| Image# 14960051682                                                                                                                                                         |                                                                     |                      |                                |                    |                | PAG                   | GE 1 / 46                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|--------------------------------|--------------------|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|
| FEC<br>FORM 3X                                                                                                                                                             | REPORT<br>AND DIS<br>For Other Than                                 | BURSE                | <b>MENTS</b>                   | <b>S</b>           |                | Office Use Only       |                                                                                                                           |
| 1. NAME OF<br>COMMITTEE (in full)                                                                                                                                          | TYPE OR PRINT                                                       |                      | mple: If typin<br>r the lines. | g, type            | 12FE4M5        |                       |                                                                                                                           |
|                                                                                                                                                                            |                                                                     |                      |                                |                    |                |                       |                                                                                                                           |
|                                                                                                                                                                            |                                                                     |                      |                                |                    |                |                       |                                                                                                                           |
| ADDRESS (number and street)                                                                                                                                                | 107 SOUTH WES                                                       | ST STREET #527       |                                |                    |                |                       |                                                                                                                           |
| Check if different                                                                                                                                                         |                                                                     |                      |                                |                    |                |                       |                                                                                                                           |
| than previously reported. (ACC)                                                                                                                                            |                                                                     |                      |                                |                    |                | 22314 –               |                                                                                                                           |
| 2. FEC IDENTIFICATION                                                                                                                                                      |                                                                     | CITY 🔺               |                                | S                  |                | ZIP COI               | DE 🔺                                                                                                                      |
| C C00511915                                                                                                                                                                |                                                                     | 3. IS THIS<br>REPORT | × <sup>N</sup>                 | EW<br>J) <b>OR</b> | AM<br>(A)      | IENDED                |                                                                                                                           |
| <ul> <li><b>4. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report</li> <li>July 15<br/>Quarterly Report</li> </ul> | t (Q2) (C) 12-Day                                                   | lection              | J<br>J<br>Primary (12P)        |                    | General (      |                       | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R) |
| <ul> <li>October 15<br/>Quarterly Repor</li> <li>January 31<br/>Year-End Repor</li> <li>July 31 Mid-Yea<br/>Report (Non-ele<br/>Year Only) (MY)</li> </ul>                 | t (Q3)<br>t (YE)<br><sup>ur</sup> (d) 30-Day<br>ction <b>POST</b> - | for the:             | Convention (1                  |                    | Special (*     | in the<br>State of    | f Special (30S)                                                                                                           |
| Termination Rep<br>(TER)                                                                                                                                                   |                                                                     | Election on          | M = M /                        | D D /              | Y Y Y Y Y      | in the<br>State of    | f                                                                                                                         |
| 5. Covering Period                                                                                                                                                         | 07 / 01 /                                                           | 2013                 | through                        | M M<br>12          | / D D /<br>31  | 2013                  |                                                                                                                           |
| I certify that I have examined<br>Type or Print Name of Treas                                                                                                              | -                                                                   | ne best of my know   | wledge and b                   | elief it is true   | e, correct and | I complete.           |                                                                                                                           |
| Signature of Treasurer                                                                                                                                                     | ud Jackson                                                          |                      | [Electronically                | Filed] Da          | ate 01         | / D D /<br>24         | 2014                                                                                                                      |
| NOTE: Submission of false, er                                                                                                                                              | roneous, or incomplete                                              | information may su   | bject the pers                 | on signing thi     | s Report to th | e penalties of 2 L    | J.S.C. §437g.                                                                                                             |
| Office<br>Use<br>Only                                                                                                                                                      |                                                                     |                      |                                |                    |                | FEC FOR<br>Rev. 12/20 |                                                                                                                           |
|                                                                                                                                                                            |                                                                     |                      |                                |                    |                |                       |                                                                                                                           |

