

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

NEW PIONEERS PAC

ADDRESS (number and street) ▼

228 S WASHINGTON ST STE 115

☐ Check if different than previously reported. (ACC)

ALEXANDRIA

VA

22314

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00459123

3. IS THIS  
REPORT☒NEW  
(N)

OR

☐AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election Year Only)
- ☒ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election Year Only)
- ☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
- ☐ Convention (12C) ☐ Special (12S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
02 01 2016

through

M M M / D D D / Y Y Y Y Y Y  
02 29 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Lisa Lisker

Signature of Treasurer

Lisa Lisker

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
03 16 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

NEW PIONEERS PAC

Report Covering the Period:

From:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 02  |   | 01  |   | 2016      |

To:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 02  |   | 29  |   | 2016      |

|                                                                                                                                                | COLUMN A<br>This Period                                | COLUMN B<br>Calendar Year-to-Date |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|---|---|---|------|--------------------------------------------------------|-----------|--|--|--|--------------------------------------------------------|-----------|--|--|--|--|
| 6. (a) Cash on Hand<br>January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="5">2016</td></tr></table> | Y                                                      | Y                                 | Y | Y | Y | 2016 |                                                        |           |  |  |  | <table><tr><td colspan="5">226089.84</td></tr></table> | 226089.84 |  |  |  |  |
| Y                                                                                                                                              | Y                                                      | Y                                 | Y | Y |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 2016                                                                                                                                           |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 226089.84                                                                                                                                      |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                      | <table><tr><td colspan="5">216950.74</td></tr></table> | 216950.74                         |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 216950.74                                                                                                                                      |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| (c) Total Receipts (from Line 19) .....                                                                                                        | <table><tr><td colspan="5">24500.00</td></tr></table>  | 24500.00                          |   |   |   |      | <table><tr><td colspan="5">24500.00</td></tr></table>  | 24500.00  |  |  |  |                                                        |           |  |  |  |  |
| 24500.00                                                                                                                                       |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 24500.00                                                                                                                                       |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                            | <table><tr><td colspan="5">241450.74</td></tr></table> | 241450.74                         |   |   |   |      | <table><tr><td colspan="5">250589.84</td></tr></table> | 250589.84 |  |  |  |                                                        |           |  |  |  |  |
| 241450.74                                                                                                                                      |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 250589.84                                                                                                                                      |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 7. Total Disbursements (from Line 31).....                                                                                                     | <table><tr><td colspan="5">42580.21</td></tr></table>  | 42580.21                          |   |   |   |      | <table><tr><td colspan="5">51719.31</td></tr></table>  | 51719.31  |  |  |  |                                                        |           |  |  |  |  |
| 42580.21                                                                                                                                       |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 51719.31                                                                                                                                       |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                      | <table><tr><td colspan="5">198870.53</td></tr></table> | 198870.53                         |   |   |   |      | <table><tr><td colspan="5">198870.53</td></tr></table> | 198870.53 |  |  |  |                                                        |           |  |  |  |  |
| 198870.53                                                                                                                                      |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 198870.53                                                                                                                                      |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                | <table><tr><td colspan="5">0.00</td></tr></table>      | 0.00                              |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 0.00                                                                                                                                           |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                               | <table><tr><td colspan="5">0.00</td></tr></table>      | 0.00                              |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |
| 0.00                                                                                                                                           |                                                        |                                   |   |   |   |      |                                                        |           |  |  |  |                                                        |           |  |  |  |  |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**NEW PIONEERS PAC**

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 1 |   | 2 | 0 | 1 | 6 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 9 |   | 2 | 0 | 1 | 6 |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

1500.00

1500.00

(ii) Unitemized .....

