

American Mutual Life Insurance Company

RECEIVED
FEDERAL ELECTION
COMMISSION
NAT. ROOM

FEB 28 9 07 AM '95

February 22, 1995

Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: Amendment to Statement of Organization

Dear Sir or Madam:

Central Life Assurance Company has merged with American Mutual Life Insurance Company and the remaining company is named American Mutual Life Insurance Company. Thus, we have recently changed the name of our political action committee as well. Enclosed is a Statement of Organization reflecting this change.

Also, in reviewing the instructions, it appears that for Lines 5 through 9 only information that has changed needs to be completed. Thus, since none of the information requested in Lines 5 through 9 have changed we have not completed this portion of the report. If our understanding of these instructions is incorrect, please contact our office. Thank you for your assistance with this matter.

Sincerely,

Janice Grace

Janice Grace
Administrator - Law

Enclosure

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STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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MAIL ROOM

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1. (a) NAME OF COMMITTEE IN FULL <input checked="" type="checkbox"/> (Check if name is changed) American Mutual Life Insurance Company Political Action Committee	2. DATE 02/22/95
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 611 Fifth Avenue	3. FEC Identification Number C0018091
(c) City, State and ZIP Code Des Moines, IA 50309	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

8. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

- Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Michael C. Fitzgerald	SIGNATURE OF TREASURER 	DATE 02/22/95
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-219-3420

FESAN045

FEC FORM 1

(revised 4/87)

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Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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JMH
PREPARER

2-25-95
DATE PREPARED

950374676