### 01/24/2014 12 : 52

| SUMMARY PAGE                  |  |
|-------------------------------|--|
| OF RECEIPTS AND DISBURSEMENTS |  |

FEC Form 3X (Rev. 02/2003) Write or Type Committee Name

### AMERICAN WORKING FAMILIES

| R   | eport Covering the Period: From:                                                                                               | M / D D / Y Y Y Y<br>7 01 2013 T | o: 12 31 / Y Y Y Y Y<br>12 31 2013 |
|-----|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|
|     |                                                                                                                                | COLUMN A<br>This Period          | COLUMN B<br>Calendar Year-to-Date  |
| 6.  | (a) Cash on Hand<br>January 1, 2013                                                                                            |                                  | 451.97                             |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period                                                                           | 352.37                           |                                    |
|     | (c) Total Receipts (from Line 19)                                                                                              | 1237998.00                       | 1237988.00                         |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 1238350.37                       | 1238439.97                         |
| 7.  | Total Disbursements (from Line 31)                                                                                             | 1234317.38                       | 1234406.98                         |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                                               | 4032.99                          | 4032.99                            |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                             |                                    |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 3000.00                          |                                    |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| FEC Form 3X (Rev. 06/2004)                                                                                                     | <b>ETAILED SUMMARY PAGE</b><br>of Receipts | Page 3                            |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|
| Write or Type Committee Name                                                                                                   |                                            | Page J                            |
| AMERICAN WORKING FAMILIES                                                                                                      |                                            |                                   |
| Report Covering the Period: From: 07                                                                                           |                                            | 12 31 / Y Y Y Y<br>2013           |
| I. Receipts                                                                                                                    | COLUMN A<br>Total This Period              | COLUMN B<br>Calendar Year-to-Date |
| <ul><li>11. Contributions (other than loans) From:</li><li>(a) Individuals/Persons Other</li></ul>                             |                                            |                                   |
| Than Political Committees<br>(i) Itemized (use Schedule A)                                                                     | 862000.00                                  | 862000.00                         |
| (ii) Unitemized<br>(iii) TOTAL (add                                                                                            | , <u>,</u> 0.00                            | -10.00                            |
| Lines 11(a)(i) and (ii)                                                                                                        | 7 862000.00                                | 861990.00                         |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>                                        | 7 0.00                                     | 0.00                              |
| (such as PACs)<br>(d) Total Contributions (add Lines                                                                           | 374998.00                                  | 374998.00                         |
| 11(a)(iii), (b), and (c)) (Carry<br>Totals to Line 33, page 5)▶                                                                | 1236998.00                                 | 1236988.00                        |
| 12. Transfers From Affiliated/Other<br>Party Committees                                                                        | , 0.00                                     | 0.00                              |
| 13. All Loans Received                                                                                                         | 0.00                                       | 0.00                              |
| <ol> <li>Loan Repayments Received</li> <li>Offsets To Operating Expenditures</li> </ol>                                        | 0.00                                       | 0.00                              |
| <ul><li>(Refunds, Rebates, etc.)</li><li>(Carry Totals to Line 37, page 5)</li><li>16. Refunds of Contributions Made</li></ul> | 0.00                                       | 0.00                              |
| to Federal Candidates and Other<br>Political Committees                                                                        | 0.00                                       | 0.00                              |
| <ol> <li>Other Federal Receipts<br/>(Dividends, Interest, etc.)</li> <li>Transfers from Non-Federal and Levin Funds</li> </ol> | 1000.00                                    | 1000.00                           |
| (a) Non-Federal Account<br>(from Schedule H3)                                                                                  | 0.00                                       | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                                                                             | 0.00                                       | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))                                                                                      | 0.00                                       | 0.00                              |
| <ol> <li>Total Receipts (add Lines 11(d),<br/>12, 13, 14, 15, 16, 17, and 18(c))</li> </ol>                                    | 1237998.00                                 | 1237988.00                        |
| <ul> <li>20. Total Federal Receipts<br/>(subtract Line 18(c) from Line 19)</li></ul>                                           | 1237998.00                                 | 1237988.00                        |
|                                                                                                                                | 123/996.00                                 | 1231900.00                        |

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Image# 14960051684

### DETAILED SUMMARY PAGE

of Disbursements

| <ul> <li>(a) Al Ac</li> <li>(i)</li> <li>(ii)</li> <li>(b) O</li> <li>(c) Tc</li> </ul> | ) Non-Federal Share<br>ther Federal Operating<br>xpenditures                                                                             | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date       |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| <ul> <li>(a) Al Ac</li> <li>(i)</li> <li>(ii)</li> <li>(b) O</li> <li>(c) Tc</li> </ul> | located Federal/Non-Federal<br>ctivity (from Schedule H4)<br>Federal Share<br>Non-Federal Share<br>ther Federal Operating<br>cpenditures | 0.00                                    | 0.00                                    |
| (i)<br>(ii<br>(b) O<br>E:<br>(c) To                                                     | Federal Share<br>Non-Federal Share<br>ther Federal Operating<br>cpenditures                                                              | 0.00                                    |                                         |
| (b) O<br>E:<br>(c) To                                                                   | ther Federal Operating<br>spenditures                                                                                                    |                                         |                                         |
| E:<br>(c) To                                                                            | penditures                                                                                                                               |                                         | 0.00                                    |
| (c) To                                                                                  | -                                                                                                                                        | 66338.99                                | 66428.55                                |
| (0                                                                                      | tal Operating Expenditures                                                                                                               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                                                                                         | dd 21(a)(i), (a)(ii), and (b)) ►<br>ers to Affiliated/Other Party                                                                        | 66338.99                                | 66428.59                                |
| Comm                                                                                    | ittees                                                                                                                                   | 0.00                                    | 0.00                                    |
| Federa<br>and O                                                                         | I Candidates/Committees<br>ther Political Committees                                                                                     | 0.00                                    | 0.00                                    |
|                                                                                         | ndent Expenditures                                                                                                                       | 0.00                                    | 0.00                                    |
| (2 U.S                                                                                  | chedule E)<br>nated Party Expenditures<br>.C. §441a(d))                                                                                  | 0.00                                    |                                         |
| (use S                                                                                  | chedule F)                                                                                                                               |                                         | 0.00                                    |
| Loan F                                                                                  | Repayments Made                                                                                                                          | 0.00                                    | 0.00                                    |
|                                                                                         | Made<br>Is of Contributions To:                                                                                                          | 0.00                                    | 0.00                                    |
| (a) In                                                                                  | dividuals/Persons Other<br>nan Political Committees                                                                                      | 0.00                                    | 0.00                                    |
| . ,                                                                                     | plitical Party Committees                                                                                                                | 0.00                                    | 0.00                                    |
| • •                                                                                     | ther Political Committees<br>uch as PACs)                                                                                                | 0.00                                    | 0.00                                    |
| · · /                                                                                   | tal Contribution Refunds<br>dd Lines 28(a), (b), and (c))▶                                                                               | 0.00                                    | 0.00                                    |
| Other                                                                                   | Disbursements                                                                                                                            | 1167978.39                              | 1167978.39                              |
| (a) Al                                                                                  | I Election Activity (2 U.S.C. §431(20))<br>located Federal Election Activity<br>om Schedule H6)                                          |                                         |                                         |
|                                                                                         | Federal Share                                                                                                                            | 0.00                                    | 0.00                                    |
|                                                                                         | ) "Levin" Share                                                                                                                          | 0.00                                    | 0.00                                    |
|                                                                                         | ederal Election Activity Paid Entirely<br>With Federal Funds                                                                             | 0.00                                    | 0.00                                    |
|                                                                                         | tal Federal Election Activity (add<br>ines 30(a)(i), 30(a)(ii) and 30(b))►                                                               | 0.00                                    | 0.00                                    |
|                                                                                         | Disbursements (add Lines 21(c), 22,                                                                                                      |                                         |                                         |
| 23, 24                                                                                  | , 25, 26, 27, 28(d), 29 and 30(c))                                                                                                       | 1234317.38                              | 1234406.98                              |
|                                                                                         | ederal Disbursements                                                                                                                     |                                         |                                         |
|                                                                                         | ct Line 21(a)(ii) and Line 30(a)(ii)<br>ine 31)▶                                                                                         | 1234317.38                              | 1234406.98                              |

