

**FEC
FORM 3X****REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

ADDRESS (number and street)

5118 N. 56TH STREET

SUITE 115

Check if different
than previously
reported. (ACC)

TAMPA

FL

33610

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C

C00431643

3. IS THIS
REPORTNEW
(N)

OR

AMENDED
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

April 15
Quarterly Report (Q1)July 15
Quarterly Report (Q2)October 15
Quarterly Report (Q3)January 31
Year-End Report (YE)July 31 Mid-Year
Report (Non-election
Year Only) (MY)Termination Report
(TER)(b) Monthly
Report
Due On:

Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)

Nov 20 (M11)
(Non-Election
Year Only)

Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)

Dec 20 (M12)
(Non-Election
Year Only)

Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y Y Y

in the
State of(d) 30-Day
POST-Election
Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y Y Y

in the
State of

5. Covering Period

M M / D D / Y Y Y Y Y Y
09 01 2022

through

M M / D D / Y Y Y Y Y Y
09 30 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Brown, Kathleen, , ,

Type or Print Name of Treasurer

Signature of Treasurer

Brown, Kathleen, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y Y Y
05 30 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office
Use
Only**FEC FORM 3X**
Rev. 05/2016

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text" value="2022"/> | | <input type="text" value="21467.87"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="23843.58"/> | |
| (c) Total Receipts (from Line 19) | <input type="text" value="605.00"/> | <input type="text" value="37626.10"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <input type="text" value="24448.58"/> | <input type="text" value="59093.97"/> |
| 7. Total Disbursements (from Line 31)..... | <input type="text" value="1878.10"/> | <input type="text" value="36523.49"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <input type="text" value="22570.48"/> | <input type="text" value="22570.48"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0.00"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0.00"/> | |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

Report Covering the Period:

From:

M M / D D / Y Y Y Y Y
09 01 2022

To:

M M / D D / Y Y Y Y Y
09 30 2022

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

485.00

30161.28

(ii) Unitemized

120.00

7464.82

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

605.00

37626.10

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

605.00

37626.10

12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

13. All Loans Received

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5)

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)).....▶

605.00

37626.10

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).....▶

605.00

37626.10

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 394.40 | 8538.10 |
| (ii) Non-Federal Share..... | 1483.70 | 19485.04 |
| (b) Other Federal Operating Expenditures | 0.00 | 8500.35 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 1878.10 | 36523.49 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements (Including Non-Federal Donations)..... | 0.00 | 0.00 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 1878.10 | 36523.49 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 394.40 | 17038.45 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---------------------------------------|---|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 605.00 | 37626.10 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 605.00 | 37626.10 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 394.40 | 17038.45 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)▶ | 394.40 | 17038.45 |

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 13
(check only one)
☒ 11a ☐ 11b ☐ 11c ☐ 12
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

A. Burke, Robert, J., ,

Mailing Address 14935 Lake Forest Dr

City
Tampa

State
FL

Zip Code
33559

FEC ID number of contributing
federal political committee.

C

Name of Employer (for Individual)
Metlife

Occupation (for Individual)
Accountant

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Date of Receipt

M M / D D / Y Y Y Y Y
09 / 01 / 2022

Transaction ID : SA11AI.5889

Amount of Each Receipt this Period

40.00

☐ Memo Item
online donation

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

B. Emerson, Stephen J., , ,

Mailing Address 3702 Kentfield Place

City
Valrico

State
FL

Zip Code
33594

FEC ID number of contributing
federal political committee.

C

Name of Employer (for Individual)
n/a

Occupation (for Individual)
retired

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

225.00

Date of Receipt

M M / D D / Y Y Y Y Y
09 / 21 / 2022

Transaction ID : SA11AI.5893

Amount of Each Receipt this Period

25.00

☐ Memo Item
online donation

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

C. Galen, Dana, , ,

Mailing Address 15854 Cobble Mill Dr.

City
Wimauma

State
FL

Zip Code
33598

FEC ID number of contributing
federal political committee.

