

**A VOICE FOR THE PEOPLE  
OF THE PEOPLE  
BY THE PEOPLE**

**LANCE  
ENDERLE  
FOR CONGRESS** Michigan's 8th District

RECEIVED  
2012 FEB 17 AM 8:43  
FEC MAIL CENTER


12030743684

To Whom it may concern,

I am returning the following reports per Ben Holly's request. Apparently, I had put down the incorrect ID number. I was given incorrect information when I called the FEC in October 2011 on the ID number for my campaign committee. I was told that my account was closed and my paper work was received for my "new" committee but a number had not been issued yet. I needed a number at the time to open some accounts associated with my campaign and was given my old campaign number to use. That is why I listed that ID number in the space provided, I was following directions.

I apologize for the inconvenience and hope this takes care of this issue. If you are in need of further information please contact me at your request.

Respectfully,

  
Lance Enderle

P.O. Box 10029 • Lansing, MI 48901-0029  
email: [LanceEnderle@gmail.com](mailto:LanceEnderle@gmail.com) • [www.Lance2012.com](http://www.Lance2012.com)  
Phone: (517) 285-3376



FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2012 FEB 17 AM 8:43

12FE4M5 FEC MAIL CENTER

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

LANCE ENDERLE FOR CONGRESS

ADDRESS (number and street)

PO BOX 10029-0029

Check if different than previously reported. (ACC)

LANSING

MI

48901-0029

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

000501734

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

MI

08

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

Convention (12C)

General (12G)

Special (12S)

Runoff (12R)

Election on

MM/DD/YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM/DD/YYYY

in the State of

5. Covering Period

11/17/2010

through

09/30/2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Lance Enderle

Signature of Treasurer

[Signature]

Date

09/30/2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 8 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 02/2003)

12030743685



**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

LANE ENDERLE FOR CONGRESS

Report Covering the Period: From: 

M	M
11	17

 / 

Y	Y	Y	Y
2	0	1	0

 To: 

M	M
09	30

 / 

Y	Y	Y	Y
2	0	1	1

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

**11. CONTRIBUTIONS (other than loans) FROM:**

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .....
  - (ii) Unitemized .....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs) .....
- (d) The Candidate .....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00
1,300.00
1,300.00
—
—
1,300.00


**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

—
---

--

**13. LOANS:**

- (a) Made or Guaranteed by the Candidate .....
- (b) All Other Loans .....
- (c) TOTAL LOANS (add Lines 13(a) and (b)) .....

7,325.00
7,325.00


**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

—
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--

**15. OTHER RECEIPTS (Dividends, Interest, etc.) .....**

—
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**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .....**

8,625.00
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12030743687

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

8,563.67

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES.....

00

19. LOAN REPAYMENTS:  
(a) Of Loans Made or Guaranteed  
by the Candidate.....

000

(b) Of All Other Loans.....

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

000

20. REFUNDS OF CONTRIBUTIONS TO:  
(a) Individuals/Persons Other  
Than Political Committees.....

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

00

21. OTHER DISBURSEMENTS.....

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

8,563.67

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

8,625.00

25. SUBTOTAL (add Line 23 and Line 24).....

8,625.00

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

8,563.67

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

61.33

12030743688

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
------------------------------------	------------------------------------	-------------------------------------	------------------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

LANCE ENDERLE FOR CONGRESS

Full Name (Last, First, Middle Initial)

Date of Disbursement

04 / 01 / 2011

A. Michigan Democratic Party

Mailing Address

6060 TOWNSEND

City

LANSING MICHIGAN

State

Zip Code

48933

Purpose of Disbursement

ANNUAL JEFF/JACK DINNER

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

Full Name (Last, First, Middle Initial)

Date of Disbursement

08 / 12 / 2011

B. KEYSTONE PRINTING

Mailing Address

15400 S. US Hwy 27

City

Lansing

State

MI

Zip Code

48906

Purpose of Disbursement

PRINTING

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

5,056.2

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

Full Name (Last, First, Middle Initial)

Date of Disbursement

08 / 21 / 2011

C. KEYSTONE PRINTING

Mailing Address

15400 S. US Hwy 27

City

Lansing

State

MI

Zip Code

48906

Purpose of Disbursement

Printing

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

3,264.8

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

SUBTOTAL of Disbursements This Page (optional).....

1,832.10

TOTAL This Period (last page this line number only).....