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### DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Expenditures                                                   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>        | 1236998.00                    | 1236988.00                        |
| <ol> <li>Total Contribution Refunds         (from Line 28(d))     </li> </ol>                   | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)                      | 1236998.00                    | 1236988.00                        |
| <ol> <li>Total Federal Operating Expenditures<br/>(add Line 21(a)(i) and Line 21(b))</li> </ol> | 66338.99                      | 66428.59                          |
| <ol> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ol>                | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                                | 66338.99                      | 66428.59                          |

# Image# 14960051687 SCHEDULE A (FEC Form 3X) Use separate schedule(s) **ITEMIZED RECEIPTS** for each category of the **Detailed Summary Page** Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN WORKING FAMILIES Α.

| Full Name (Last, First, Middle Initial)<br>American Federation of State Cou | inty and Municipal Employees         | Date of Receipt                                 |
|-----------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|
| Mailing Address 1625 L Street, NW                                           |                                      | M = M / D = D / Y = Y = Y = Y<br>10 18 _ 2013 _ |
| City                                                                        | State Zip Code                       | Transaction ID : SA11AI.4270                    |
| Washington                                                                  | DC 20036                             | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.                  | C                                    | 50000.00                                        |
| Name of Employer                                                            | Occupation                           |                                                 |
| Receipt For:<br>Primary General<br>Other (specify) ▼                        | Aggregate Year-to-Date ▼<br>50000.00 |                                                 |
| Full Name (Last First Middle Initial)                                       |                                      |                                                 |

FOR LINE NUMBER:

Date of Receipt

Date of Receipt

11b

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(check only one)

X 11a

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PAGE

11c

15

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12

16

Full Name (Last, First, Middle Initial)

B. American Federation of State County and Municipal Employees

| Mailing Address 1625 L Street, NW                          |                                       | M M / D D / Y Y Y Y Y<br>10 28 2013 |
|------------------------------------------------------------|---------------------------------------|-------------------------------------|
| City                                                       | State Zip Code                        | Transaction ID : SA11AI.4286        |
| Washington                                                 | DC 20036                              | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee. | C                                     | 50000.00                            |
| Name of Employer                                           | Occupation                            |                                     |
| Receipt For:<br>Primary General<br>Other (specify) ▼       | Aggregate Year-to-Date ▼<br>100000.00 |                                     |

#### Full Name (Last, First, Middle Initial)

c. Boilermakers-Blacksmitsh Legislative Education-Action Program

| Mailing Address 753 State Street                           |                                     | 09 17 <u>Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y</u>                 |
|------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|
| City<br>Kansas City                                        | State Zip Code<br>KS 66101          | Transaction ID : SA11AI.4219<br>Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                                   | 5000.00                                                            |
| Name of Employer                                           | Occupation                          |                                                                    |
| Receipt For:<br>Primary General<br>Other (specify)         | Aggregate Year-to-Date ▼<br>5000.00 |                                                                    |
| SUBTOTAL of Receipts This Page (optional                   | l) ►                                | 105000.00                                                          |
| TOTAL This Period (last page this line num                 | ber only)                           |                                                                    |

| SCHEDULE A   | (FEC Form 3X) |
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| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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X 11a 11b 12 11c 14 13 15 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN WORKING FAMILIES Full Name (Last, First, Middle Initial) Boilermakers-Blacksmitsh Legislative Education-Action Program Α. Date of Receipt Mailing Address 753 State Street M M / 01 2013 11 City State Zip Code Transaction ID : SA11AI.4297 KS Kansas City 66101 Amount of Each Receipt this Period FEC ID number of contributing С 2500.00 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 7500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Boston Firefighters Local 718 Date of Receipt Mailing Address 60 Hallet Street М M 09 04 2013 City State Zip Code Transaction ID : SA11AI.4181 Dorcester Ctr MA 02124 Amount of Each Receipt this Period FEC ID number of contributing С 30000.00 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 30000.00 Other (specify) Full Name (Last, First, Middle Initial) C. Boston Firefighters Local 718 Date of Receipt Mailing Address 60 Hallet Street M = M / D 2013 10 80 City State Zip Code Transaction ID : SA11AI.4256 MA Dorcester Ctr 02124 Amount of Each Receipt this Period FEC ID number of contributing 30000.00 С federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 60000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           |  |  | 7 | l | - 7 | 62 | 500.0 | )0 |
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# SCHEDULE A (FEC Form 3X) DEOEIDTO

