

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|--|
| 1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017 |
| (b) ADDRESS (Number and Street) 1050 31st Street, NW | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Washington, DC 20007 | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/7/2006</u> in the State of _____ <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u>10/1/2006</u> THROUGH <u>10/18/2006</u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|---|--|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/10-13/06 | X | | Mary Jo Killroy, House, OH-15, G Zack Space, House, OH-18, G Charlie Wilson, House, OH-6, G Chris Carney, House, PA-10, G Lois Murphy, House, PA-6, G Joe Sestak, House, PA-7, G Patrick Murphy, House, PA-8, G Nick Lampson, House, TX-22, G Phil Kellam, House, VA-2, G Peter Welch, House, VT-1, G Darcy Burner, House WA-8, G | 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Fax <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/11/2006 | X | | Sherrod Brown, Senate, OH, G Bob Casey, Senate, PA, G Harold Ford Jr., Senate, TN, G Claire McCaskill, Senate, MO, G Jim Pederson, Senate, AZ, G Sheldon Whitehouse, Senate, RI, G Jim Webb, Senate, VA, G Jon Tester, Senate, MT, G | 213.58 213.58 213.58 213.58 213.58 213.58 213.58 213.58 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 14,704.92

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Linda Hipser [Signature] Senior Vice-President 10/25/06
Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

| | |
|--|--|
| WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 | FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100 |
|--|--|

25039250693

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|--|
| 1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017 |
| (b) ADDRESS (Number and Street) 1050 31st Street, NW | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Washington, DC 20007 | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/7/2006</u> (date) in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 10/1/2006 THROUGH 10/18/2006 | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|--|--|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/10-13/06 | X | | Harry Mitchell, House, AZ-5, G Gabrielle Giffords, House, AZ-8, G Ed Perlmutter, House, CO-7, G Joe Courtney, House, CT-2, G Diane Farrell, House, CT-4, G Chris Murphy, House, CT-5, G Phyllis Busansky, House, FL-9, G Christine Jennings, House, FL-13, G Ron Klein, House, FL-22, G Bruce Braley, House, IA-1, G Tammy Duckworth, House, IL-6, G Joe Donnelly, House, IN-2, G | 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/10-13/06 | X | | Brad Ellsworth, House, IN-8, G Baron Hill, House, IN-9, G Patty Wetterling, House, MN-6, G Heath Shuler, House, NC-11, G Patricia Madrid, House, NM-1, G Jill Derby, House, NV-2, G Tessa Hafen, House, NV-3, G Kristen Gillibrand, House, NY-20, G Mike Arcuri, House, NY-24, G John Cranley, House, OH-1, G Betty Sutton, House, OH-13, G | 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 121.48 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 14,704.92

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Linda Hipsen
 Type or Print Name

[Signature]
 Signature and Title of Person Designated to Sign This Report

Senior Vice-President
 Date Oct. 25, 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission 999
 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission Toll
 Free: 800-424-9530
 Local: 202-694-1100

26039250694

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017 |
| (b) ADDRESS (Number and Street) 1050 31st Street, NW | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Washington, DC 20007 | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/7/2006</u> in the State of _____ <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u>10/1/2006</u> THROUGH <u>10/18/2006</u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-----------|--------|---|--|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/3-6/06 | X | | Daniel Akaka, Senate, HI, G Robert Byrd, Senate, WV, G Kent Conrad, Senate, ND, G Maria Cantwell, Senate, WA, G Bob Menendez, Senate, NJ, G Bill Nelson, Senate, FL, G Debbie Stabenow, Senate, MI, G Sherrod Brown, Senate, OH, G Bob Casey, Senate, PA, G Harold Ford Jr., Senate, TN, G Amy Klobuchar, Senate, MN, G | 246.30 246.30 246.30 246.30 246.30 246.30 246.30 246.30 246.30 246.30 246.30 |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/3-6/06 | X | | Claire McCaskill, Senate, MO, G Jim Pederson, Senate, AZ, G Jon Tester, Senate, MT, G Bernie Sanders, Senate, VT, G Jim Webb, Senate, VA, G Sheldon Whitehouse, Senate, RI, G | 246.30 246.30 246.30 246.30 246.30 246.30 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
 TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 14,704.92

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Linda Lipsen *Linda Lipsen* Senior Vice-President Oct. 25, 2006
Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

| | |
|---|---|
| WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 | FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100 |
|---|---|

26039250695

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered | Date of Receipt <i>10/25/06</i> |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

fe/
 PREPARER
 (3/2005)

10/25/06
 DATE PREPARED

26039250996