| REPORT OF RECEIPTS AND DISBURSEMENTS 1 / 9 BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT | | | | | | | |
|---|---|---|-----------------|-------------------------|--------------------------|------------------------------|--|
| 1. NAME OF COMMITT | | | | | | | |
| Kucinich for Presid | dent 2008 | | | | | | |
| ADDRESS (number and | d street) | Check if differer | nt than previou | isly reported | | | |
| 550 E. Walnut St | | | | asiy reported | 2. IDENTIFICATION NUMBER | | |
| | | | | | C004309 | | |
| CITY, STATE, and ZIP | CODE OH | | 43215 | | 3. IS THIS REP | | |
| | | | | | X Primary | General | |
| 4. TYPE OF RI | EPORT (| Check here if thi | s is a Termina | , , | | | |
| April 15 Quarterly Re | eport | | | Monthly Report Due | _ | 20 | |
| X July 15 Quarterly Re | port | | | February 20 March 20 | ☐ June 2 | <u>=</u> | |
| | • | | | April 20 | Augus | <u> </u> | |
| October 15 Quarterly | / Report | | | May 20 | | mber 20 | |
| January 31 Year End | d Report | | | Twelfth day report p | receding | | |
| | | | | | | (Type of Election) | |
| | | | | election on | | in the State of | |
| | | | | Thirtieth day report f | following the Gener | ral Election on | |
| | | | | on | | _ | |
| IS THIS REPORT AN AI | MENDMENT | X YES | □ NO | | | | |
| 5. COVERING PERIOD | | | | FROM 04/01/2009 | | THROUGH 06/30/2009 | |
| SUMMARY | 6. CASH ON H | AND AT BEGINNIN G PERIOD | IG OF THE | | | 4538.18 | |
| | | EIPTS THIS PERIO 22, Column A, Page | | | | 100.00 | |
| | 8. SUBTOTAL (Lines 6 and | 17) | | | | 4638.18 | |
| | 0 0 | BURSEMENTS THI 30, Column A, Page | · · | | | 3608.00 | |
| | 10. CASH ON I (Subtract Lir | HAND AT CLOSE (ne 9 from 8) | OF REPORTI | NG PERIOD | | 1030.18 | |
| | 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | | | | 0.00 | | |
| | | D OBLIGATIONS Con Schedule C-P or | | | | 52503.76 | |
| | 13. EXPENDIT | URES SUBJECT T | O LIMITATIO | DN | | 0.00 | |
| NET ELECTION CYCLE- TO-DATE | | RIBUTIONS (Other ne 28d, Column B fr | | mn B, Page 2) | | 150.00 | |
| EXPENDITURES | (Subtract Lir | RATING EXPENDIT ne 20a, Colummn B | from 23, Colu | | | 69999.69 | |
| I certify that I have exa | mined this Repo | ort and to the best | of my knowl | edge and belief it is t | rue, correct, and | complete. | |
| Type or Print Name of Tr Gary Kucinich | | | | | | Date 01/31/2011 | |
| Signature of Treasurer | | | | | | 1 | |
| NOTE: Submission of fal | lse, erroneous, or | incomplete informa | tion may subj | ect the person signing | this Report to the p | penalties of 2 U.S.C. §437g. | |
| All previous versions of F | | • | | | | | |
| For further information | contact: | Federal Election Co 999 E Street, N.W. | | Toll Free 800-424 | | FEC FORM 3P (01/2001) | |

