FE6AN026

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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

| | | | | | | | | | Office Us | e Only | |
|-------------|----------------------------------|--|----------------------------------|-------------------|---------------------------|------------------------------|---|--|------------|------------------|---|
| 1. | NAME C | OF 1 FTEE (in full) | YPE OR I | PRINT V | | mple: If typ r the lines. | J | 12FE4M5 | | | |
| | SUSQUE | EHANNA BANCSH | ARES, | INC. PAC | | | | <u>: </u> | | | |
| | <u> </u> | | i | .p | | | | | | : | ل_ن_نــنــل |
| ΑD | DRESS (r | number and street) | 26 N | ORTH CEL | DAR STREE | T ! | | | i | | <u></u> |
| | thai | eck if different n previously orted. (ACC) | LITI | | | | <u> </u> | PA L | 1754 | <u>:</u> | <u></u> |
| 2. | FEC ID | ENTIFICATION NUI | MBER ▼ | | CITY 🛦 | | | STATE | | ZIP COI | DE 🛦 |
| | C | 00387290 | . | | 3. IS THIS REPORT | X. | NEW (N) OR | : * : AM : , : (A) | ENDED | | |
| 4. | TYPE (Choose | OF REPORT One) | (b) Mor Rep | - | Feb 20 (M2) | | May 20 (M5) | X Aug | 20 (M8) | | Nov 20 (M11) (Non-Election Year Only) |
| | (a) Qua | (a) Quarterly Reports: | | į | Mar 20 (M3) | | Jun 20 (M6) | Sep 2 | 20 (M9) | | Dec 20 (M12) (Non-Election Year Only) |
| | 1 | April 15 Quarterly Report (Q1) |) i | | Apr 20 (M4) | | Jul 20 (M7) | . Oct 2 | 0 (M10) | ; | Jan 31 (YE) |
| | July 15 — Quarterly Report (Q2) | | 12-Day PRE-Election Report for 1 | | Primary (12 Convention | | General (| · | | Runoff (12R) | |
| | i. | October 15 Quarterly Report (Q3 January 31 | 3) ¦ | · | | w w | ••• | A LAZ A S.A. | , | in the | |
| | | Year-End Report (YE July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) | 30-Day POST-Elect | Election on | General (30 | DG) | Runoff (3 | DR) | State of | Special (30S) |
| | •• • | Termination Report (TER) | | Report for t | the: Election on | el : M ⁻⁵ i | · · · o · · · · · · · · · · · · · · · · | - :- ; | | in the | |
| | Covering | g Period 07 | , , , O | 20 | 10 | through | . 07 | 31 | 2010 |) .v · v : | |
| Туј | oe or Prin | I have examined this it. Name of Treasurer | MIC | | SQUIERD | - | | e, correct and | | <u></u> | 2010 |
| NC | | nission of false, errone | | | | bject the pe | erson signing th | is Report to th | e penaltie | s of 2 U | l.S.C. §437g. |
| I | ļu | ffice Jse Only | | | | | | | | FOR ev. 12/20 | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name SUSQUEHANNA BANCSHARES, INC. PAC 2010 Report Covering the Period: From: To: **COLUMN A** COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand 508396 2010 January 1, (b) Cash on Hand at Beginning of Reporting Period...... 2399496 (c) Total Receipts (from Line 19) 2.4.561.00 (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 2964496 6(a) and 6(c) for Column B) 7. Total Disbursements (from Line 31)......... Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) 0,0,0: 10. Debts and Obligations Owed BY the Committee (Itemize all on

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Schedule C and/or Schedule D)

For further information contact:

000

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

| Write or Type Committee Name | | |
|------------------------------|--------------|---|
| SUSQUEHANNA BANCSHARI | ES, INC. PAC | • |

| | | | | , ': Y | | '3 '' : | 0 0 | , Y Y |
|-----------------------------|-------|----|-------------|--------|-----|---------|-----|-------|
| Report Covering the Period: | From: | 07 | 01 · | 2010 | To: | 07 | 31 | 2010 |

