STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

02 APR -2 PM 1:21

H.D.

1. (a) Name of Candidate (in full) Jim Bunning		
(b) Address (number and street) 1717 Dixie Hwy	Suite 180	
(c) City, State and ZIP Code Fort Wright	KY 41011	2. Identification Number SAKY00118
3. Party Affiliation REPUBLICAN PARTY	4. Office Sought Senate	5. State & District of Candidate KY

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

Citizens for Bunning

(b) Address (number and street)

1717 Dixie Hwy Suite 180

(c) City, State and ZIP Code

Fort Wright KY 41011

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Bunning Victory Committee

(b) Address (number and street)

P.O. Box 75103

(c) City, State and ZIP Code

Washington DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate	Date
Jim Bunning	03/14/02

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2

(revised 1/2001)

JERI THOMSON
SECRETARY

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ **HAND DELIVERED** 4-2-02
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EW 4-2-02
Preparer **Date Prepared**