Local 202-694-1100

Washington, DC 20463

| DETAILED SUMMARY OF RECEIPTS A (PAGE 2, FEC FORM 3P) | ND DISBUR | SEMENTS | |
|---|------------------|-------------------------------|---------------------------------|
| Name of committee (in full) | | Report Covering the Period | |
| Kucinich for President 2008 | | From: 04/01/2009 | To: 06/30/2009 |
| I. RECEIPTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | | 0.00 | 0.00 |
| 17. CONTRIBUTIONS (other than loans) FROM: | | | |
| (a) Individuals/Persons Other Than Political Committees | | 100.00 | 150.00 |
| (b) Political Party Committees | | 0.00 | 0.00 |
| (c) Other Political Committees | | 0.00 | 0.00 |
| (d) The Candidate | | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17 | (c), 17(d)) | 100.00 | 150.00 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | | 0.00 | 0.00 |
| 19. LOANS RECEIVED: | | | |
| (a) Loans Received From or Guaranteed by Candidate | | 0.00 | 0.00 |
| (b) Other Loans | | 0.00 | 0.00 |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | | 0.00 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): | | | |
| (a) Operating | | 0.00 | 0.00 |
| (b) Fundraising | | 0.00 | 0.00 |
| (c) Legal and Accounting | | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), | 20(b) and 20(c)) | 0.00 | 0.00 |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | | 0.00 | 0.00 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | | 100.00 | 150.00 |
| II. DISBURSEMENTS | | | |
| 23. OPERATING EXPENDITURES | | 3608.00 | 69999.69 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE : | | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | | 0.00 | 0.00 |
| (b) Other Repayments | | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | | 0.00 | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO : | | | |
| (a) Individuals/Persons Other Than Political Committees | | 0.00 | 0.00 |
| (b) Political Party Committees | | 0.00 | 0.00 |
| (c) Other Political Committees | | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | | 0.00 | 0.00 |
| 29. OTHER DISBURSEMENTS | | 0.00 | 0.00 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | | 3608.00 | 69999.69 |
| III. CONTRIBUTED ITEMS (Stock, Art C | bjects, etc.) | | |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | | 0.00 | |

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)

(PAGE 3, FEC FORM 3P)

1. NAME OF COMMITTEE (in full)

Kucinich for President 2008

ADDRESS (number and street)

550 E. Walnut St

CITY, STATE, and ZIP CODE

Columbus ОН 43215 2. IDENTIFICATION NUMBER

3/9

C00430975

ALLOCATION BY STATE

| STATE | ALLOCATION THIS PERIOD | | STATE | ALLOCATION THIS PERIOD | |
|----------------------|---------------------------|------|----------------|---------------------------|------|
| Alabama | 0.00 | 0.00 | Nebraska | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 | Nevada | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 | New Hampshire | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 | New Jersey | 0.00 | 0.00 |
| California | 0.00 | 0.00 | New Mexico | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 | New York | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 | North Carolina | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 | North Dakota | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 | Ohio | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 | Oklahoma | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 | Oregon | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 | Pennsylvania | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 | Rhode Island | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 | South Carolina | 0.00 | 0.00 |
| Indiana | 0.00 | 0.00 | South Dakota | 0.00 | 0.00 |
| lowa | 0.00 | 0.00 | Tennessee | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 | Texas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 | Utah | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 | Vermont | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 | Virginia | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 | Washington | 0.00 | 0.00 |
| Massachussetts | 0.00 | 0.00 | West Virginia | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 | Wisconsin | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 | Wyoming | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 | Puerto Rico | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 | Guam | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 | Virgin Islands | 0.00 | 0.00 |
| | | | TOTALS | 0.00 | 0.00 |

| Schedule A-P ITEMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 4/9 (check only one) 16 | | |
|--|---|---|--|------------------------------------|--|
| | Any information copied from such Reports and St or for commercial purposes, other than using the | | | | |
| | NAME OF COMMITTEE (In Full) Kucinich for President 2008 | | | | |
| Full Name (Last, First, Middle Initial) A. Unitemized total | | | | Date of Receipt | |
| Mailing Address n/a | | | | 06 30 7 2009 | |
| | City | State | Zip Code | | |
| | n/a | DC | 00000 | Amount of Each Receipt this Period | |
| | FEC ID number of contributing federal political committee. | | | 100.00 | |
| | Name of Employer | Occupatio | n | | |
| | Receipt For: Primary General Other (specify) | Election C | Cycle-to-Date ▼ 100.00 | Transaction ID: AAAAAA1 | |

| SUBTOTAL of Receipts This Page (optional) | • | 100.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <u> </u> | 100.00 |