0.00

0.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

1500.00

1500.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

23000.00

23000.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

24500.00

24500.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶

24500.00

24500.00

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

24500.00

24500.00

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 80.21                         | 9219.31                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 80.21                         | 9219.31                           |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 42500.00                      | 42500.00                          |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 42580.21                      | 51719.31                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 42580.21                      | 51719.31                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 24500.00                      | 24500.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 24500.00                      | 24500.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 80.21                         | 9219.31                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 80.21                         | 9219.31                           |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 13  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NEW PIONEERS PAC**

|                                                                                                                                 |             |                                                            |                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. James Barnette</b>                                                             |             |                                                            | Date of Receipt<br><div> <div>MM / DD / YYYY</div> <div>02 / 09 / 2016</div> </div> |  |
| Mailing Address 211 1/2 S Fayette Street                                                                                        |             |                                                            | Transaction ID : SA11AI.7749                                                        |  |
| City<br>Alexandria                                                                                                              | State<br>VA | Zip Code<br>22314                                          | Amount of Each Receipt this Period<br><div> <div>500.00</div> </div>                |  |
| FEC ID number of contributing federal political committee.<br>C                                                                 |             | Memo Item <input type="checkbox"/>                         |                                                                                     |  |
| Name of Employer<br>Step toe & Johnson                                                                                          |             | Occupation<br>Partner                                      |                                                                                     |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br><div> <div>500.00</div> </div> |                                                                                     |  |

|                                                                                                                                 |             |                                                            |                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Daniel Meyer</b>                                                               |             |                                                            | Date of Receipt<br><div> <div>MM / DD / YYYY</div> <div>02 / 09 / 2016</div> </div> |  |
| Mailing Address 2506 Duxbury Place                                                                                              |             |                                                            | Transaction ID : SA11AI.7751                                                        |  |
| City<br>Alexandria                                                                                                              | State<br>VA | Zip Code<br>22308                                          | Amount of Each Receipt this Period<br><div> <div>500.00</div> </div>                |  |
| FEC ID number of contributing federal political committee.<br>C                                                                 |             | Memo Item <input type="checkbox"/>                         |                                                                                     |  |
| Name of Employer<br>The Duberstein Group                                                                                        |             | Occupation<br>President                                    |                                                                                     |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br><div> <div>500.00</div> </div> |                                                                                     |  |

|                                                                                                                                 |             |                                                            |                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Paul Unger</b>                                                                 |             |                                                            | Date of Receipt<br><div> <div>MM / DD / YYYY</div> <div>02 / 09 / 2016</div> </div> |  |
| Mailing Address 1401 Q St., NW #205                                                                                             |             |                                                            | Transaction ID : SA11AI.7750                                                        |  |
| City<br>Washington                                                                                                              | State<br>DC | Zip Code<br>20009                                          | Amount of Each Receipt this Period<br><div> <div>500.00</div> </div>                |  |
| FEC ID number of contributing federal political committee.<br>C                                                                 |             | Memo Item <input type="checkbox"/>                         |                                                                                     |  |
| Name of Employer<br>Self                                                                                                        |             | Occupation<br>Attorney                                     |                                                                                     |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br><div> <div>500.00</div> </div> |                                                                                     |  |

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

1500.00

1500.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 13

(check only one)

|                              |                              |                                         |                             |
|------------------------------|------------------------------|-----------------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16 |
|                              |                              |                                         | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NEW PIONEERS PAC**

**A.** Full Name (Last, First, Middle Initial)  
 AMERICAN ACADEMY OF DERMATOLOGY ASSOCIATION POLITICAL ACTION COMMITTEE (SKINPAC)

Mailing Address 1445 NEW YORK AVENUE NW  
 STE 800

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| WASHINGTON | DC    | 20005    |

FEC ID number of contributing federal political committee. **C** C00359539

Name of Employer Occupation

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1500.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 18    | / | 2016        |

Transaction ID : SA11C.7757

Amount of Each Receipt this Period

1500.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
 AMERICAN PSYCHIATRIC ASSOCIATION POLITICAL ACTION COMMITTEE

Mailing Address 1000 WILSON BLVD.  
 SUITE 1825

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| ARLINGTON | VA    | 22209    |

FEC ID number of contributing federal political committee. **C** C00373696

Name of Employer Occupation

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1500.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 18    | / | 2016        |

Transaction ID : SA11C.7755

Amount of Each Receipt this Period

1500.00

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
 GENERAL ELECTRIC COMPANY POLITICAL ACTION COMMITTEE (GEPAC)

Mailing Address 1299 Pennsylvania Ave NW  
 Suite 900W

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Washington | DC    | 20004    |

