



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-C

March 14, 2016

JOHN R. TRUMAN , TREASURER
RUSS CARNAHAN FOR CONGRESS
PO BOX 190033
ST. LOUIS, MO 63119

Response Due Date

04/18/2016

IDENTIFICATION NUMBER: C00493684

REFERENCE: DEBT SETTLEMENT PLAN, RECEIVED 2/23/2016

Dear Treasurer:

This letter is prompted by the Commission's review of your Debt Settlement Plan (DSP). In order to complete our review, the following information is needed:

-As you are settling all the debts of your committee, the total amount of debts owed to the creditors on Line 9 of your DSP should equal the total amount of debts owed by the committee on Line 6. Please file an amended DSP to correct this error.

-On Line 9 for Part I you indicate that \$1,500.00 is owed to the creditors in Part II of the DSP; however, Part II itemizes \$20,156.18 as being owed. Please file an amended DSP to correct this error.

-On Line 10 for Part I you report \$1,500.00 as the amount to be paid to the creditors; however, Line 13 for Part I indicates that your committee does not have the cash on hand to pay this amount. Please clarify this discrepancy.

-Part II must include the terms of the initial extension of credit and nature of the debt. Please provide the nature of the debts owed to Lake Research Partners, VR Research, Inc. and Stones Phones, Inc.

Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. If the information is not provided, the processing of the DSP will be discontinued. You are reminded that until the Commission is able to complete its review, all debts including the debts involved in the DSP must be continuously reported. (11 CFR § 104.11)

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than

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just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1146.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris Ritchie". The signature is written in a cursive, slightly slanted style.

Christopher Ritchie
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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