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FED MAIL ROOM

02 JUL 12 P 2:00

 Plumbing-Heating-Cooling Contractors—National Association

 Pride In Our Past—Faith In Our Future

Federal Election Commission
999 E Street
Washington, DC 20463

July 10, 2002

Re: FED ID #C00157878

To Whom It May Concern:

Enclosed is an amended FEC report for the quarterly report January 1, 2002 thru March 31, 2002 that was filed April 15, 2002. Because we had not received our March bank statement by the time our report was due, the amount of Federal/Interest/dividends was understated by \$42.80 on line 17 page 3.

Sincerely,

Penny Young, Treasurer

Enclosure as stated


 National Association of
North American Refrigeration Technicians

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2002 JUL 12 P 2:00

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **NATIONAL ASSOCIATION OF PLUMBERS-HEATING-REFRIGERATING CONTRACTORS POLITICAL ACTION COMMITTEE** USE FEC MAILING LABEL OR TYPE OR PRINT **12FE4M5** Example: If typing, type over the lines.

ADDRESS (number and street) **180 S WASHINGTON STREET**
PO BOX 6668
FALLS CHURCH VA 22046

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER **00057898** CITY STATE ZIP CODE

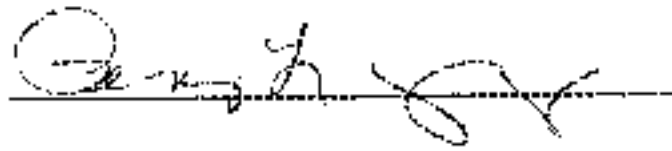
3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day PPE-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on [] [] [] In the State of []
(d) 30-Day POST-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on [] [] [] In the State of []

5. Covering Period **01 01 2002** through **23 31 2002**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **PENNY L YOUNG**

Signature of Treasurer  Date **07 09 2002**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 278 (Revised 1/01)

Page 2

Write or Type Committee Name **National Association of Plumbing-Heating-Cooling
Contractors Political Action Committee (PHCC-PAC)**

Report Covering the Period:

From:

07, 07, 2002

To:

03, 07, 2002

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2002 | | 1937415 |
| (b) Cash on Hand at Beginning of Reporting Period | 1937415 | |
| (c) Total Receipts (from Line 19) | 1767020 | 1767020 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 3704435 | 3704435 |
| 7. Total Disbursements (from Line 30) | 100700 | 100700 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 3603735 | 3603735 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name
National Association of Plumbing-Heating-Cooling
Contractors Political Action Committee (PHCC-PAC)


Report Covering the Period: From: 07/01/07 3002 To: 09/30/07 3002

| 1. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 17,590.00 | |
| (ii) Unitemized | | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 17,590.00 | 17,590.00 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 32, page 4) | 17,590.00 | 17,590.00 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 8.020 | 8.020 |
| 18. Transfers from Nonfederal Account for Joint Activity | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) | 17,600.20 | 17,600.20 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) | 17,600.20 | 17,600.20 |

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered | Date of Receipt 7-12-02 |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
|  PREPARER | 7-13-02 DATE PREPARED |

2002年7月12日
 2002年7月13日
 2002年7月13日
 2002年7月13日