FEC ID number of contributing federal political committee. **C** C00024869

Name of Employer Occupation

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2000.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 29    | / | 2016        |

Transaction ID : SA11C.7761

Amount of Each Receipt this Period

2000.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ►

5000.00

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 13

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NEW PIONEERS PAC**

## **A. KOCH INDUSTRIES INC POLITICAL ACTION COMMITTEE (KOCHPAC)**

Full Name (Last, First, Middle Initial)

Mailing Address 600 14th Street, NW  
Suite 800

City State Zip Code  
Washington DC 20005

FEC ID number of contributing  
federal political committee.

**C** C00236489

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1500.00

Date of Receipt

**02** / **18** / **2016**

**Transaction ID : SA11C.7754**

Amount of Each Receipt this Period

1500.00

☐ Memo Item

## **B. LEE TERRY FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Mailing Address PO Box 540098

City State Zip Code  
Omaha NE 68154

FEC ID number of contributing  
federal political committee.

**C** C00330811

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

**02** / **04** / **2016**

**Transaction ID : SA11C.7748**

Amount of Each Receipt this Period

1000.00

☐ Memo Item

## **C. NATIONAL EMERGENCY MEDICINE POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

Mailing Address 1125 Executive Circle

City State Zip Code  
Irving TX 75038

FEC ID number of contributing  
federal political committee.

**C** C00140061

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Date of Receipt

**02** / **23** / **2016**

**Transaction ID : SA11C.7759**

Amount of Each Receipt this Period

5000.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

7500.00



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 OF 13

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NEW PIONEERS PAC**

Full Name (Last, First, Middle Initial)

## **A. PRICEWATERHOUSECOOPERS POLITICAL ACTION COMMITTEE I**

Mailing Address 1301 K Street, NW  
 Suite 800W

City State Zip Code  
 Washington DC 20005

FEC ID number of contributing  
federal political committee.

**C** C00107235

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Date of Receipt

**02** / **18** / **2016**

**Transaction ID : SA11C.7758**

Amount of Each Receipt this Period

5000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

## **B. SANOFI US SERVICES INC. EMPLOYEES' POLITICAL ACTION COMMITTEE**

Mailing Address 55 CORPORATE DRIVE

City State Zip Code  
 BRIDGEWATER NJ 08807

FEC ID number of contributing  
federal political committee.

**C** C00144345

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Date of Receipt

**02** / **09** / **2016**

**Transaction ID : SA11C.7753**

Amount of Each Receipt this Period

5000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

## **C. TOYOTA MOTOR NORTH AMERICA, INC POLITICAL ACTION COMMITTEE (TOYOTA/LEXUS PAC)**

Mailing Address 325 7TH STREET, NW, SUITE 1000

City State Zip Code  
 WASHINGTON DC 20004

FEC ID number of contributing  
federal political committee.

**C** C00542365

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

**02** / **25** / **2016**

**Transaction ID : SA11C.7760**

Amount of Each Receipt this Period

500.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

10500.00

23000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 13

☒ 21b    ☐ 22    ☐ 23    ☐ 24    ☐ 25    ☐ 26  
☐ 27    ☐ 28a    ☐ 28b    ☐ 28c    ☐ 29    ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NEW PIONEERS PAC**

Full Name (Last, First, Middle Initial)

**A. BB&T**

Mailing Address 1909 K St., NW

City Washington State DC Zip Code 20006

Purpose of Disbursement  
Merchant Fees

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼Category/  
Type

Date of Disbursement

M M / D D / Y Y Y Y Y Y  
02 16 2016

Transaction ID : SB21B.7764

Amount of Each Disbursement this Period

29.95

☐ Memo Item**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼Category/  
Type

Date of Disbursement

M M / D D / Y Y Y Y Y Y

Amount of Each Disbursement this Period

☐ Memo Item**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼Category/  
Type

Date of Disbursement

M M / D D / Y Y Y Y Y Y

Amount of Each Disbursement this Period

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

29.95

29.95

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 13

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**NEW PIONEERS PAC**

Full Name (Last, First, Middle Initial)