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| TIEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                    |                       | for each category of the<br>Detailed Summary Page | × | 11a<br>13                     |             | 11b<br>14 | 11c                   | 12<br>16            | 17  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|---|-------------------------------|-------------|-----------|-----------------------|---------------------|-----|
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| NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMI                                                                                                                                                                                                                                                                                 | LIES                  |                                                   |   |                               |             |           |                       |                     |     |
| Full Name (Last, First, Middle Initial)         A. Bridge and Structural Iron Workers         Mailing Address 195 Old Colony Avenue         City         Boston         FEC ID number of contributing<br>federal political committee.         Name of Employer         Receipt For:         Primary       General<br>Other (specify) | State<br>MA<br>C      | Zip Code<br>02127                                 |   |                               | /<br>sactio | 13        | SA11AI.<br>Receipt th |                     |     |
| Full Name (Last, First, Middle Initial)<br>B. Bridge and Structural Iron Workers<br>Mailing Address 195 Old Colony Avenue<br>City                                                                                                                                                                                                    | s Union Loca          | al 7<br>Zip Code                                  |   | ate of<br>M M<br>10<br>Trans  | /           | 09        |                       | 2013<br><b>4258</b> | Y   |
| Boston<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer                                                                                                                                                                                                                                          | MA<br>C<br>Occupation | 02127                                             | A | moun                          | t of E      | Each F    | Receipt th            | nis Perioc<br>30000 | _   |
| Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                                                                                                                                                   | Aggregate             | Year-to-Date ▼<br>60000.00                        | ] |                               |             |           |                       |                     |     |
| C. International Association of Fire<br>Mailing Address 1750 New York Avenue, NV                                                                                                                                                                                                                                                     |                       | Zip Code                                          |   | Date of<br>M M<br>10<br>Trans | /           | 18        |                       | 2013<br><b>4272</b> | Y   |
| Washington<br>FEC ID number of contributing<br>federal political committee.                                                                                                                                                                                                                                                          | DC                    | 20006                                             |   |                               |             |           | Receipt th            |                     | _   |
| Name of Employer                                                                                                                                                                                                                                                                                                                     | Occupation            | 1                                                 |   |                               |             |           |                       |                     |     |
| Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                                                                                                                                                   | Aggregate             | Year-to-Date ▼<br>15000.00                        | ] |                               |             |           |                       |                     |     |
| SUBTOTAL of Receipts This Page (optional).                                                                                                                                                                                                                                                                                           |                       |                                                   |   |                               |             |           |                       | 75000               | .00 |

TOTAL This Period (last page this line number only)...... 

| SCHEDULE A   | (FEC  | Form | 3X) |
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| ITEMIZED REC | EIPTS | 5    |     |

Use separate schedule(s) for each category of the

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| TIEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                     |                                             | for each category of the<br>Detailed Summary Page |   | 11a     |         | 11b<br>14     | 11c        | 12        | 17        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|---|---------|---------|---------------|------------|-----------|-----------|
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|                                                                                                                                                                                                                                                                                                                       | -                                           |                                                   |   |         |         |               |            |           |           |
| Full Name (Last, First, Middle Initial)         A.         James F. Kelley         Mailing Address 12 Charles Place         City         Milton         FEC ID number of contributing federal political committee.                                                                                                    | State<br>MA                                 | Zip Code<br>02186                                 |   |         | sactio  | 16<br>0n ID   |            | his Perio |           |
| Name of Employer<br>Thornton & Naumes, LLP<br>Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                                                                                      | Aggregate                                   | Year-to-Date ▼<br>1000.00                         | ] |         |         |               |            |           |           |
| B. James F. Kelley<br>Mailing Address 12 Charles Place                                                                                                                                                                                                                                                                | State                                       | Zip Code<br>02186                                 |   |         | sactic  | 01<br>on ID : | SA11AI.    |           |           |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Thornton & Naumes, LLP<br>Receipt For:                                                                                                                                                                                           | Occupation<br>Attorney                      |                                                   | ] | Amoun   | it of E | ±ach ⊦        | Receipt th |           | d<br>0.00 |
| Full Name (Last, First, Middle Initial)         C.         LIUNA         Mailing Address 905 16th Street, NW         City         Washington         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼ | State<br>DC<br>C<br>Occupation<br>Aggregate | Zip Code<br>20006<br>Year-to-Date ▼<br>100000.00  |   |         | sactio  | 21<br>on ID   |            |           | d         |
| SUBTOTAL of Receipts This Page (optional                                                                                                                                                                                                                                                                              | al)                                         |                                                   | • |         |         |               |            | 10600     | 0.00      |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| TIEWIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                               |                                                          | Detailed Summary Page                            |   | ✓ 11a<br>13 |       | 11b<br>14     | 11c            | 12                                            | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Any information copied from such Reports and<br>or for commercial purposes, other than using                                                                                                                                                                                                                                                                    |                                                          |                                                  |   |             |       |               |                |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMI                                                                                                                                                                                                                                                                                                            | ILIES                                                    |                                                  |   |             |       |               |                |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Full Name (Last, First, Middle Initial)         A.         LIUNA         Mailing Address 905 16th Street, NW         City         Washington         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼                                           | State<br>DC<br>C<br>Occupation<br>Aggregate              | Zip Code<br>20006<br>Year-to-Date ▼<br>250000.00 |   |             | sacti | 16<br>ion ID  | 3<br>: SA11AI  | 2013<br>. <b>4264</b><br>nis Period<br>150000 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Full Name (Last, First, Middle Initial)         B. Catherine McDonnell         Mailing Address 63 Atlantic Ave         #7E         City         Boston         FEC ID number of contributing federal political committee.         Name of Employer         None         Receipt For:         Primary       General         Other (specify) ▼                    | State<br>MA<br>C<br>Occupation<br>Homemaker<br>Aggregate | Zip Code<br>02110<br>Year-to-Date ▼<br>1000.00   |   |             | sacti | 24<br>on ID : | 1<br>: SA11AI. | 2013<br>. <b>4280</b><br>nis Period<br>1000   | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Full Name (Last, First, Middle Initial)         John J McDonnell         Mailing Address 63 Atlantic Ave         #7E         City         Boston         FEC ID number of contributing federal political committee.         Name of Employer         Fifth Generation Spirits Inc.         Receipt For:         Primary       General         Other (specify) ▼ | State<br>MA<br>C<br>Occupation<br>Owner<br>Aggregate     | Zip Code<br>02110<br>Year-to-Date ▼<br>2500.00   |   |             | sacti | 04            | 1<br>: SA11AI  | 2013<br>.4183<br>his Period<br>2500           | t to the second |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                       |                                                          |                                                  | • |             |       |               |                | 153500                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| SCHEDULE A   | (FEC  | Form | 3X) |
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Use separate schedule(s) for each category of the

