UNITED ASSOCIATION
of Journeymen and Apprentices of the
Plumbing and Pipe Fitting Industry of
the United States and Canada

Founded 1889

General Office File Reference: **LLM**

Martin J. Maddaloni
General President

Thomas H. Patchell
General Secretary-Treasurer

C. Randal Gardner
Assistant General President

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
MAR 22 11 25 AM '99

March 18, 1999

Mr. Andrew J. Dodson
Senior Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Identification Number: C00012476

Reference: 30 Day Post-General Report (10/15/98-11/23/98)

Dear Mr. Dodson:

This letter is in response to your letter dated March 3, 1999 regarding excess contributions to the Moore for Congress campaign committee.

As per your conversation with Virginia Jarrett, we have redesignated our $1,500 contribution (dated 10/29/1998) to the campaign's 1998 primary debt as show in the amended report enclosed.

If you have any further questions, please feel free to contact Virginia Jarrett in the Political and Legislative Affairs Department.

Sincerely yours,

Thomas H. Patchell

Thomas H. Patchell
Assistant Treasurer
UA Political Education Committee

vlj
cc: Frank Martorana
Kym Gerberich

901 Massachusetts Avenue, NW • Washington, DC 20001-4397 • 202/628-5823 • Fax 202/628-5024 • http://www.ua.org

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL SOC.

1. NAME OF COMMITTEE (in full)
United Association Political Education Committee

ADDRESS (number and street) ☐ Check if different than previously reported
901 Massachusetts Avenue, NW

CITY, STATE, and ZIP CODE
Washington DC 20001

2. FEC IDENTIFICATION NUMBER
C00012476

3. [X] This committee has qualified as a multi-candidate committee (see FEC Form 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

☐ February 20 ☐ March 20 ☐ April 20 ☐ May 20 ☐ June 20 ☐ July 20 ☐ August 20 ☐ September 20 ☐ October 20 ☐ November 20 ☐ December 20 ☐ January 31

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

[X] Thirtieth day report following the General Election
on 11/03/1998 in the State of _____

(b) Is this Report an Amendment [X] YES ☐ NO

SUMMARY

5. Covering Period 10/15/1998 through 11/23/1998

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand, January 1, 1998		464392.95
(b) Cash on Hand at Beginning of Reporting Period	402979.33	
(c) Total Receipts (from line 19)	78940.06	558164.71
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	481919.39	1020557.66
7. Total Disbursements (from line 30)	93506.51	632144.78
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	388412.88	388412.88
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
Thomas H. Patchell, Asst. Treasurer

Signature of Treasurer
Thomas H. Patchell

Date
MAR 19 1999

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

4-00173

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
(PAGE 2, FEC FORM 3X)

(revised 1/1/91)

NAME OF COMMITTEE
United Association Political Education Committee

REPORT COVERING PERIOD
FROM 10/16/1998 TO: 11/23/1998

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year	
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)	1040.00	13485.00	11.a.i.
ii. Unitemized	69470.11	460034.10	11.a.ii.
iii. Total (add i and ii)»	70510.11	473519.10	11.a.iii.
b. Political Party Committees	0.00	0.00	11.b.
c. Other Political Committees (such as PACs)	0.00	0.00	11.c.
d. Total Contributions (add a iii, b and c)»	70510.11	473519.10	11.d.
12. Transfers From Affiliated/Other Party Committees	8000.00	70500.00	12.
13. All Loans Received	0.00	0.00	13.
14. Loan Repayments Received	0.00	0.00	14.
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	0.00	0.00	15.
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	1500.00	2000.00	16.
17. Other Federal Receipts (Dividends, Interest, etc.)	929.95	10145.61	17.
18. Transfers From Nonfederal Account for Joint Activity	0.00	0.00	18.
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)»	78940.06	556164.71	19.
20. Total Federal Receipts (subtract line 18 from line 19)»	78940.06	556164.71	20.
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share	0.00	0.00	21.a.i.
ii. Non-Federal Share	0.00	0.00	21.a.ii.
b. Other Federal Operating Expenditures	42506.51	77780.09	21.b.
c. Total Operating Expenditures (add a i, a ii, and b)»	42506.51	77780.09	21.c.
22. Transfers to Affiliated/Other Party Committees	0.00	0.00	22.
23. Contributions to Federal Candidates/Committees and Other Political Committees	48000.00	524051.69	23.
24. Independent Expenditures (use Schedule E)	0.00	0.00	24.
25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F)	0.00	0.00	25.
26. Loan Repayments Made	0.00	0.00	26.
27. Loans Made	0.00	0.00	27.
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees	0.00	63.00	28.a.
b. Political Party Committees	0.00	0.00	28.b.
c. Other Political Committees (such as PACs)	0.00	0.00	28.c.
d. Total Contributions Refunds (add a, b, and c)»	0.00	63.00	28.d.
29. Other Disbursements	3000.00	30250.00	29.
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)»	93506.51	632144.78	30.
31. Total Federal Disbursements (subtract line 21 a ii from line 30)»	93506.51	632144.78	31.
III. Net Contributions / Operating Expenditures			
32. Total Contributions (other than loans) (from line 11d)	70510.11	473519.10	32.
33. Total Contribution Refunds (from line 28d)	0.00	63.00	33.
34. Net Contributions (other than loans) (subtract line 33 from 32)	70510.11	473456.10	34.
35. Total Federal Operating Expenditures (add 21 a i and 21 b)»	42506.51	77780.09	35.
36. Offsets to Operating Expenditures (from line 15)	0.00	0.00	36.
37. Net Operating Expenditures (subtract line 36 from 35)»	42506.51	77780.09	37.

SCHEDULE B	ITEMIZED DISBURSEMENTS	Use separate schedule(s) for each category of the Detailed Summary Page	8 / 12 FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
United Association Political Education Committee

Full Name, Mailing Address, and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Moore for Congress 6505 East I-35 Frontage Road #4 Merriam KS 66202	(House - KS - 3) Transfer 1996 Debt Disbursement for: [X] Primary [ ] General [ ] Other (specify):	10/29/1998	1500.00
Committee to Elect Gary Ackerman, Inc. P.O. Box 95 Fresh Meadows NY 11365	(House - NY - 5) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	1000.00
Friends of Don Bevill 700 19th Street Jasper AL 35501	(House - AL - 4) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	1000.00
Friends of Lois Capps 25 West Anapamu Santa Barbara CA 93101	(House - CA - 22) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	2500.00
Clark for Congress 701 Jackson, Suite 220 Topeka KS 66603	(House - KS - 2) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	1000.00
Doyle for Congress P.O. Box 17426 Pittsburgh PA 15235	(House - PA - 18) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	1000.00
Friends of Congressman Mike Forbes P.O. Box 605 Farmingville Long Island NY 11738	(House - NY - 1) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	1000.00
Harold J. Ford, Jr. Committee 5100 Poplar Avenue Suite 2700 Memphis TN 38137	(House - TN - 9) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	1000.00
Janice Hahn for Congress 600 Esplanade #303 Redondo Beach CA 90277	(House - CA - 36) Transfer Disbursement for: [ ] Primary [X] General [ ] Other (specify):	10/29/1998	4000.00

SUBTOTALS of Disbursements This Page (Optional)	
TOTALS This Period (last page this line number only)	

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 3-15-99
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

Jmu
PREPARER

3-22-99
DATE PREPARED

(4/98)