C

Name of Employer (for Individual)
retired

Occupation (for Individual)
retired

Receipt For:

☐ Primary ☐ General
☐ Other (specify)

Aggregate Year-to-Date ▼

330.00

Date of Receipt

M M / D D / Y Y Y Y Y
09 / 07 / 2022

Transaction ID : SA11AI.5847

Amount of Each Receipt this Period

20.00

☐ Memo Item
online donation

SUBTOTAL of Receipts This Page (optional)..... ►

85.00

TOTAL This Period (last page this line number only)..... ►

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 7 OF 13

☒ 11a ☐ 11b ☐ 11c ☐ 12
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

A. Geehan, Brian, , ,

Mailing Address 124 Holly Tree Lane

City
Brandon

State
FL

Zip Code
33511

FEC ID number of contributing
federal political committee.

C

Name of Employer (for Individual)

Retired

Occupation (for Individual)

Retired

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

750.00

Date of Receipt

09 / 14 / 2022

Transaction ID : SA11AI.5900

Amount of Each Receipt this Period

250.00

☐ Memo Item
check

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

B. Hay, Peter, , ,

Mailing Address 14344 N Rome Ave.

City
Tampa

State
FL

Zip Code
33613

FEC ID number of contributing
federal political committee.

C

Name of Employer (for Individual)

retired

Occupation (for Individual)

retired

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

09 / 20 / 2022

Transaction ID : SA11AI.5892

Amount of Each Receipt this Period

100.00

☐ Memo Item
online donation

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

C. Reyes-Bible, Mirna, , ,

Mailing Address 17859 Arbore Greene Dr.

City
Tampa

State
FL

Zip Code
33647

FEC ID number of contributing
federal political committee.

C

Name of Employer (for Individual)

USDA

Occupation (for Individual)

Analyst

Receipt For:

☐ Primary ☐ General
☐ Other (specify)

Aggregate Year-to-Date ▼

400.00

Date of Receipt

09 / 01 / 2022

Transaction ID : SA11AI.5888

Amount of Each Receipt this Period

50.00

☐ Memo Item
online donation

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

400.00

485.00

SCHEDULE H4 (FEC Form 3X)**DISBURSEMENTS FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 8 OF 13

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

| | | | | |
|---|-------|-------------------|---|--|
| A. Full Name (Last, First, Middle Initial) Transaction ID : H4.5902 <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| Brooks, Libby, , , | | | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address 6539 Salt Creek Ave | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City | State | Zip Code | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Apollo Beach | FL | 33572 | | |
| Purpose of Disbursement: 20 postage stamps | | Category/ Type | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: Administrative | | | 19040.68 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 2.52 | | | 9.48 | |
| | | = | TOTAL AMOUNT | |
| | | | 12.00 | |

| | | | | |
|---|-------|-------------------|---|--|
| B. Full Name (Last, First, Middle Initial) Transaction ID : H4.5903 <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| Spectrum | | | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address Bright House Networks PO Box 7195 | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City | State | Zip Code | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Pasadena | CA | 91109 | | |
| Purpose of Disbursement: Monthly Internet Service | | Category/ Type | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: Administrative | | | 19148.66 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 22.68 | | | 85.30 | |
| | | = | TOTAL AMOUNT | |
| | | | 107.98 | |

| | | | | |
|---|-------|-------------------|---|--|
| C. Full Name (Last, First, Middle Initial) Transaction ID : H4.5904 <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| VISA, 0411 | | | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address USA PO Box 4521 | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City | State | Zip Code | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Carol Stream | IL | 60197 | | |
| Purpose of Disbursement: Monthly credit card bill | | Category/ Type | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: Administrative | | | 19716.39 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 119.22 | | | 448.51 | |
| | | = | TOTAL AMOUNT | |
| | | | 567.73 | |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 144.42 | | 543.29 | | 687.71 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| | | |

SCHEDULE H4 (FEC Form 3X)**DISBURSEMENTS FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY**PAGE 9 OF 13
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

| | | | | |
|---|-------------|-------------------|---|--|
| A. Full Name (Last, First, Middle Initial) Transaction ID : H4.5906 <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| Wostal Holdings, LLC | | | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address 2541 N Dale Mabry Hwy | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City Tampa | State FL | Zip Code 33607 | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Purpose of Disbursement: Print 1500 rack cards - 2 sided, color | | Category/ Type | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: Administrative | | | 19877.64 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 33.86 | | | 127.39 | |
| | | = | TOTAL AMOUNT | |
| | | | 161.25 | |

