

HAND DELIVERED

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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FEC MAIL-CENTER 12FE4M5

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. AMERICA FIRST POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 611 PENNSYLVANIA AVE SE #308 WASHINGTON D.C 20003

FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00427187

3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

Table with columns for report types: Monthly Report Due On, Feb 20 (M2), May 20 (M5), Aug 20 (M8), Nov 20 (M11), Mar 20 (M3), Jun 20 (M6), Sep 20 (M9), Dec 20 (M12), Apr 20 (M4), Jul 20 (M7), Oct 20 (M10), Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

(d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

5. Covering Period 04/01/2014 through 06/30/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Peter Patrone

Signature of Treasurer [Handwritten Signature]

Date 07/03/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 8 columns for Office Use Only

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

America First PAC

Report Covering the Period: From: 04 / 01 / 2014 To: 06 / 30 / 2014

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2014</u>		<u>18,142.48</u>
(b) Cash on Hand at Beginning of Reporting Period.....	, <u>13,142.48</u>	
(c) Total Receipts (from Line 19).....	, , <u>0.</u>	, , <u>5,000.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	, <u>13,142.48</u>	, <u>23,142.48</u>
7. Total Disbursements (from Line 31).....	, <u>6,000.00</u>	, <u>16,000.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	, <u>7,142.48</u>	, <u>7,142.48</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	, , <u>0.</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	, , <u>0.</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*America First PAC*

Report Covering the Period: From: *04 01 2014*

To: *06 30 2014*

**I. Receipts**

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.	0.
(ii) Unitemized .....	0.	0.
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	0.	0.
(b) Political Party Committees .....	0.	0.
(c) Other Political Committees (such as PACs).....	0.	5,000.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	0.	5,000.00
12. Transfers From Affiliated/Other Party Committees.....	0.	0.
13. All Loans Received.....	0.	0.
14. Loan Repayments Received.....	0.	0.
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.	0.
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.	0.
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.	0.
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.	0.
(b) Levin Funds (from Schedule H5).....	0.	0.
(c) Total Transfers (add 18(a) and 18(b))..	0.	0.
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	0.	5,000.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	0.	5,000.00

**DETAILED SUMMARY PAGE**

of Disbursements

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0	0
(ii) Non-Federal Share .....	0	0
(b) Other Federal Operating Expenditures .....	0	0
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0	0
22. Transfers to Affiliated/Other Party Committees .....	0	0
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	6,000.00	16,000.00
24. Independent Expenditures (use Schedule E) .....	0	0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0	0
26. Loan Repayments Made .....	0	0
27. Loans Made .....	0	0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0	0
(b) Political Party Committees .....	0	0
(c) Other Political Committees (such as PACs) .....	0	0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0	0
29. Other Disbursements .....	0	0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0	0
(ii) "Levin" Share .....	0	0
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0	0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0	0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	6,000.00	16,000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	6,000.00	16,000.00

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	6,000.00	16,000.00
34. Total Contribution Refunds (from Line 28(d)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	6,000.00	16,000.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0	0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0	0

**SCHEDULE B (FEC Form 3X)**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)		PAGE / OF /	
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**America First PAC**

A. Full Name (Last, First, Middle Initial) <b>Dr Brian Babin for Congress</b>		Date of Disbursement <b>05 08 2014</b>
Mailing Address <b>PO Box 159</b>		Amount of Each Disbursement this Period <b>2,000.00</b>
City <b>Woodville</b>	State <b>TX</b>	
Zip Code <b>75979</b>		
Purpose of Disbursement <b>Political Contribution</b>		Category/ Type
Candidate Name <b>Brian Babin</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>TX</b> District: <b>36</b>		

Full Name (Last, First, Middle Initial) <b>Jim Tracy for Congress</b>		Date of Disbursement <b>05 08 2014</b>
Mailing Address <b>PO Box 332490</b>		Amount of Each Disbursement this Period <b>2,000.00</b>
City <b>Murfreesboro</b>	State <b>TN</b>	
Zip Code <b>37133</b>		
Purpose of Disbursement <b>Political Contribution</b>		Category/ Type
Candidate Name <b>Jim Tracy</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>TN</b> District: <b>4</b>		

C. Full Name (Last, First, Middle Initial) <b>Friends of Jack Kingston</b>		Date of Disbursement <b>05 08 2014</b>
Mailing Address <b>PO Box 2133</b>		Amount of Each Disbursement this Period <b>2,000.00</b>
City <b>Savannah</b>	State <b>GA</b>	
Zip Code <b>31402</b>		
Purpose of Disbursement <b>Political Contribution</b>		Category/ Type
Candidate Name <b>Jack Kingston</b>		
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>GA</b> District:		

SUBTOTAL of Disbursements This Page (optional).....▶	<b>6,000.00</b>
TOTAL This Period (last page this line number only).....▶	<b>6,000.00</b>

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt  
7/15/14

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USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

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Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked

*gsl*  
PREPARER

7/15/14  
DATE PREPARED