



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

April 26, 2012

WILLIAM M. BRISTOL, TREASURER  
FRED KUNDRATA FOR CONGRESS COMMITTEE  
120 EAST FOURTH STREET SUITE 1040  
CINCINNATI, OH 45202

**Response Due Date**  
**05/31/2012**

IDENTIFICATION NUMBER: C00506279

REFERENCE: 12 DAY PRE-PRIMARY REPORT (01/01/2012 - 02/15/2012)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Commission Regulations require the continuous reporting of all outstanding loans. This report omits the loan(s) itemized on your previous report(s). Please amend your report(s) to indicate the current status of the loans reported on your Year End Report. (11 CFR §§ 104.3(d) and 104.11)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1132.

FRED KUNDRATA FOR CONGRESS COMMITTEE

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read "Chris Jones". The signature is fluid and cursive, with a long horizontal stroke at the end.

Chris Jones  
Senior Campaign Finance Analyst  
Reports Analysis Division

496