UPSPAC
United Parcel Service Political Action Committee
55 Glenlake Parkway, NE, Atlanta, GA 30328

FILED
FEDERAL ELECTION
COMMISSION MAIL ROOM
MAR 24 11 59 AM '97

March 20, 1997

Federal Election Commission
Reports Analysis Division
999 E Street, N.W.
Washington, DC 20463

Reference: Amendment to Statement of Organization
UPSPAC FEC Identification # C-00064766

To Whom it May Concern:

Enclosed please find an amended Statement of Organization (FEC Form 1) for the United Parcel Service of America, Inc. Political Action Committee (UPSPAC). The amendment is being filed to record the appointments of Mr. Andrew M. Dolny and Mr. Charles A. B. Moore as Assistant Treasurers of UPSPAC, replacing Mr. Thomas W. Delbrook and Mr. Jack R. Busche, whose resignations are effective today.

Sincerely,

D. Scott Davis
Treasurer

DSD:cpg
Enclosure

A copy of our report is filed with, and available for purchase from, the Federal Election Commission, Washington, D.C.

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed) United Parcel Service of America, Inc. Political Action Committee	2. DATE 3/20/97
(b) Number and Street Address ☐ (Check if address is changed) 55 Glenlake Parkway, NE	3. FEC Identification Number C-00064766
(c) City, State and ZIP Code Atlanta, GA 30328	4. Is This Report An Amendment? ☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) _____ and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) _____ committee of the _____ (Democratic, Republican, etc.) _____ Party.

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
United Parcel Service of America, Inc.	55 Glenlake Parkway, NE	Connected

Type of Connected Organization
☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
D. Scott Davis	55 Glenlake Parkway, NE Atlanta, GA 30328	Treasurer

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
D. Scott Davis	55 Glenlake Parkway, NE	Treasurer
Andrew M. Dolny	Atlanta, GA 30328	Assistant Treasurer
Charles A. E. Moore		Assistant Treasurer

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Wachovia Bank of Georgia, NA	191 Peachtree Street, NE Atlanta, GA 30303-1757

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
D. Scott Davis	D. Scott Davis	3/20/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

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FEC FORM 1
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 3/20/97
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

J.A.Q.
PREPARER

3/24/97
DATE PREPARED

FEC FORM 70-2 (12/92)