



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

December 9, 2009

Monica Paoli, Treasurer
Glacier PAC
3242 Cummins Way
Missoula, MT 59802

Response Due Date:
January 13, 2010

Identification Number: C00353953

Reference: Amended Statement of Organization, received 11/09/09

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-Your committee is listed as a joint fundraising participant on the Statement of Organization filed by Big Sky Senate 2010, an apparent joint fundraising representative. Please amend your Statement of Organization to disclose this committee on Line 6 and check the "Joint Fundraising Representative" box to indicate the relationship. In addition, please disclose the account established for the joint fundraising effort as an additional depository on Line 9. 11 CFR §102.17(c)(3)(i)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

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contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1162.

Sincerely,

A handwritten signature in black ink, appearing to read 'David Butler', enclosed within a large, loopy circular flourish.

David Butler
Campaign Finance Analyst
Reports Analysis Division

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