| | 1. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|-----|---|--|--|--|--|
| 11. | Contributions (other than loans) From: | | | | |
| | (a) Individuals/Persons Other | | | | |
| | Than Political Committees | | | | |
| | (i) Itemized (use Schedule A) | , 000 | 18075.00 | | |
| | (ii) Unitemized | 5000 | 648600 | | |
| | (iii) TOTAL (add | | 0.45.63.00 | | |
| | Lines 11(a)(i) and (ii)▶ | 5 0,00 | 2 4 5 6 1 0 0 | | |
| | (b) Political Party Committees | in the state of th | | | |
| | (c) Other Political Committees | To the state of the second | | | |
| | (such as PACs) | and the second second | The second secon | | |
| | (d) Total Contributions (add Lines | | | | |
| | 11(a)(iii), (b), and (c)) (Carry | 5 0 0 0 | 2456100 | | |
| 40 | Totals to Line 33, page 5) Transfers From Affiliated/Other | the state of the s | | | |
| 12, | Party Committees | 1 | | | |
| | rany Committees | | | | |
| 13. | All Loans Received | | | | |
| • | | A company of the state of the s | A CONTRACTOR OF STATE OF THE ST | | |
| 1.4 | Loan Repayments Received | | | | |
| | Offsets To Operating Expenditures | | | | |
| ٠٠. | (Refunds, Rebates, etc.) | rang managan | Comment to transport. | | |
| | (Carry Totals to Line 37, page 5) | • | • | | |
| 16. | Refunds of Contributions Made | The state of the s | * | | |
| | to Federal Candidates and Other | graduate to the west of the control | en e | | |
| | Political Committees | | | | |
| 17. | Other Federal Receipts | | | | |
| | (Dividends, Interest, etc.) | Company of the second of the s | | | |
| 18. | Transfers from Non-Federal and Levin Funds | | | | |
| | (a) Non-Federal Account (from Schedule H3) | and a standard and service and the service of the s | · · · · · · · · · · · · · · · · · · · | | |
| | (IIOIII Scriedule 113) | August (1998) Au | in the second | | |
| | (b) Levin Funds (from Schedule H5) | on the second distriction of the case of | | | |
| | (c) Total Transfers (add 18(a) and 18(b)) | · · | * * . 20. # * ? . % . 4 · * * | | |
| 40 | Tatal Dessints (add Lines 44/4) | | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ▶ | | 2 A E 6 1 A A | | |
| | 12, 13, 14, 15, 16, 17, and 18(C)) | 10 | 24561,00 | | |
| 20. | | 1 | | | |
| | (subtract Line 18(c) from Line 19)▶ | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)
Page 4

IL Disbursements
COLUMN A
COLUMN B

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|---|---|--|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | · | Calefidat Teat-to-Date |
| | (i) Federal Share | , | , , |
| | (ii) Non-Federal Share | | · · · · · · · · · · · · · · · · · · · |
| | (b) Other Federal Operating | • | 1 |
| | Expenditures | | |
| | (c) Total Operating Expenditures | , , , , , , , , , , , , , , , , , , , | · · · · · · · · · · · · · · · · · · · |
| | (add 21(a)(i), (a)(ii), and (b)) | and the second s | |
| 22. | Transfers to Affiliated/Other Party | | |
| 23. | Contributions to | at and a supply of the second | *. *. * * * |
| | Federal Candidates/Committees and Other Political Committees | 50000 | 5,50000 |
| 24. | Independent Expenditures | 5,00000 | , 3,5 0 0 0 |
| 25. | (use Schedule E) | and the second of the second o | |
| | (2 U.S.C. §441a(d)) (use Schedule F) | | |
| | Loan Repayments Made | 1 1 1 1 1 1 1 1 | • • • • • • • • • • • • • • • • • • • |
| | Loans Made | The state of the s | the second second second |
| | Than Political Committees | | |
| | (b) Political Party Committees | ALCONOMIC OF THE STATE OF THE S | 9 |
| | (c) Other Political Committees | and the second of the second o | * |
| | (such as PACs) | Section 2 Comments Standard Control | The state of the state of the state of |
| | (d) Total Contribution Refunds | and the second second | |
| | (add Lines 28(a), (b), and (c))▶ | 9. 9. 9. 9. 7 | 3 |
| | | | in the service of the service of |
| 29. | Other Disbursements | 1 2,5,0000 | , 17,60000 |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) | | |
| | (i) Federal Share | inger De la description de la financia de De la financia de la | 1. The Court of th |
| | (ii) "Levin" Share | | · . |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | • • | |
| | (c) Total Federal Election Activity (add | Sometime manafallation of Proceedings of the Control of the Control | Service (Attraction of Science Control of Science Africance of Science Africance of Science Africance of Science Africance of Science (Science Africance of Science Africance of Science Africance of Science Africance of Science (Science Africance of Science Africance of Science Africance of Science Africance of Science (Science Africance of Science Africance of Science Africance of Science Africance of Science (Science Africance of Science Africance of Science Africance of Science (Science Africance of Science Africance of Science Africance of Science (Science Africance of Science Africance of Science Africance of Science (Science Africance of Science Africance of Science Africance of Science (Science Africance Of Science Of Science (Science African |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | · · · · · · · · · · · · · · · · · · · | |
| 31. | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 1 7,50000 | 2 3,1 0 0 0 0 0 |
| 32. | Total Federal Disbursements | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)▶ | 1 7,5 0 0 0 0 | 23,10000 |
| | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A III. Net Contributions/Operating Ex-**COLUMN B Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) 2 4 5 6 1 0 0 5000 (from Line 11(d), page 3) 34. Total Contribution Refunds (from Line 28(d)) 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) 5000 2 4 5 6 1 0 0 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures (subtract Line 37 from Line 36)

