

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

NATIONAL PAWNBROKERS ASSOCIATION INC POLITICAL ACTION COMMITTEE (NPA-PAC)

ADDRESS (number and street)

PO BOX 1040

Check if different than previously reported. (ACC)

ROANOKE

TX

76262

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00307397

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

X January 31 Quarterly Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

10

01

2005

through

12

31

2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

C Robert Benedict

Signature of Treasurer

Electronically Filed by C Robert Benedict

Date

01

04

2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3X  
(Rev. 02/2003)

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

NATIONAL PAWNBROKERS ASSOCIATION INC POLITICAL ACTION COMMITTEE (NPA-PAC)

Report Covering the Period: From: <sup>M</sup>10 <sup>D</sup>01 <sup>Y</sup>2005 To: <sup>M</sup>12 <sup>D</sup>31 <sup>Y</sup>2005

|  | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Calendar Year-to-Date |
|--|--------------------------------|--|
| 6. (a) Cash on Hand<br>January 1 <sup>Y</sup> 2005   |                                | 20740.68                                 |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....   | 12113.68                       |  |
| (c) Total Receipts (from Line 19) .....  | 1350.00                        | 11875.00                                 |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....             | 13463.68                       | 32615.68                                 |
| <hr/>  |                                |  |
| 7. Total Disbursements (from Line 31) .....  | 6015.00                        | 25167.00                                 |
| <hr/>  |                                |  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 7448.68                        | 7448.68                                  |
| <hr/>  |                                |  |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                           |  |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                           |  |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

NATIONAL PAWNBROKERS ASSOCIATION INC POLITICAL ACTION COMMITTEE (NPA-PAC)

Report Covering the Period: From: <sup>M</sup>10 <sup>D</sup>01 <sup>Y</sup>2005 To: <sup>M</sup>12 <sup>D</sup>31 <sup>Y</sup>2005

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 1250.00                       | 8200.00                           |
| (ii) Unitemized .....  | 100.00                        | 3675.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 1350.00                       | 11875.00                          |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 1350.00                       | 11875.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)) .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 1350.00                       | 11875.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 1350.00                       | 11875.00                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 6000.00                       | 26000.00                          |
| 24. Independent Expenditure (use Schedule E).....  | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                          | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 15.00                         | -833.00                           |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                            | 0.00                          | 0.00                              |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....                | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 6015.00                       | 25167.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 31).....                    | 6015.00                       | 25167.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 1350.00                       | 11875.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 1350.00                       | 11875.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 0.00                          | 0.00                              |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 9

(check only one)

|   |                              |                              |                             |                             |                             |                             |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NATIONAL PAWNBROKERS ASSOCIATION INC POLITICAL ACTION COMMITTEE (NPA-PAC)

|   |  |  |
|---|--|--|
| <b>A. David Crume</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 1001 SE 18th Ave<br>City State Zip Code<br>Topeka KS 66607  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 28 2005<br>Transaction ID: SA11A1.4231<br>Amount of Each Receipt this Period<br>250.00<br>Donation  |
| FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer: Capitol City Pawn & Jewelry<br>Occupation: Pawnbroker<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 500.00 |  |  |
| <b>B. Nikki Shocket</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 3328 Clarendon Ave.<br>City State Zip Code<br>Beverly Hills CA 90210  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 28 2005<br>Transaction ID: SA11A1.4229<br>Amount of Each Receipt this Period<br>1000.00<br>Donation |
| FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer: N/A<br>Occupation: Housewife<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 1000.00                         |  |  |

|   |   |                |
|---|---|----------------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | <b>1250.00</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ | <b>1250.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 9

|                                    |                                    |   |                                    |                                   |                                    |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|
| <input type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input checked="" type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
NATIONAL PAWBROKERS ASSOCIATION INC POLITICAL ACTION COMMITTEE (NPA-PAC)

