

# FEC FORM 2

## STATEMENT OF CANDIDACY

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 2019 MAR 18 AM 9:01

1. (a) Name of Candidate (in full) Turner, Michael, R, Rep.		
(b) Address (number and street) 109 North Main Street Apt. 1103		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Dayton OH 45402-1344		2. Candidate's FEC Identification Number H2OH03067
4. Party Affiliation REPUBLICAN PARTY, INC.		5. Office Sought House
		6. State & District of Candidate OH 10
3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Citizens for Turner		
(b) Address (number and street) 120 W. 2nd Street Suite 1510		
(c) City, State, and ZIP Code Dayton OH 45402-1603		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Turner Victory Fund		
(b) Address (number and street) 824 S Milledge Ave Ste 101		
(c) City, State, and ZIP Code Athens GA 30605-1332		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Turner, Michael, R. Rep.</i> 	Date 03/13/2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION**

Form/Schedule: F2A  
Transaction ID :

Form/Schedule:  
Transaction ID:

RECORDED INFO FOR THE ELECTION

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

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(a) Name of Committee (in full)

Take Back The House 2020

(b) Address (number and street)

PO Box 30844

(c) City, State, and ZIP Code

Bethesda

MD

20824-0844

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(b) Address (number and street)

(c) City, State, and ZIP Code

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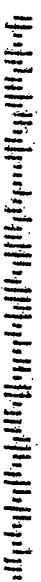
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Adam R. Howard  
7th St. SE  
Washington, DC 20003

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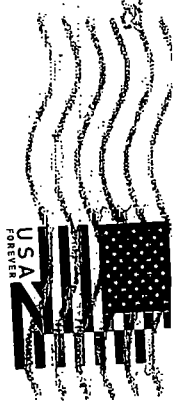
FEDERAL ELECTION COMMISSION  
1050 FIRST STREET, NE  
WASHINGTON, DC 20463

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CAPITAL DISTRICT 20463

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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	3-18-19 DATE PREPARED

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