12030743689

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

17  18  19a  19b  
 20a  20b  20c  21

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NAME OF COMMITTEE (In Full)

**LANCE ENDERLE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Date of Disbursement

09 / 20 / 2011

**A. DISCOUNT TIRE**

Mailing Address

4430 W. SAGINAW

City

LANSING

State

MI

Zip Code

48917

Purpose of Disbursement

TIRES

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

**B.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

**C.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

760.00

2592.10

12030743690

**SCHEDULE C (FEC Form 3)**

**LOANS**

NAME OF COMMITTEE (In Full)  
**LANCE ENDERLE FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial)  
**ENDERLE, LANCE L.**

Election:  
 Primary  
 General  
 Other (specify)

Mailing Address  
**2719 DARIEN DR.**

City State ZIP Code  
**LANSING MI 48912**

Original Amount of Loan <b>7325.00</b>	Cumulative Payment To Date <b>0.00</b>	Balance Outstanding at Close of This Period <b>7325.00</b>
---	---	---

TERMS

Date Incurred MM/DD/YYYY <b>01/15/2011</b>	Date Due MM/DD/YYYY <b>11/30/2012</b>	Interest Rate  % (apr)	Secured: <input type="checkbox"/> Yes <input type="checkbox"/> No
--	---	------------------------------	--

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

<b>SUBTOTALS</b> This Period This Page (optional).....	<b>7325.00</b>
<b>TOTALS</b> This Period (last page in this line only).....	<b>7325.00</b>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030743691



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

17  18  19a  19b  
 20a  20b  20c  21

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NAME OF COMMITTEE (In Full)

**LANCE ENTERLE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
04 / 01 / 2011

**A. Michigan Democratic Party**

Mailing Address

6060 TOWNSEND

City

LANSING MICHIGAN

State

Zip Code

48933

Purpose of Disbursement

ANNUAL JEFF/JACK DINNER

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MT

District: 8

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
08 / 12 / 2011

**B. KEYSTONE PRINTING**

Mailing Address

15400 S. US Hwy 27

City

Lansing

State

MI

Zip Code

48906

Purpose of Disbursement

PRINTING

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

505.62

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
08 / 21 / 2011

**C. KEYSTONE PRINTING**

Mailing Address

15400 S. US Hwy 27

City

Lansing

State

MI

Zip Code

48906

Purpose of Disbursement

Printing

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

326.48

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

1,832.10

12030743692

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE		OF
	<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21	

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NAME OF COMMITTEE (In Full)  
**LANCE ENDERLE FOR CONGRESS**

Full Name (Last, First, Middle Initial) <b>A. DISCOUNT TIRE</b>		Date of Disbursement MM / DD / YYYY <b>09 20 2011</b>
Mailing Address <b>4330 W. SAGINAW</b>		Amount of Each Disbursement this Period <b>760.00</b>
City <b>LANSING</b>	State <b>MI</b>	
Purpose of Disbursement <b>TIRES</b>	Zip Code <b>48917</b>	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement MM / DD / YYYY
Mailing Address		Amount of Each Disbursement this Period
City	State	
Purpose of Disbursement	Zip Code	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement MM / DD / YYYY
Mailing Address		Amount of Each Disbursement this Period
City	State	
Purpose of Disbursement	Zip Code	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

SUBTOTAL of Disbursements This Page (optional).....	<b>760.00</b>
TOTAL This Period (last page this line number only).....	<b>2,592.10</b>

12030743693

**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE	OF
	FOR LINE NUMBER: (check only one)	<input type="checkbox"/> 13a

NAME OF COMMITTEE (In Full)  
**LANCE ENDERLE FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial) <b>ENDERLE, LANCE L.</b>	Election: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address <b>2719 DARIEN DR.</b>	

City <b>LANSING</b>	State <b>MI</b>	ZIP Code <b>48912</b>
------------------------	--------------------	--------------------------

Original Amount of Loan <b>7,325.00</b>	Cumulative Payment To Date <b>0.00</b>	Balance Outstanding at Close of This Period <b>7,325.00</b>
--	---	--

<b>TERMS</b>	Date Incurred	Date Due	Interest Rate	Secured:
	<b>01 / 15 / 2011</b>	<b>11 / 30 / 2012</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

<b>SUBTOTALS</b> This Period This Page (optional)..... ▶	<b>7,325.00</b>
<b>TOTALS</b> This Period (last page in this line only)..... ▶	<b>7,325.00</b>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030743694

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JMP*  
**PREPARER**  
 (3/2005)

*2/17/12*  
**DATE PREPARED**

12030743695