SCHEDULE B (FEC Form 3X)

| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE (check only 21b 27 | | | | |
|---|---|--------------------------------------|--|--|--|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) SUSQUEHANNA BANCSHARES, INC. | e and address of any politica | d by any person I committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. | | | |
| Full Name (Last, First, Middle Initial) A. MARYLAND BANKERS PAC (FEDERA Mailing Address 186 DUKE OF GLOUCESTER STREE | Date of Disbursement | | | | | |
| ANNAPOLIS, MD 21401 Purpose of Disbursement ANNUAL CAMPAIGN Candidate Name N/A Office Sought: House Disbursem N/A Senate | nent For: Primary General Other (specify) N/A | O11 Category/ Type | Amount of Each Disbursement this Period | | | |
| Full Name (Last, First, Middle Initial) B. Mailing Address | Full Name (Last, First, Middle Initial) | | | | | |
| City S Purpose of Disbursement Candidate Name Office Sought: House Disbursement | | Category/ Type | Amount of Each Disbursement this Period | | | |
| Senate | Primary General Other (specify) ▼ | | | | | |
| Mailing Address | Date of Disbursement | | | | | |
| City S Purpose of Disbursement Candidate Name | Amount of Each Disbursement this Period | | | | | |
| Li 1 | nent For: Primary General Other (specify) | Туре | Marian San Caranta San Car | | | |
| SUBTOTAL of Disbursements This Page (optional) TOTAL This Period (last page this line number only) | | | , 5,0000 | | | |

SCHEDULE B. (FEC Form 3X)

| SCHEDULE B (FEC FOIII 3X) | Use separate schedule(s) | PAGE 7 (| | | | |
|--|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS | for each category of the | (check only | | | | |
| | Detailed Summary Page | 210 | 22 23 24 25 26 28a 28b 28c X 29 30b | | | |
| Any information copied from such Reports and Statem | nents may not be sold or used | 1. . | | | | |
| or for commercial purposes, other than using the nam | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | |
| SUSQUEHANNA BANCSHARES, INC. | PAC | | | | | |
| Full Name (Last, First, Middle Initial) A. | | | Date of Disbursement | | | |
| JERSEY BANKERS POLITICAL ELE | | | | | | |
| Mailing Address PO BOX 634 | | | 07 14 2010 ° | | | |
| | State Zip Code | | | | | |
| CRANFORD, NJ 07016 Purpose of Disbursement | ···· | | | | | |
| ANNUAL CAMPAIGN | | 011 | Amount of Each Disbursement this Period | | | |
| Candidate Name | | Category/ | | | | |
| _ N/A | | Туре | 5,00000 | | | |
| Office Sought: House Disbursen N/A Senate | nent For: Primary : General | | | | | |
| President | Other (specify) | | | | | |
| State: N/A District: | N/A | | | | | |
| Full Name (Last, First, Middle Initial) | • | | | | | |
| B. PA BANKERS PUBLIC AFFAIRS CO | PA BANKERS PUBLIC AFFAIRS COMMITTEE | | | | | |
| Mailing Address | | | | | | |
| PO BOX 345 | | | 07 14 2010 | | | |
| City S HARRISBURG, PA 17108 | | | | | | |
| HARRISBURG, PA 17108 Purpose of Disbursement | | | | | | |
| ANNUAL CAMPAIGN | | 011 | Amount of Each Disbursement this Period | | | |
| Candidate Name | | Category/ | 7.50000 | | | |
| N/A Office Sought: House Disbursen | | Туре | 7,50000 | | | |
| N7 / | Primary General | | | | | |
| President | Other (specify) | | | | | |
| State: N/A District: | N/A | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | |
| C . | Date of Disbursement | | | | | |
| Mailing Address | Wind Andrew | | | | | |
| City | City State Zip Code | | | | | |
| | · | | | | | |
| Purpose of Dispursement | Purpose of Disbursement Candidate Name | | | | | |
| Candidate Name | Amount of Each Disbursement this Period | | | | | |
| | Category/ Type | The state of the s | | | | |
| Office Sought: House Disburser | · | | The state of the s | | | |
| 1 | Primary General Other (specify) ▼ | | | | | |
| State: District: | Cuter (Specify) | | | | | |
| | | | Alexander and the second | | | |
| SUBTOTAL of Disbursements This Page (optional) | •••••• | | ending. The second of the second of | | | |
| | | , | And the state of t | | | |
| TOTAL This Period (last page this line number only) | | •••••••••••••••••••••••••••••••••••••• | 1 2,5 0 0 0 0 | | | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):