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. BACK AMERICA'S CONSERVATIVES PAC (BAC PAC)</b>                             |   | Transaction ID: SB23.4254<br>Date of Disbursement<br>11 / 08 / 2005 |  |
| Mailing Address 1251 DARTMOUTH COURT  |   | Amount of Each Disbursement this Period<br>2000.00                  |  |
| City ALEXANDRIA<br>State VA<br>Zip Code 22314   | Purpose of Disbursement<br>Contribution   | Category/<br>Type   |  |
| Candidate Name  | Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/><br>State: District |   |  |
| Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ |   |   |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. FRIENDS OF ROY BLUNT</b>   |   | Transaction ID: SB23.4237<br>Date of Disbursement<br>10 / 24 / 2005 |  |
| Mailing Address PO Box 50100<br>PO Box 50100  |   | Amount of Each Disbursement this Period<br>1000.00                  |  |
| City Springfield<br>State MO<br>Zip Code 65805  | Purpose of Disbursement<br>Campaign Contribution  | Category/<br>Type   |  |
| Candidate Name  | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/><br>State: MO District 07 |   |  |
| Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ |   |   |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. FRIENDS OF ROY BLUNT</b>   |   | Transaction ID: SB23.4240<br>Date of Disbursement<br>10 / 31 / 2005 |  |
| Mailing Address PO Box 50100<br>PO Box 50100  |   | Amount of Each Disbursement this Period<br>1000.00                  |  |
| City Springfield<br>State MO<br>Zip Code 65805  | Purpose of Disbursement<br>Campaign Contribution  | Category/<br>Type   |  |
| Candidate Name  | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/><br>State: MO District 07 |   |  |
| Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ |   |   |  |

|   |                |
|---|----------------|
| SUBTOTAL of Disbursements This Page (optional) ..... ▶      | <b>4000.00</b> |
| TOTAL This Period (last page this line number only) ..... ▶ |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 9

|                                    |                                    |   |                                    |                                   |                                    |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|
| <input type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input checked="" type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
NATIONAL PAWBROKERS ASSOCIATION INC POLITICAL ACTION COMMITTEE (NPA-PAC)

Full Name (Last, First, Middle Initial)  
**A. GARY MILLER FOR CONGRESS**

Mailing Address 721 S BREA CANYON ROAD SUITE 7

City DIAMOND BAR State CA Zip Code 91789

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:  House  
Senate  
President

Disbursement For: 2006  
 Primary General  
Other (specify) ▼

State: CA District: 42

Transaction ID: SB23.4235  
Date of Disbursement  
10 / 24 / 2005

Amount of Each Disbursement this Period  
1000.00

Category/  
Type

Full Name (Last, First, Middle Initial)  
**B. MCHENRY FOR CONGRESS**

Mailing Address PO BOX 1406

City HICKORY State NC Zip Code 28601

Purpose of Disbursement  
Campaign Contribution

Candidate Name

Office Sought:  House  
Senate  
President

Disbursement For: 2006  
 Primary General  
Other (specify) ▼

State: NC District: 10

Transaction ID: SB23.4239  
Date of Disbursement  
10 / 26 / 2005

Amount of Each Disbursement this Period  
1000.00

Category/  
Type

|   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 2000.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 6000.00 |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 9

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
NATIONAL PAWNBROKERS ASSOCIATION INC POLITICAL ACTION COMMITTEE (NPA-PAC)

Full Name (Last, First, Middle Initial)  
A. Wells Fargo Bank

Mailing Address 1400 S. Main St.

City Grapevine State TX Zip Code 76051

Purpose of Disbursement  
Bank Charges

Candidate Name

Office Sought: House Senate President  
State: District

Disbursement For: Primary General Other (specify) ▼

Transaction ID: SB29.4244  
Date of Disbursement  
12 / 31 / 2005

Amount of Each Disbursement this Period  
15.00

Category/ Type

|   |   |       |
|---|---|-------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 15.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 15.00 |