

## FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

April 14, 2010

Ms. Judith M. Hanson, Treasurer South Orange County Democratic Club P.O. Box 3633 Mission Viejo, CA 92690

Response Due Date: -May 19, 2010

Identification Number: C00421057

Reference:

Year-End Report (7/9/09-12/31/09)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. Failure to adequately respond by the response date noted above could result in an audit or enforcement action. Additional information is needed for the following 6 items:

- 1. Your report(s) was not signed by the treasurer or designated agent listed on your Statement of Organization. Please amend your report(s) by providing the signature of an individual that is authorized to sign the report(s). 2 U.S.C. §434(a)(1) and 11 CFR §104.14(a) and (d) If a new treasurer has been appointed, please file an amended Statement of Organization (FORM 1) or a letter (if not an electronic filer) to reflect this change.
- 2. The beginning cash balance of this report should equal the ending balance of your Mid-Year Report (1/1/09-6/30/09). Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.
- 3. The totals listed on Lines 6(c), 7, 11(a)(ii), 11(a)(iii), 11(d), 19, 20, 21(b), 21(c), 23, 31 and 32, Column B of the Summary and Detailed Summary Page(s) appear to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B totals. Please amend your report and any subsequent reports that may be affected by this correction.

- 4. There should not be a gap in the coverage dates for your reports. An amended Year-End Report is necessary to disclose the activity from 7/1/09 through 12/31/09.
- 5. Line 6(a) of the Summary Page represents the total cash-on-hand as of January 1, 2009. This figure should be the same on all the reports covering the calendar year. Please amend your report to clarify the change made in Line 6(a).
- 6. Your report discloses a negative ending cash balance of \$4,329.16. This suggests that you have either overdrawn your account, made a mathematical error, or incurred a debt. If your committee has incurred a debt or obligation, please show a zero balance on Line 8 of the Summary Page and reflect the amount and the nature of the debt on Schedule D and Line 10 or provide clarifying information. 2 U.S.C. §434(b)(8)
- Schedule H4 of your report discloses activity which is 100% federal. For future reporting, please be advised that any activity which is financed entirely by the federal account (including administrative expenses), should be reported on Schedule B supporting Line 21(b).

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. Requests for extensions of time in which to respond will not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1148.

Sincerely

Quy Vuong

Senior Campaign Finance Analyst

Reports Analysis Division