015 |
| | 0.1 | 75. O. d. | | | |
| | , | State Zip Code MD 21401 | | | Transaction ID : EXPB5648 |
| | Purpose of Disbursement | 21401 | | | - |
| | Transfer of Member Contributions to International U | Inion | Ш | 800 | Amount of Each Disbursement this Period |
| | Candidate Name | | | ategory/ | 692.42 |
| | United Association PEC | | | Туре | 683.43 |
| | Office Sought: House Disburser | | | | |
| | Senate President | Primary General Other (specify) ▼ | | | |
| | State: District: | Other (specify) | | | |
| Г | 2.00.00 | | | | |
| s | UBTOTAL of Disbursements This Page (optional) | | | | 3574.16 |
| Ě | | | | | |
| Т. | OTAL This Period (last page this line number only) | | | | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 11 OF 12 | | |
|--|---|--------------------------------|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | | | | |
| NAME OF COMMITTEE (In Full) | o and address of any pointed | | Solicit Schulbations from Sach Schimittee. | |
| Pipe Trades District Council No. 36 | Federal PAC | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| A. United Association PEC | | | Date of Disbursement | |
| Mailing Address 3 Park Place | | | 06 16 2015 | |
| • | State Zip Code MD 21401 | | Transaction ID : EXPB5813 | |
| Purpose of Disbursement | 2.101 | | | |
| Transfer of Member Contributions to International Union Candidate Name | | | Amount of Each Disbursement this Period | |
| United Association PEC Type | | | 1153.18 | |
| | nent For: Primary General Other (specify) | | | |
| State: District: | | | | |
| Full Name (Last, First, Middle Initial) B. | | | Date of Disbursement | |
| Mailing Address | | | M = M / D = D / Y = Y = Y | |
| City | State Zip Code | | | |
| Purpose of Disbursement | | | Amount of Each Disbursement this Period | |
| Candidate Name Category/ Type | | | | |
| | nent For: Primary General Other (specify) | 71 | | |
| State: District: Full Name (Last, First, Middle Initial) | | | | |
| C. | Date of Disbursement | | | |
| Mailing Address | | | | |
| City | State Zip Code | | | |
| Purpose of Disbursement | | | Amount of Each Disbursement this Period | |
| Candidate Name Category/ Type | | | Amount of Each Dispursement this Period | |
| President | nent For: Primary General Other (specify) | Луро | | |
| State: District: | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ····· | 1153.18 | |
| TOTAL This Period (last page this line number only). | | | 4727.34 | |

| Substitute State President State President Substitute State President President State President | 3 (FEC Form 3X) | | FOR LINE NUMBER: PAGE 12 OF 12 | | |
|---|--|--------------------------|--------------------------------------|---|--|
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such commit NAME OF COMMITTEE (In Full) Pipe Trades District Council No. 36 Federal PAC Full Name (Last, First, Middle Initial) A. Eggman for Congress Mailing Address 3220 West Monte Boulevard Suite 169 City State Zip Code Turlock CA 95380 Purpose of Disbursement ID #C00543843 Candidate Name Michael Ray Eggman Office Sought: House Disbursement For: 2016 Senate Primary General District 10 Full Name (Last, First, Middle Initial) B. Eggman for Congress Mailing Address 3220 West Monte Boulevard Suite 169 City State Zip Code Turlock CA 95380 Primary General Other (specify) ▼ Date of Disbursement Discoos43843 Candidate Name Michael Ray Eggman Office Sought: House Disbursement For: 2016 Category/ Turlock CA 95380 Purpose of Disbursement ID #C00543843 Candidate Name Michael Ray Eggman Office Sought: House Disbursement For: 2016 Senate Primary General Other (specify) ▼ Transaction ID: EXPB5982 Amount of Each Disbursement this Transaction ID: EXPB5982 Amount of Each Disbursement Category/ Type Type Other (specify) ▼ Full Name (Last, First, Middle Initial) C. Mailing Address City State Zip Code Purpose of Disbursement Category/ Type Amount of Each Disbursement this Category/ Type Amount of Each Disbursement this Category/ Type Amount of Each Disbursement this | ITEMIZED DISBURSEMENTS | | (check only one) 21b 22 X 23 | | |
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