| | | | | |
|--|-------------|-------------------|---|--|
| B. Full Name (Last, First, Middle Initial) Transaction ID : H4.5910 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| Staples | | | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address 2424 W Brandon Blvd | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City Brandon | State FL | Zip Code 33511 | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Purpose of Disbursement: Office supplies - address labels | | Category/ Type | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: Administrative | | | 19877.64 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 8.24 | | | 30.99 | |
| | | = | TOTAL AMOUNT | |
| | | | 39.23 | |

| | | | | |
|--|-------------|-------------------|---|--|
| C. Full Name (Last, First, Middle Initial) Transaction ID : H4.5911 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| PrintFast | | | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address 8412 Sabal Industrial blvd | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City Tampa | State FL | Zip Code 33619 | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Purpose of Disbursement: 5,000 rack cards | | Category/ Type | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: Administrative | | | 19877.64 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 86.34 | | | 324.80 | |
| | | = | TOTAL AMOUNT | |
| | | | 411.14 | |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 33.86 | | 127.39 | | 161.25 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| | | |

SCHEDULE H4 (FEC Form 3X)**DISBURSEMENTS FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 10 OF 13

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

| | | | | |
|--|-------------|-------------------|---|----------------|
| A. Full Name (Last, First, Middle Initial) Transaction ID : H4.5912 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Papa John's | | | | |
| Mailing Address 907 North 56th St | | | | |
| City Tample Terrace | State FL | Zip Code 33617 | | |
| Purpose of Disbursement: pizza for volunteers | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Activity or Event Identifier: Administrative | | Category/ Type | Date 09 / 01 / 2022 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| 8.87 | | | 33.39 | 42.26 |

| | | | | |
|--|-------------|-------------------|---|----------------|
| B. Full Name (Last, First, Middle Initial) Transaction ID : H4.5913 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Amazon.com, Inc. | | | | |
| Mailing Address 1200 12th Avenue, S., #1200 | | | | |
| City Seattle | State WA | Zip Code 98144 | | |
| Purpose of Disbursement: Hanger bags for Republican flyers | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Activity or Event Identifier: Administrative | | Category/ Type | Date 09 / 01 / 2022 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| 15.77 | | | 59.33 | 75.10 |

| | | | | |
|--|-------------|-------------------|---|----------------|
| C. Full Name (Last, First, Middle Initial) Transaction ID : H4.5914 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Staples | | | | |
| Mailing Address 500 Staples Drive | | | | |
| City Framingham | State MA | Zip Code 01702 | | |
| Purpose of Disbursement: toner cartridge | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Activity or Event Identifier: Administrative | | Category/ Type | Date 09 / 01 / 2022 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| 18.28 | | | 68.77 | 87.05 |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00 | | 0.00 | | 0.00 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| | | |

SCHEDULE H4 (FEC Form 3X)**DISBURSEMENTS FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY**PAGE 11 OF 13
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

| | | | | |
|--|-------------|-------------------|---|----------------|
| A. Full Name (Last, First, Middle Initial) Transaction ID : H4.5915 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Intuit | | | | |
| Mailing Address 2700 Coast Avenue | | | | |
| City Mountain View | State CA | Zip Code 74043 | | |
| Purpose of Disbursement: Quickbooks accounting & payroll | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Activity or Event Identifier: Administrative | | Category/ Type | Date 09 / 01 / 2022 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| 41.79 | | | 157.21 | 199.00 |

| | | | | |
|--|-------------|-------------------|---|----------------|
| B. Full Name (Last, First, Middle Initial) Transaction ID : H4.5916 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Google, LLC | | | | |
| Mailing Address 1600 Amphitheatre Parkway | | | | |
| City Mountain View | State CA | Zip Code 94043 | | |
| Purpose of Disbursement: Email services | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Activity or Event Identifier: Administrative | | Category/ Type | Date 09 / 01 / 2022 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| 56.70 | | | 213.30 | 270.00 |

| | | | | |
|--|-------------|-------------------|---|----------------|
| C. Full Name (Last, First, Middle Initial) Transaction ID : H4.5917 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Staples | | | | |
| Mailing Address 2424 W Brandon Blvd | | | | |
| City Brandon | State FL | Zip Code 33511 | | |
| Purpose of Disbursement: paper and 2 toner cartridges | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Activity or Event Identifier: Administrative | | Category/ Type | Date 09 / 01 / 2022 | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| 43.11 | | | 162.17 | 205.28 |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00 | | 0.00 | | 0.00 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| | | |

