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**Fourth District Democratic  
Central Committee  
Iowa**

To Whom It May Concern:

Attached is the Post General Report that was due on December 4, 2008 for the Fourth District Democratic Central Committee (Committee C00374306). After reading that I was not required to file the 12 Day Pre General Report, due no expenditures, I got carried away and thought I did not need to file the Post General. As you can see, the two reports are exactly the same, as will be the end of year report.

I apologize for my oversight and hope that this does not lead to any further action on your part.

Don Ruby  
Treasurer  
Fourth District Democratic Central Committee  
3234 Nevada St.  
St. Charles, IA 50240

29039973682

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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2009 JAN -9 AM 11:35

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

FOURTH DISTRICT DEMOCRATIC CENTRAL COMMITTEE

ADDRESS (number and street) 3234 NEVADA

Check if different than previously reported. (ACC) ST CHARLES IA 50240

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00374306

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

|                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

(c) 12-Day PRE-Election Report for the:

|   |   |                                       |
|---|---|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input checked="" type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S)            |                                       |

Election on  /  /  in the State of

(d) 30-Day POST-Election Report for the:

|  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on  /  /  in the State of

5. Covering Period 11/25/2008 through 12/31/2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Don Ruby

Signature of Treasurer *Don Ruby*

Date 01/02/2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 12/2004

29039973683

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**FOURTH DISTRICT DEMOCRATIC CENTRAL COMMITTEE**

Report Covering the Period: From:

**11 / 25 / 2008**

To:

**12 / 31 / 2008**

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <b>2008</b>   |                         | <b>725.24</b>                     |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <b>395.85</b>           |                                   |
| (c) Total Receipts (from Line 19) .....   | <b>0</b>                | <b>14,575.00</b>                  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....       | <b>395.85</b>           | <b>15,327.24</b>                  |
| 7. Total Disbursements (from Line 31).....  | <b>0</b>                | <b>14,931.39</b>                  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | <b>395.85</b>           | <b>395.85</b>                     |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  |                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... |                         |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

29039973684



**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) Non-Federal Share.....  |                               |                                   |
| (b) Other Federal Operating Expenditures .....   |                               | 191639                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        |                               | 191639                            |
| 22. Transfers to Affiliated/Other Party Committees.....  |                               | 301500                            |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         |                               | 1000000                           |
| 24. Independent Expenditures (use Schedule E) .....  |                               |                                   |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |                               |                                   |
| 26. Loan Repayments Made.....  |                               |                                   |
| 27. Loans Made.....  |                               |                                   |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  |                               |                                   |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs).....   |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |                               |                                   |
| 29. Other Disbursements .....  |                               |                                   |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) "Levin" Share.....  |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |                               |                                   |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | ϕ                             | 1493178                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | ϕ                             | 1493178                           |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

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**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

|   |
|---|
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |

|           |
|-----------|
| 14,575.00 |
| 0         |
| 14,575.00 |
| 14,931.78 |
| 0         |
| 14,931.78 |

29039973687

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked  |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)                                    |
| <input checked="" type="checkbox"/> USPS Priority Mail                                      | Postmarked<br><i>12/30/09</i>                       |
| Delivery Confirmation™ or Signature Confirmation™ Label <input checked="" type="checkbox"/> |   |
| <input type="checkbox"/> USPS Express Mail  | Postmarked  |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                              | Shipping Date                                       |
|   | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                  | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                         | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                             | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked                       |

*JmW*

PREPARER

(3/2005)

*1/5/09*

DATE PREPARED

29039973688