# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For An Authorized Committee**

SEC ARY OF THE SENATE
16 JAN 29 PM 2:43
Office Use Only

1. NAME OF COMMITTEE (in full) — **TYPE OR PRINT ▼** — Example: If typing, type over the lines. 12FE4M5

Al Franken for Senate 2014

ADDRESS (number and street) ▼ P.O. Box 583144

☐ Check if different than previously reported. (ACC)

CITY ▲ Minneapolis — STATE ▲ MN — ZIP CODE ▲ 55458 -

2. **FEC IDENTIFICATION NUMBER ▼** C C00480384

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

STATE ▼ MN — DISTRICT 00

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☒ January 31 Year-End Report (YE)
- ☐ Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on MM / DD / YYYY in the State of

(c) 30-Day **POST**-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 10 / 01 / 2015 through 12 / 31 / 2015

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Thomas Borman

Signature of Treasurer *Thomas Borman* THBor

Date 01 / 29 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

**FEC FORM 3**
(Revised 02/2003)

FE5AN018

201602010200023694

# SUMMARY PAGE
of Receipts and Disbursements



Write or Type Committee Name
Al Franken for Senate 2014

Report Covering the Period: From: 10 / 01 / 2015 To: 12 / 31 / 2015

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)).. | 0.00 | 123158.79 |
| (b) Total Contribution Refunds (from Line 20(d)).. | 0.00 | 8028.58 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))... | 0.00 | 115130.21 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17).. | 329.35 | 784604.05 |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | 0.00 | 64077.83 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))... | 329.35 | 720526.22 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | 4995.06 | |
| 9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D).. | 0.00 | |
| 10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)... | 0.00 | |

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

2016020102000023695

# DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3** (Revised 12/2003)



Write or Type Committee Name

Al Franken for Senate 2014

Report Covering the Period: From: 10 / 01 / 2015 To: 12 / 31 / 2015

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)... | 0.00 | 172193.87 |
| (ii) Unitemized..... | 0.00 | 699458.73 |
| (iii) TOTAL of contributions from individuals . ▶ | 0.00 | 123158.79 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)... | 0.00 | 0.00 |
| (d) The Candidate..... | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 0.00 | 123158.79 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .. | 0.00 | 4964.03 |
| 13. LOANS: (a) Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) All Other Loans... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))... | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).. | 0.00 | 64077.83 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)..... | 0.00 | 6630.85 |
| 16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... ▶ | 0.00 | 198831.50 |

2016020102000023696

# DETAILED SUMMARY PAGE
of Disbursements



| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 17. OPERATING EXPENDITURES... | 329.35 | 784604.05 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.. | 0.00 | 116749.16 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) Of All Other Loans ..... | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees... | 0.00 | 6028.58 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)... | 0.00 | 2000.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))... | 0.00 | 8028.58 |
| 21. OTHER DISBURSEMENTS... | 0.00 | 45368.50 |
| 22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 329.35 | 954750.29 |

## III. CASH SUMMARY

| | |
|---|---|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 5324.41 |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 5324.41 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 329.35 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 4995.06 |

2016020102000023697

# SCHEDULE B (FEC Form 3)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
[X] 17 [ ] 18 [ ] 19a [ ] 19b
[ ] 20a [ ] 20b [ ] 20c [ ] 21



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Al Franken for Senate 2014

**A.**
Full Name (Last, First, Middle Initial): Bremer Bank
Mailing Address: 2100 Bremer Tower, 445 Minnesota S
City: Saint Paul State: MN Zip Code: 55101
Purpose of Disbursement: Bank Fees
Candidate Name:
Category/Type:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: 2020 [X] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 10 / 22 / 2015
Amount of Each Disbursement this Period: 109.09
Transaction ID : D445613

**B.**
Full Name (Last, First, Middle Initial): Bremer Bank
Mailing Address: 2100 Bremer Tower, 445 Minnesota S
City: Saint Paul State: MN Zip Code: 55101
Purpose of Disbursement: Bank Fees
Candidate Name:
Category/Type:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: 2020 [X] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 11 / 24 / 2015
Amount of Each Disbursement this Period: 109.37
Transaction ID : D445614

**C.**
Full Name (Last, First, Middle Initial): Bremer Bank
Mailing Address: 2100 Bremer Tower, 445 Minnesota S
City: Saint Paul State: MN Zip Code: 55101
Purpose of Disbursement: Bank Fees
Candidate Name:
Category/Type:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: 2020 [X] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 12 / 22 / 2015
Amount of Each Disbursement this Period: 110.89
Transaction ID : D445615

**SUBTOTAL** of Disbursements This Page (optional) ..... 329.35

**TOTAL** This Period (last page this line number only) ..... 329.35

2016020102000236698

# Hand Delivered

20160201020000236699

IE ADAM
CRETAR

K. MACCALLUM
PERINTENDENT
NATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-71
PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 1-29-16
Date of Receipt

USPS FIRST CLASS MAIL _____ _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|---|---|---|
| FEDERAL EXPRESS | _____ | ☐ |
| UPS | _____ | ☐ |
| DHL | _____ | ☐ |
| AIRBORNE EXPRESS | _____ | ☐ |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 1-29-16

2/28/2015

20160201020000023700

SEN PATCH

SEN PATCH

20160020102000023701