

RECEIVED  
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13 JUL -9 PM 2:20

FEC  
FORM 3

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

Senate Victory 2014

ADDRESS (number and street) 600 Pennsylvania Ave SE Suite 210 Washington DC 20003

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00540971 3. IS THIS REPORT NEW (N) OR AMENDED (A) CITY STATE ZIP CODE STATE DISTRICT

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period MM/04 / DD/01 / YYYY/2013 through MM/06 / DD/30 / YYYY/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Judith Zamore

Signature of Treasurer Judith Zamore Date MM/07 / DD/09 / YYYY/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only grid and FEC FORM 3 (Revised 02/2003)

13020271695

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 2 / 7

Write or Type Committee Name  
**Senate Victory 2014**

Report Covering the Period: From: 

M	M
04	

 / 

D	D
01	

 / 

Y	Y	Y	Y	Y	Y
2	0	1	3		

 To: 

M	M
06	

 / 

D	D
30	

 / 

Y	Y	Y	Y	Y	Y
2	0	1	3		

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))....	0.00	187400.00
(b) Total Contribution Refunds (from Line 20(d)) .....	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	0.00	187400.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	3336.00	8136.67
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	3336.00	8136.67
<b>8. Cash on Hand at Close of Reporting Period (from Line 27).....</b>	0.00	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

13020271696

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 7

Write or Type Committee Name

Senate Victory 2014

Report Covering the Period: From: 

M	M
04	

 / 

D	D
01	

 / 

Y	Y	Y	Y	Y	Y
2	0	1	3		

 To: 

M	M
06	

 / 

D	D
30	

 / 

Y	Y	Y	Y	Y	Y
2	0	1	3		

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00
------

187400.00
-----------

(ii) Unitemized.....

0.00
------

0.00
------

(iii) TOTAL of contributions from individuals ▶

0.00
------

187400.00
-----------

(b) Political Party Committees.....

0.00
------

0.00
------

(c) Other Political Committees (such as PACs).....

0.00
------

0.00
------

(d) The Candidate.....

0.00
------

0.00
------

(e) TOTAL CONTRIBUTIONS

(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

0.00
------

187400.00
-----------

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.00
------

0.00
------

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00
------

0.00
------

(b) All Other Loans.....

0.00
------

0.00
------

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

0.00
------

0.00
------

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.00
------

0.00
------

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.00
------

0.00
------

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

0.00
------

187400.00
-----------

13020271697

**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	3336.00	8136.67
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	63.33	179263.33
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS.....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	<b>3399.33</b>	<b>187400.00</b>

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	3399.33
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	3399.33
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	3399.33
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

13020271698

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 7

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Senate Victory 2014**

Full Name (Last, First, Middle Initial)

**A. Capitol Compliance Associates**

Mailing Address PO Box 15293

Date of Disbursement

M M	D D	Y Y Y Y
04	05	2013

City Washington State DC Zip Code 20003

Amount of Each Disbursement this Period

3311.00
---------

Purpose of Disbursement  
Compliance Services

--

Transaction ID : SB17.4153

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

**B.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M	D D	Y Y Y Y

Mailing Address

Amount of Each Disbursement this Period

--

City State Zip Code

Purpose of Disbursement

--

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

**C.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M	D D	Y Y Y Y

Mailing Address

Amount of Each Disbursement this Period

--

City State Zip Code

Purpose of Disbursement

--

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

**SUBTOTAL** of Disbursements This Page (optional).....

3311.00
---------

**TOTAL** This Period (last page this line number only).....

3311.00
---------

13020271699

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 17 20a	<input checked="" type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
------------------------------------	---	-------------------------------------	------------------------------------

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NAME OF COMMITTEE (In Full)  
**Senate Victory 2014**

Full Name (Last, First, Middle Initial)

**A. FRIENDS OF JEANNE SHAHEEN**

Mailing Address 105 N STATE STREET

City State Zip Code  
CONCORD NH 03301

Purpose of Disbursement  
Final Transfer

Candidate Name  
**JEANNE SHAHEEN**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify)

State: NH District: 00

Date of Disbursement

M M / D D / Y Y Y Y Y Y
05 / 07 / 2013

Amount of Each Disbursement this Period

15.83
-------

Transaction ID : SB18.4156

Full Name (Last, First, Middle Initial)

**B. HAGAN FOR US SENATE INC**

Mailing Address PO BOX 29103

City State Zip Code  
GREENSBORO NC 27429

Purpose of Disbursement  
Final Transfer

Candidate Name  
**KAY R HAGAN**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify)

State: NC District: 00

Date of Disbursement

M M / D D / Y Y Y Y Y Y
05 / 07 / 2013

Amount of Each Disbursement this Period

15.84
-------

Transaction ID : SB18.4155

Full Name (Last, First, Middle Initial)

**C. JEFF MERKLEY FOR OREGON**

Mailing Address 2236 SE 10TH AVE

City State Zip Code  
PORTLAND OR 97214

Purpose of Disbursement  
Final Transfer

Candidate Name  
**JEFFREY ALAN MERKLEY**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify)

State: OR District: 00

Date of Disbursement

M M / D D / Y Y Y Y Y Y
05 / 07 / 2013

Amount of Each Disbursement this Period

15.83
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Transaction ID : SB18.4157

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

47.50
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13020271700

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 7

<input type="checkbox"/> 17 20a	<input checked="" type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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NAME OF COMMITTEE (In Full)

Senate Victory 2014

Full Name (Last, First, Middle Initial)

**A. UDALL FOR COLORADO**

Mailing Address PO BOX 40158

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
05		07		2013

City DENVER State CO Zip Code 80204

Amount of Each Disbursement this Period

15.83
-------

Purpose of Disbursement  
Final Transfer

--

Transaction ID : SB18.4154

Candidate Name  
**MARK E UDALL**

Category/  
Type

Office Sought:  House  Senate  President  
Disbursement For: 2014  Primary  General  Other (specify)

State: CO District: 00

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
-------	---	-------	---	-------------

City State Zip Code

Amount of Each Disbursement this Period

--

Purpose of Disbursement

--

Candidate Name

Category/  
Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
-------	---	-------	---	-------------

City State Zip Code

Amount of Each Disbursement this Period

--

Purpose of Disbursement

--

Candidate Name

Category/  
Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

**SUBTOTAL** of Disbursements This Page (optional).....

15.83
-------

**TOTAL** This Period (last page this line number only).....

63.33
-------

13020271701

NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

7-9-13

USPS FIRST CLASS MAIL \_\_\_\_\_

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

PREPARER

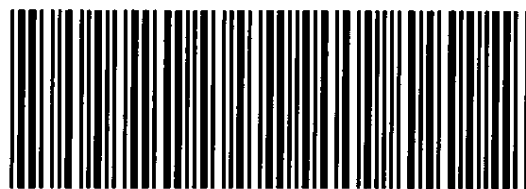
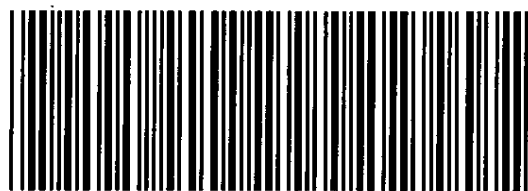
DH

DATE PREPARED

7-9-13

13020271702





13020271703