Schedule B-P

FOR LINE NUMBER: PAGE 5/9 Use separate schedule(s) (check only one) 23 24 25 27a 27b 28a 28b 28c 29

ITEMIZED DISBURSEMENTS for each category of the **Detailed Summary Page** Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Kucinich for President 2008 Full Name (Last, First, Middle Initial) Transaction ID: D168658 A. N2Net Date of Disbursement o[™] 4 0 6 2009 Mailing Address 815 Superior Ave E Ste 425 City State Zip Code Amount of Each Disbursement this Period Cleveland OH 44114-2704 3600.00 Purpose of Disbursement Web Hosting Candidate Name Category/ Type Office Sought: Disbursement For: 2008 House X Primary Senate General President Other (specify) State: District: Full Name (Last, First, Middle Initial) Transaction ID: BBBBBB1 В. Unitemized total Date of Disbursement 3 0 0 6 2009 Mailing Address n/a City State Zip Code Amount of Each Disbursement this Period 00000 DC n/a 8.00 Purpose of Disbursement Unitemized total Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) District: State:

| SUBTOTAL of Disbursements This Page (optional) | • | 3608.00 |
|---|---|---------|
| TOTAL This Period (last page this line number only) | • | 3608.00 |

FE1AN060.PDF

PAGE 6 / 9 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Michael Embrich Security Mailing Address 17 Pamrapo Ct Apt 3A City State ZIP Code Bayonne NJ 07002-2106 Outstanding Balance Beginning This Period Transaction ID: D170941 1500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 1500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Office Support Catherine Fish Mailing Address 120 Mount Vernon St ZIP Code City State Dover NH 03820-2728 Outstanding Balance Beginning This Period Transaction ID: D170939 240.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 240.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Seamus Kennedy Fundraising Services Mailing Address 1351 Maple View PI SE State ZIP Code City Washington DC 20020-5709 Outstanding Balance Beginning This Period Transaction ID: D170940 1500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 1500.00 3240.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 7 / 9 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Field Staff Sherry Klein Mailing Address 116 Skiway Cir City State ZIP Code 28604-8200 Beech Mountain NC Outstanding Balance Beginning This Period Transaction ID: D170938 499.91 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 499.91 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Richard McCampbell Travel Mailing Address 16 Craig St ZIP Code City State Milton MA 02186-2511 Outstanding Balance Beginning This Period Transaction ID: D170937 310.01 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 310.01 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): McTigue & McGinnis LLC Legal Services Mailing Address 550 E Walnut St ZIP Code City State Columbus OH 43215-5323 Outstanding Balance Beginning This Period Transaction ID: D168661 15000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 15000.00 15809.92 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 8 / 9 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): McTigue & McGinnis LLC Legal Services Mailing Address 550 E Walnut St City State ZIP Code Columbus OH 43215-5323 Outstanding Balance Beginning This Period Transaction ID: D168659 15000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 15000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): McTigue & McGinnis LLC Legal Services Mailing Address 550 E Walnut St ZIP Code City State Columbus ОН 43215-5323 Outstanding Balance Beginning This Period Transaction ID: D168660 15000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 15000.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Evan Moody Fundraising Services Mailing Address 18 Watchwater Way ZIP Code City State Rockville MD 20850-2742 Outstanding Balance Beginning This Period Transaction ID: D170936 1648.95 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 1648.95 31648.95 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 9 / 9 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): N2Net Web Hosting Mailing Address 815 Superior Ave E Ste 425 City State ZIP Code ОН 44114-2704 Cleveland Outstanding Balance Beginning This Period Transaction ID: D168656 4204.89 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 3600.00 604.89 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **Database Services** NGP Software, Inc Mailing Address 1225 I St NW Ste 1225 ZIP Code City State Washington DC 20005-5918 Outstanding Balance Beginning This Period Transaction ID: D170893 1200.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 1200.00 1804.89 1) SUBTOTALS This Period This Page (optional)..... 52503.76 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 52503.76 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)