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| TIEMIZED RECEIPTS                                                                               |                       | for each category of the<br>Detailed Summary Page |   | -      |       | 11b    | 11c                           |        | 12      | <b></b> |
|-------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|---|--------|-------|--------|-------------------------------|--------|---------|---------|
| Any information copied from such Reports and<br>or for commercial purposes, other than using th |                       |                                                   |   |        |       |        |                               | g cont |         |         |
| NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMIL                                           |                       |                                                   |   |        |       |        |                               |        |         |         |
| Full Name (Last, First, Middle Initial)<br>A. Ciaran Joseph McNelis                             |                       |                                                   |   | Date o | of Re | eceipt |                               |        |         |         |
| Mailing Address 600 E 4th St                                                                    |                       |                                                   |   | M M    | /     | 30     |                               | 201    | ү<br>13 | Y       |
| City<br>Boston                                                                                  | State<br>MA           | Zip Code<br>02127                                 |   |        |       |        | <b>: SA11AI</b><br>Receipt tl |        | eriod   |         |
| FEC ID number of contributing federal political committee.                                      | С                     |                                                   |   |        |       |        |                               |        | 5000.   | 00      |
| Name of Employer<br>Cronin Group LLC                                                            | Occupation<br>Manager |                                                   |   |        |       |        |                               |        |         |         |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                            | Aggregate             | Year-to-Date ▼<br>25000.00                        | ] |        |       |        |                               |        |         |         |
| B. National Associatino of Governme<br>Mailing Address 159 Burgin Parkway                       | nt Employee           | es                                                |   | Date o | f Re  | eceipt |                               | (      | V       | V       |
|                                                                                                 |                       | 7                                                 |   | 09     |       | 17     |                               | 201    |         | Y       |
| City<br>Quincy                                                                                  | State<br>MA           | Zip Code<br>02169                                 |   |        |       |        | : SA11AI<br>Receipt t         |        | riod    |         |
| FEC ID number of contributing federal political committee.                                      | С                     |                                                   |   |        |       | 7      |                               |        | 0000.   | 00      |
| Name of Employer                                                                                | Occupation            |                                                   |   |        |       |        |                               |        |         |         |
| Receipt For:<br>Primary General<br>Other (specify)                                              | Aggregate             | Year-to-Date ▼<br>10000.00                        | ] |        |       |        |                               |        |         |         |
| Full Name (Last, First, Middle Initial)<br>C. National Associatino of Governm                   | hent Employ           | /ees                                              |   | Date o | of Re | eceipt |                               |        |         |         |
| Mailing Address 159 Burgin Parkway                                                              |                       |                                                   |   | M M    | /     | 24     |                               | 201    | у<br>3  | Y       |
| City<br>Quincy                                                                                  | State<br>MA           | Zip Code<br>02169                                 |   |        |       |        | : SA11AI<br>Receipt tl        |        |         | _       |
| FEC ID number of contributing federal political committee.                                      | С                     |                                                   |   |        |       | л. I   |                               | 10     | 0000.   | .00     |
| Name of Employer                                                                                | Occupation            |                                                   |   |        |       |        |                               |        |         |         |
| Receipt For:<br>Primary General<br>Other (specify)                                              | Aggregate             | Year-to-Date ▼<br>20000.00                        | ] |        |       |        |                               |        |         |         |
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| SCHEDULE A   | (FEC Form 3X) |
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| 11 | EMIZED RECEIPTS                                                                           |             | for each category of the<br>Detailed Summary Page |    | X 11a   |        | 11b<br>14 | 11c                         | 12                  | 17   |
|    | ny information copied from such Reports and for commercial purposes, other than using the |             |                                                   |    | for th  |        | rpose o   | f soliciting                | g contribut         | ions |
|    | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMIL                                     |             |                                                   |    |         |        |           |                             |                     |      |
| Α. | Full Name (Last, First, Middle Initial)<br>Darin S Samaraweera                            |             |                                                   |    | Date    | of R   | eceipt    |                             |                     |      |
|    | Mailing Address 79 Florence St<br>Apt 202                                                 |             |                                                   |    | M<br>09 | M      | 04        | D / Y                       | 2013                | Y    |
|    | City<br>Chestnut Hill                                                                     | State<br>MA | Zip Code<br>02467                                 |    |         |        |           | <b>SA11AI</b><br>Receipt th | .4188<br>his Period |      |
|    | FEC ID number of contributing federal political committee.                                | С           |                                                   |    |         |        | 7         |                             | 5000                | .00  |
|    | Name of Employer                                                                          | Occupation  |                                                   |    |         |        |           |                             |                     |      |
|    | KSS Realty Partners, Inc.                                                                 | Principal   |                                                   |    |         |        |           |                             |                     |      |
|    | Receipt For:                                                                              | Aggregate   | Year-to-Date ▼<br>5000.00                         |    |         |        |           |                             |                     |      |
| в. | Full Name (Last, First, Middle Initial)<br>SEIU Local 509 PAC                             |             |                                                   |    | Date    | of R   | eceipt    |                             |                     |      |
|    | Mailing Address 100 Talcott Avenue                                                        |             |                                                   |    | 09      | M      | 18        | D / Y                       | y y<br>2013         | Y    |
|    | City                                                                                      | State       | Zip Code                                          |    | Trar    | isact  | tion ID : | SA11AI.                     | 4224                |      |
|    | Watertown                                                                                 | MA          | 02472                                             |    | Amou    | int of | Each I    | Receipt th                  | nis Period          |      |
|    | FEC ID number of contributing federal political committee.                                | С           |                                                   |    |         |        | 7         |                             | 5000.               | 00   |
|    | Name of Employer                                                                          | Occupation  |                                                   |    |         |        |           |                             |                     |      |
|    | Receipt For:                                                                              | Aggregate   | Year-to-Date ▼                                    |    |         |        |           |                             |                     |      |
|    | Primary     General       Other (specify) ▼                                               |             | 5000.00                                           | ]  |         |        |           |                             |                     |      |
| с. | Full Name (Last, First, Middle Initial)<br>Sprinkler Fitters Local 550                    |             |                                                   |    | Date    | of R   | eceipt    |                             |                     |      |
|    | Mailing Address 46 Rockland Street                                                        |             |                                                   |    | M<br>09 | M      | / D<br>13 |                             | 2013                | Y    |
|    | City                                                                                      | State<br>MA | Zip Code                                          | _  |         |        |           | : SA11AI                    |                     |      |
|    | Boston                                                                                    | IVIA        | 02132                                             |    | Amou    | int of | Each I    | Receipt th                  | nis Period          |      |
|    | FEC ID number of contributing federal political committee.                                | С           |                                                   |    |         |        | 7         |                             | 5000                | .00  |
|    | Name of Employer                                                                          | Occupation  |                                                   |    |         |        |           |                             |                     |      |
|    | Receipt For:                                                                              | Aggregate   | Year-to-Date ▼                                    |    |         |        |           |                             |                     |      |
|    | Primary General<br>Other (specify) ▼                                                      |             | 5000.00                                           | ]  |         |        |           |                             |                     |      |
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# SCHEDULE A (FEC Form 3X) 11