SCHEDULE H4 (FEC Form 3X)**DISBURSEMENTS FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY**PAGE 12 OF 13
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

| | | | | |
|--|-------------|-------------------|---|--|
| A. Full Name (Last, First, Middle Initial) Transaction ID : H4.5918 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| NationBuilder | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Mailing Address 520 S. Grand Ave., 2nd Floor | | | Date 09 / 01 / 2022 | |
| City Los Angeles | State CA | Zip Code 90071 | | |
| Purpose of Disbursement: web page | | Category/ Type | | |
| Activity or Event Identifier: Administrative | | | | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 50.19 | | | 188.81 | |
| | | = | TOTAL AMOUNT | |
| | | | 239.00 | |

| | | | | |
|--|-------------|-------------------|---|--|
| B. Full Name (Last, First, Middle Initial) Transaction ID : H4.5919 <input checked="" type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| VISA - 5965 | | | Allocated Activity or Event Year-To-Date 19877.64 | |
| Mailing Address USA PO Box 4521 | | | Date 09 / 01 / 2022 | |
| City Carol Stream | State IL | Zip Code 60197 | | |
| Purpose of Disbursement: Interest charge | | Category/ Type | | |
| Activity or Event Identifier: Administrative | | | | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 3.53 | | | 13.28 | |
| | | = | TOTAL AMOUNT | |
| | | | 16.81 | |

| | | | | |
|---|-------------|-------------------|---|--|
| C. Full Name (Last, First, Middle Initial) Transaction ID : H4.5908 <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| VISA - 5965 | | | Allocated Activity or Event Year-To-Date 20894.78 | |
| Mailing Address USA PO Box 4521 | | | Date 09 / 07 / 2022 | |
| City Carol Stream | State IL | Zip Code 60197 | | |
| Purpose of Disbursement: Monthly credit card Bill | | Category/ Type | | |
| Activity or Event Identifier: Administrative | | | | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | |
| 213.60 | | | 803.54 | |
| | | = | TOTAL AMOUNT | |
| | | | 1017.14 | |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 213.60 | | 803.54 | | 1017.14 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| | | |

SCHEDULE H4 (FEC Form 3X)**DISBURSEMENTS FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY**PAGE 13 OF 13
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

HILLSBOROUGH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

| | | | | |
|---|-------|----------------------|---|----------------|
| A. Full Name (Last, First, Middle Initial) Transaction ID : H4.5909 <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| NationBuilder | | | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address 520 S. Grand Ave., 2nd Floor | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City | State | Zip Code | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| Los Angeles | CA | 90071 | | |
| Purpose of Disbursement: fees for online donations | | <input type="text"/> | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: Administrative | | | 20906.78 | |
| Category/ Type | | Date | | |
| | | MM / DD / YYYY | | |
| | | 09 / 30 / 2022 | | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| 2.52 | | | 9.48 | 12.00 |

| | | | | |
|--|-------|----------------------|--|----------------|
| B. Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| | | | <input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City | State | Zip Code | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| | | | | |
| Purpose of Disbursement: | | <input type="text"/> | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: | | | | |
| Category/ Type | | Date | | |
| | | MM / DD / YYYY | | |
| | | | | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| | | | | |

| | | | | |
|--|-------|----------------------|--|----------------|
| C. Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item | | | Allocated Activity or Event: | |
| | | | <input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt | |
| Mailing Address | | | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support | |
| City | State | Zip Code | <input type="checkbox"/> Public Comm (ref to party only) by PAC | |
| | | | | |
| Purpose of Disbursement: | | <input type="text"/> | Allocated Activity or Event Year-To-Date | |
| Activity or Event Identifier: | | | | |
| Category/ Type | | Date | | |
| | | MM / DD / YYYY | | |
| | | | | |
| FEDERAL SHARE | | + | NONFEDERAL SHARE | = TOTAL AMOUNT |
| | | | | |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 2.52 | | 9.48 | | 12.00 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| 394.40 | 1483.70 | 1878.10 |