**A. BLUM FOR CONGRESS**

Mailing Address 2728 ASBURY ROAD SUITE 400

City  
DUBUQUEState  
IAZip Code  
52001Purpose of Disbursement  
Political Contribution

Candidate Name

**RODNEY LELAND BLUM**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2016  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: IA District: 01

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 17    |   | 2016        |

**Transaction ID : SB23.7732**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. BRADY FOR CONGRESS**

Mailing Address PO BOX 8277

City  
THE WOODLANDSState  
TXZip Code  
77387Purpose of Disbursement  
Political Contribution

Candidate Name

**KEVIN BRADY**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2016  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: TX District: 08

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 24    |   | 2016        |

**Transaction ID : SB23.7742**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. CARLOS CURBELO CONGRESS**

Mailing Address 8770 SUNSET DRIVE #355

City  
MIAMIState  
FLZip Code  
33173Purpose of Disbursement  
Political Contribution

Candidate Name

**CARLOS CURBELO**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2016  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: FL District: 26

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 29    |   | 2016        |

**Transaction ID : SB23.7746**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|          |
|----------|
| 10000.00 |
|----------|

|  |
|--|
|  |
|--|

|  |     |  |     |   |     |  |     |  |    |  |     |
|--|-----|--|-----|---|-----|--|-----|--|----|--|-----|
|  | 21b |  | 22  | X | 23  |  | 24  |  | 25 |  | 26  |
|  | 27  |  | 28a |   | 28b |  | 28c |  | 29 |  | 30b |

NAME OF COMMITTEE (In Full)  
NEW PIONEERS PAC

## A. CULBERSON FOR CONGRESS

Date of Disbursement



Transaction ID : SB23.7735

Amount of Each Disbursement this Period

2500.00

Disbursement For: 2016

☒ Primary ☐ General

☐ Other (specify) ▼

 Memo Item

## B. FRIENDS OF DAVE JOYCE

Date of Disbursement

MM / DD / YYYY

Transaction ID : SB23.7747

Amount of Each Disbursement this Period

Disbursement For: 2016

☒ Primary ☐ General

☐ Other (specify) ▼

Memo Item

### C. HUDSON FOR CONGRESS

Date of Disbursement

Transaction ID : SB23.7734

Amount of Each Disbursement this Period

5000.00

Disbursement For: 2016

☒ Primary ☐ General

☐ Other (specify) ▼

 Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....

12500.00

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 13

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**NEW PIONEERS PAC**

Full Name (Last, First, Middle Initial)

**A. NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE**

Mailing Address 320 FIRST STREET

City

WASHINGTON

State

DC

Zip Code

20003

Purpose of Disbursement

Political Contribution

Candidate Name

Category/  
Type

Office Sought:

☐ House☐ Senate☐ President

Disbursement For: 2016

☐ Primary☐ General☒ Other (specify) ▼

Other

State:

District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 29    |   | 2016        |

**Transaction ID : SB23.7745**

Amount of Each Disbursement this Period

|          |
|----------|
| 15000.00 |
|----------|

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. PETE SESSIONS FOR CONGRESS**

Mailing Address PO BOX 823047

City

DALLAS

State

TX

Zip Code

75382

Purpose of Disbursement

Political Contribution

Candidate Name

**MR. PETE SESSIONS**Category/  
Type

Office Sought:

☒ House☐ Senate☐ President

Disbursement For: 2016

☒ Primary☐ General☐ Other (specify) ▼

Other

State: TX

District: 32

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 24    |   | 2016        |

**Transaction ID : SB23.7739**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. TEXANS FOR LAMAR SMITH**

Mailing Address PO Box 6155

City

San Antonio

State

TX

Zip Code

78209

Purpose of Disbursement

Political Contribution

Candidate Name

**LAMAR SMITH**Category/  
Type

Office Sought:

☒ House☐ Senate☐ President

Disbursement For: 2016

☒ Primary☐ General☐ Other (specify) ▼

Other

State: TX

District: 21

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 24    |   | 2016        |

**Transaction ID : SB23.7738**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|          |
|----------|
| 20000.00 |
|----------|

|          |
|----------|
| 42500.00 |
|----------|