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| IT  | EMIZED RECEIPTS                                                                                 |              | for each category of the    | <u>`</u> _ | neck onl  | y or | ne)       |                      |        |          |     |
|-----|-------------------------------------------------------------------------------------------------|--------------|-----------------------------|------------|-----------|------|-----------|----------------------|--------|----------|-----|
| ••• |                                                                                                 |              | Detailed Summary Page       |            | X 11a     |      | 11b<br>14 | 11c                  |        | 12<br>16 | 17  |
|     | y information copied from such Reports and Sta<br>for commercial purposes, other than using the |              |                             |            | for the   |      | pose of   | solicitin            | g cont | tributio | ons |
|     | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                         | ES           |                             |            |           |      |           |                      |        |          |     |
| Α.  | Full Name (Last, First, Middle Initial)<br>Thornton & Naumes, LLP                               |              |                             |            | Date o    | f Re | eceipt    |                      |        |          |     |
|     | Mailing Address 100 Summer Street<br>30th Floor                                                 | 01-11-       | 7. 0. 1.                    |            | M M       |      | 07        |                      | 201    | 13       | Ŷ   |
|     | City<br>Boston                                                                                  | State<br>MA  | Zip Code<br>02110           | -          |           |      |           | SA11AI<br>Receipt th |        |          |     |
|     | FEC ID number of contributing federal political committee.                                      | С            |                             |            |           |      | ,         |                      |        | 0000.0   | 00  |
|     | Name of Employer                                                                                | Occupation   |                             |            |           |      |           |                      |        |          |     |
|     | Receipt For:<br>Primary General<br>Other (specify)                                              | Aggregate    | Year-to-Date ▼<br>10000.00  |            |           |      |           |                      |        |          |     |
| В.  | Full Name (Last, First, Middle Initial)<br>United Association of Journeymen ar                  | nd Pipefitte | ers                         |            | Date o    | f Re | eceipt    |                      |        |          |     |
|     | Mailing Address 3 Park Place                                                                    |              |                             |            | м м<br>08 |      | 28        |                      | _201   |          | Y   |
|     | City                                                                                            | State        | Zip Code                    | _          |           |      |           | SA11AI               |        |          |     |
|     | Annapolis                                                                                       | MD           | 21401                       | _          | Amoun     | t of | Each F    | Receipt tl           | nis Pe | riod     |     |
|     | FEC ID number of contributing federal political committee.                                      | С            |                             |            |           |      | ,         |                      | 100    | 0.000    | 00  |
|     | Name of Employer                                                                                | Occupation   |                             |            |           |      |           |                      |        |          |     |
|     | Receipt For:                                                                                    | Aggregate    | Year-to-Date ▼              |            |           |      |           |                      |        |          |     |
|     | Primary General<br>Other (specify) ▼                                                            |              | , 100000.00                 |            |           |      |           |                      |        |          |     |
| с.  | Full Name (Last, First, Middle Initial)<br>United Association of Journeymen                     | and Pipe     | fitters                     |            | Date o    | f Re | eceipt    |                      |        |          |     |
|     | Mailing Address 3 Park Place                                                                    | •            |                             |            | м м<br>10 | /    | 10        |                      | 201    |          | Y   |
|     | City                                                                                            | State        | Zip Code                    |            | Trans     | sact | ion ID :  | SA11AI               | _      |          |     |
|     | Annapolis                                                                                       | MD           | 21401                       | _          | Amoun     | t of | Each F    | Receipt th           | his Pe | riod     |     |
|     | FEC ID number of contributing federal political committee.                                      | С            |                             |            |           |      | ,         | 9                    | 100    | 0000.0   | 00  |
|     | Name of Employer                                                                                | Occupation   |                             |            |           |      |           |                      |        |          |     |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼                                            | Aggregate    | Year-to-Date ▼<br>200000.00 |            |           |      |           |                      |        |          |     |

