

2010 JUL 19 PM 1:08

FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

United Brotherhood of Carpenters and Joiners of America
Local Union 1024, PAC

ADDRESS (number and street) 327 N. Centre St.
Cumberland MD 21502

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C 0 0 3 6 1 9 2 3 3

3. IS THIS REPORT NEW OR AMENDED
 NEW (N) AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)

(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on [] in the State of []

(d) 30-Day POST-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on [] in the State of []

5. Covering Period 04 / 01 / 2010 through 06 / 30 / 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer E. William DuVall, II

Signature of Treasurer *E. William DuVall, II* Date 07 / 12 / 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

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FEC FORM 3X
Rev. 12/2004

10030383686

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local Union 1024 PAC

Report Covering the Period: From: To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2010"/>		<input type="text" value="2308000"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="2359689"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="56135"/>	<input type="text" value="107824"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="2415824"/>	<input type="text" value="2415824"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="430000"/>	<input type="text" value="430000"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="1985824"/>	<input type="text" value="1985824"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

10030383687

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name
United Brotherhood of Carpenters and Joiners of America, Local Union 1024 PAC

Report Covering the Period: From:

M	M
0	4

 /

D	D
0	1

 /

Y	Y	Y	Y	Y	Y
2	0	1	0		

 To:

M	M
0	6

 /

D	D
3	0

 /

Y	Y	Y	Y	Y	Y
2	0	1	0		

I. Receipts

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A).....
 - (ii) Unitemized
 - (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶

5 6 1 3 5
5 6 1 3 5

1 0 7 8 2 4
1 0 7 8 2 4

- (b) Political Party Committees
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)..... ▶

5 6 1 3 5

1 0 7 8 2 4

12. Transfers From Affiliated/Other Party Committees.....

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13. All Loans Received.....

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14. Loan Repayments Received.....

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15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

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16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

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17. Other Federal Receipts (Dividends, Interest, etc.).....

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18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶

5 6 1 3 5

1 0 7 8 2 4

20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶

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**DETAILED SUMMARY PAGE
of Disbursements**

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	4 3 0 0 0 0	4 3 0 0 0 0
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	4 3 0 0 0 0	4 3 0 0 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....		

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)		
34. Total Contribution Refunds (from Line 28(d))		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
37. Offsets to Operating Expenditures (from Line 15, page 3)		
38. Net Operating Expenditures (subtract Line 37 from Line 36)		

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 2	
	<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
United Brotherhood of Carpenters & Joiners of America, Local Union 1024

PAC

Full Name (Last, First, Middle Initial) A. Duck for Congress		Date of Disbursement MM / DD / YYYY 04 / 27 / 2010
Mailing Address PO Box 145		Amount of Each Disbursement this Period 2,500.00
City Jefferson,	State MD	
Zip Code 21755		Category/ Type
Purpose of Disbursement Campaign Donation		
Candidate Name Andrew Duck		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: MD District: 6	
US Congress		

Full Name (Last, First, Middle Initial) B. Committee to Elect Brian Grim		Date of Disbursement MM / DD / YYYY 04 / 30 / 2010
Mailing Address PO Box 974		Amount of Each Disbursement this Period 500.00
City Cumberland	State MD	
Zip Code 21502		Category/ Type
Purpose of Disbursement Campaign Donation		
Candidate Name Brian Grim		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District: Mayor	

Full Name (Last, First, Middle Initial) C. Maryland Democratic Party		Date of Disbursement MM / DD / YYYY 05 / 03 / 2010
Mailing Address 33 West Street, Suite 200		Amount of Each Disbursement this Period 500.00
City Annapolis	State MD	
Zip Code 21401		Category/ Type
Purpose of Disbursement Gala Event Contribution		
Candidate Name		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

SUBTOTAL of Disbursements This Page (optional).....▶	3,500.00
TOTAL This Period (last page this line number only).....▶	

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Brotherhood of Carpenters & Joiners of America, Local Union 1024 PAC

Full Name (Last, First, Middle Initial)

<p>A. <u>Jeanne Owens, Treasurer</u></p>			<p>Date of Disbursement</p> <p>05 / 25 / 2010</p>	
<p>Mailing Address</p> <p>201 Washington Street</p>			<p>Amount of Each Disbursement this Period</p> <p>50000</p>	
<p>City</p> <p>Cumberland</p>	<p>State</p> <p>MD</p>	<p>Zip Code</p> <p>21502</p>		
<p>Purpose of Disbursement</p> <p>Campaign Donation</p>			<p>Category/Type</p>	
<p>Candidate Name</p> <p>Kevin Kelly</p>				
<p>Office Sought:</p> <p><input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p>	<p>State: MD</p> <p>District: 1-B</p>	<p>Disbursement For:</p> <p><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>		

<p>B. <u>Duck for Congress</u></p>			<p>Date of Disbursement</p> <p>06 / 04 / 2010</p>	
<p>Mailing Address</p> <p>PO Box 145</p>			<p>Amount of Each Disbursement this Period</p> <p>50000</p>	
<p>City</p> <p>Jefferson</p>	<p>State</p> <p>MD</p>	<p>Zip Code</p> <p>21755</p>		
<p>Purpose of Disbursement</p> <p>Fundraiser Event</p>			<p>Category/Type</p>	
<p>Candidate Name</p> <p>Andrew Duck</p>				
<p>Office Sought:</p> <p><input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p>	<p>State: MD</p> <p>District: 6</p>	<p>Disbursement For:</p> <p><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>US Congress</p>		

<p>C. <u>Friends of Don DeArmon</u></p>			<p>Date of Disbursement</p> <p>06 / 21 / 2010</p>	
<p>Mailing Address</p> <p>PO Box 3882</p>			<p>Amount of Each Disbursement this Period</p> <p>25000</p>	
<p>City</p> <p>Frederick</p>	<p>State</p> <p>MD</p>	<p>Zip Code</p> <p>21705</p>		
<p>Purpose of Disbursement</p> <p>Campaign Donation</p>			<p>Category/Type</p>	
<p>Candidate Name</p> <p>Don DeArmon</p>				
<p>Office Sought:</p> <p><input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President</p>	<p>State: MD</p> <p>District: 3</p>	<p>Disbursement For:</p> <p><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>		

SUBTOTAL of Disbursements This Page (optional).....▶

80000

TOTAL This Period (last page this line number only).....▶

430000

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

10030383693

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7/13/10
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JAP
 PREPARER
 (3/2005)

7/19/10
 DATE PREPARED