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(Revised 1/2001)

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL				
NATIONAL STRIPPER WELL A PAC)				
(b) Number and Street Address				
2313 N BROADWAY			2.	FEC IDENTIFICATION NUMBER
				C00488080
(c) City, State and ZIP Code			3.	TYPE OF COMMITTEE (check one)
ADA	ОК	74820		STATE PARTY

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on ______ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	FREDERICK STEPHEN UPTON	House	MI	06	10/15/2010
(ii)	NICK JOE RAHALL II	House	WV	03	10/15/2010
(iii)	DAVID LEE CAMP	House	МІ	04	10/15/2010
(iv)	MICHAEL RICHARD POMPEO	House	KS	04	10/15/2010
(v)	JAMES LANKFORD	House	ОК	05	10/15/2010

(b) **Contributors:** The committee received a contribution from its 51st contributor on: <u>10/07/2011</u>.

Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: _______.
- (d) Qualification: The committee met the above requirements on: _____10/07/2011

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.									
TYPE OR PRINT NAME OF TREASURER		SIGNATURE OF TREASURER	[Electronically Filed]	DATE					
John Pilkingto	on		John Pilkington		01/25/2012				
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
		Fede	further information contact: eral Election Commission, Washing free 800-424-9530	gton, DC 20463	EC FORM 1M				