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|            | EMIZED RECEIPTS                                                                                               |             | for each category of the<br>Detailed Summary Page | × | 11a<br>13 |      | 11b<br>14 | 11c                             | 12<br>16    | 17   |
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|            | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the r            |             |                                                   |   |           |      |           |                                 |             |      |
|            | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                                       | S           |                                                   |   |           |      |           |                                 |             |      |
| Α.         | Full Name (Last, First, Middle Initial)         United Steel Workers         Mailing Address 5 Gateway Center |             |                                                   |   | Date o    | _    | ceipt     | D / Y                           | y y<br>2013 | Ŷ    |
|            | City<br>Pittsburgh                                                                                            | State<br>PA | Zip Code<br>15222                                 |   |           |      |           | <b>: SA11AI</b> .<br>Receipt th | 4278        | t t  |
|            | FEC ID number of contributing federal political committee.                                                    | С           |                                                   |   |           |      | 7         | 7                               | 4000        | 0.00 |
|            | Name of Employer                                                                                              | Occupation  |                                                   |   |           |      |           |                                 |             |      |
|            | Receipt For:                                                                                                  | Aggregate   | Year-to-Date ▼<br>40000.00                        |   |           |      |           |                                 |             |      |
| В.         | Full Name (Last, First, Middle Initial)<br>Wayne Roofing Systems LLC                                          |             |                                                   |   | Date o    | f Re | ceipt     |                                 |             |      |
|            | Mailing Address 65 E Belcher Road                                                                             | State       | Zip Code                                          |   | м м<br>10 | /    | 16        |                                 | 2013        | Y    |
|            | City<br>Foxborough                                                                                            | MA          | 02035                                             |   |           |      |           | <b>SA11AI.</b><br>Receipt th    |             | 4    |
|            | FEC ID number of contributing federal political committee.                                                    | С           |                                                   |   |           |      | ,         | ,                               | 50000       |      |
|            | Name of Employer                                                                                              | Occupation  |                                                   |   |           |      |           |                                 |             |      |
|            | Receipt For:       General         Primary       General         Other (specify) ▼                            | Aggregate   | Year-to-Date ▼<br>50000.00                        |   |           |      |           |                                 |             |      |
| <u>с</u> . | Full Name (Last, First, Middle Initial)                                                                       |             |                                                   |   | Date o    | f Re | ceipt     |                                 |             |      |
|            | Mailing Address                                                                                               |             |                                                   |   | M M       | /    | D         | D / Y                           | Y Y         | Y    |
|            | City                                                                                                          | State       | Zip Code                                          |   | Amoun     | t of | Each F    | Receipt th                      | is Perior   | k    |
|            | FEC ID number of contributing federal political committee.                                                    | С           |                                                   |   |           |      | 7         | 7                               |             |      |
|            | Name of Employer                                                                                              | Occupation  |                                                   | _ |           |      |           |                                 |             |      |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                                          | · · · ·     | Year-to-Date ▼                                    |   |           |      |           |                                 |             |      |
| s          | UBTOTAL of Receipts This Page (optional)                                                                      |             | ••••••                                            |   |           |      | 7         |                                 | 90000       | 0.00 |

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|               | EMIZED RECEIPTS                                                                                  |              | for each category of<br>Detailed Summary Pa |           |   | 11a<br>13 |      | 11b<br>14 | X 11c                 | 12                        | 17     |
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|               | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the |              |                                             |           |   | or the    |      | pose of   | soliciting            | g contrib                 | utions |
| $\Big\rangle$ | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                          | ES           |                                             |           |   |           |      |           |                       |                           |        |
| Α.            |                                                                                                  | COPE         |                                             |           | [ | Date o    |      | · · ·     |                       |                           |        |
|               | Mailing Address 5025 WISCONSIN AVE NW                                                            | State        | Zip Code                                    |           |   | 09        |      | 13        | SA11C.4               | 2013<br>4199              | Y      |
|               | WASHINGTON                                                                                       | DC           | 20016                                       |           | A |           |      | -         |                       | nis Perio                 | d      |
|               | FEC ID number of contributing federal political committee.                                       | C coo        | 0032995                                     | ]         |   |           |      | ,         |                       | 2000                      |        |
|               | Name of Employer                                                                                 | Occupation   | I                                           |           |   |           |      |           |                       |                           |        |
|               | Receipt For:<br>Primary General                                                                  | Aggregate    | Year-to-Date ▼                              |           |   |           |      |           |                       |                           |        |
|               | Other (specify)                                                                                  | L            | 2000                                        | 0.00      |   |           |      |           |                       |                           |        |
| в.            | Full Name (Last, First, Middle Initial)<br>D.R.I.V.E DEMOCRAT, REPUBLICAN, INDEPENDENT           | VOTER EDUC   | ATION (THE PAC OF THE IN                    | TERNATION | [ | Date o    | f Re | ceipt     |                       |                           |        |
|               | Mailing Address 25 LOUISIANA AVE., NW                                                            |              |                                             |           |   | м м<br>09 | /    | D D D 16  | / Y                   | у у<br>2013               | Y      |
|               | City<br>WASHINGTON                                                                               | State<br>DC  | Zip Code<br>20001                           |           | ļ |           |      |           | SA11C.4<br>leceipt th | <b>1213</b><br>nis Period | d      |
|               | FEC ID number of contributing federal political committee.                                       | C coo        | 0032979                                     |           |   |           |      | ,         | 7                     | 1499                      | 9.00   |
|               | Name of Employer                                                                                 | Occupation   |                                             |           |   |           |      |           |                       |                           |        |
|               | Receipt For:                                                                                     | Aggregate    | Year-to-Date ▼                              |           |   |           |      |           |                       |                           |        |
|               | Other (specify)                                                                                  |              | , 1499                                      | 9.00      |   |           |      |           |                       |                           |        |
| C.            | Full Name (Last, First, Middle Initial)<br>D.R.I.V.E DEMOCRAT, REPUBLICAN, INDEPENDENT VO        | TER EDUCATIO | N (THE PAC OF THE INTERNA                   | TION      | [ | Date o    | f Re | ceipt     |                       |                           |        |
|               | Mailing Address 25 LOUISIANA AVE., NW                                                            |              |                                             |           |   | M M<br>10 | /    | 30        | / Y                   | 2013                      | Y      |
|               | City<br>WASHINGTON                                                                               | State<br>DC  | Zip Code<br>20001                           |           | ļ |           |      |           | SA11C.                | <b>4291</b><br>nis Perio  | d      |
|               | FEC ID number of contributing federal political committee.                                       | C co         | 0032979                                     |           |   |           |      | ,         |                       | 1499                      | 9.00   |
|               | Name of Employer                                                                                 | Occupation   |                                             |           |   |           |      |           |                       |                           |        |
|               | Receipt For:<br>Primary General                                                                  | Aggregate    | Year-to-Date ▼                              |           |   |           |      |           |                       |                           |        |
|               | Other (specify)                                                                                  | L            | 2999                                        | 8.00      |   |           |      |           |                       |                           |        |
| s             | UBTOTAL of Receipts This Page (optional)                                                         |              |                                             | ····· ►   |   |           |      | ,         | - 7                   | 49998                     | 3.00   |
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|            |                                                                                                |                            |                               | _                                             | -                      |                 | 13                |               | 14      | 15       | 5                  | 16                   | 17        |
|------------|------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-----------------------------------------------|------------------------|-----------------|-------------------|---------------|---------|----------|--------------------|----------------------|-----------|
| Ai         | ny information copied from such Reports and S<br>for commercial purposes, other than using the | Statements make name and a | ay not be so<br>address of ar | ld or used l<br>ny political c                | oy any pe<br>committee | erson<br>e to s | for the olicit co | pur<br>phtrik | pose o  | of solic | iting co<br>such c | ontributi<br>ommitte | ons<br>e. |
|            | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMIL                                          |                            |                               | <u>, , , , , , , , , , , , , , , , , , , </u> |                        |                 |                   |               |         |          |                    |                      |           |
| Α.         | Full Name (Last, First, Middle Initial)<br>ENGINEERS POLITICAL EDUCATION COMMITTEE (EP         | EC)/INTERNATIO             | ONAL UNION OF                 | OPERATING                                     | ENGINEEF               | s               | Date c            | of Re         | eceipt  |          |                    |                      |           |
|            | Mailing Address 1125 17TH ST, NW                                                               |                            |                               |                                               |                        |                 | M N<br>10         |               | D       |          | Y 2                | 2013                 | Y         |
|            | City                                                                                           | State                      | Zip Coo                       | de                                            |                        |                 | Tran              | sact          | tion ID | : SA11   | IC.422             | 9                    |           |
|            | WASHINGTON                                                                                     | DC                         | 20036                         |                                               |                        | _               | Amour             | nt of         | Each    | Receip   | ot this            | Period               |           |
|            | FEC ID number of contributing federal political committee.                                     | C co                       | 0029504                       |                                               |                        |                 |                   |               | ,       |          | ,                  | 75000.               | 00        |
|            | Name of Employer                                                                               | Occupation                 | 1                             |                                               |                        |                 |                   |               |         |          |                    |                      |           |
|            | Receipt For:<br>Primary General<br>Other (specify)                                             | Aggregate                  | Year-to-Date                  | e ▼<br>7500                                   | 0.00                   |                 |                   |               |         |          |                    |                      |           |
| В.         | Full Name (Last, First, Middle Initial)<br>INTERNATIONAL UNION OF PAINTERS AND ALLIED TRAD     | ES POLITICAL AC            | TION TOGETHE                  | R POLITICAL C                                 | OMM                    |                 | Date c            | of Re         | eceipt  |          |                    |                      |           |
|            | Mailing Address 7234 PARKWAY DRIVE                                                             |                            |                               |                                               |                        |                 | 09                |               |         | D /      | 2                  | 013                  | Y         |
|            | City                                                                                           | State                      | Zip Coo                       | de                                            |                        |                 |                   | sact          |         | : SA11   |                    |                      |           |
|            | HANOVER                                                                                        | MD                         | 21076                         |                                               |                        |                 | Amour             |               |         |          |                    |                      |           |
|            | FEC ID number of contributing federal political committee.                                     | C co                       | 0000885                       |                                               |                        |                 |                   |               | ,       |          |                    | 50000.0              | 00        |
|            | Name of Employer                                                                               | Occupation                 | 1                             |                                               |                        |                 |                   |               |         |          |                    |                      |           |
|            | Receipt For:<br>Primary General<br>Other (specify)                                             | Aggregate                  | Year-to-Date                  | e ▼<br>5000                                   | 0.00                   |                 |                   |               |         |          |                    |                      |           |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>INTERNATIONAL UNION OF PAINTERS AND ALLIED TRA      | DES POLITICAL              | ACTION TOGET                  | HER POLITICA                                  | L COMM                 |                 | Date c            | of Re         | eceipt  |          |                    |                      |           |
|            | Mailing Address 7234 PARKWAY DRIVE                                                             |                            |                               |                                               |                        |                 | м м<br>10         |               | 0       |          |                    | 013                  | Y         |
|            | City                                                                                           | State                      | Zip Coo                       | de                                            |                        |                 | Tran              | sact          | tion ID | : SA1′   | 1C.423             | 1                    |           |
|            | HANOVER                                                                                        | MD                         | 21076                         |                                               |                        |                 | Amour             | nt of         | Each    | Receip   | ot this            | Period               |           |
|            | FEC ID number of contributing federal political committee.                                     | <b>C</b> co                | 0000885                       |                                               |                        |                 |                   |               | 7       |          | ,                  | 50000.               | 00        |
|            | Name of Employer                                                                               | Occupation                 | 1                             |                                               |                        |                 |                   |               |         |          |                    |                      |           |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                  | Year-to-Date                  | e ▼<br>10000                                  | 00.00                  |                 |                   |               |         |          |                    |                      |           |
| 5          | UBTOTAL of Receipts This Page (optional)                                                       |                            |                               |                                               |                        |                 |                   |               |         |          | 1                  | 75000.0              | 00        |

TOTAL This Period (last page this line number only)......

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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| ITEMIZED RECEIPTS                                                                                                         | for each category of the<br>Detailed Summary Page          | 11a 11b X 11c 12<br>13 14 15 16 17                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and Statements ma<br>or for commercial purposes, other than using the name and a |                                                            |                                                                                                                    |
| NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES                                                                  |                                                            |                                                                                                                    |
| Name of Employer Occupation                                                                                               | Zip Code<br>20004<br>0003632                               | Date of Receipt<br>09 12 2013 Transaction ID : SA11C.4195<br>Amount of Each Receipt this Period<br>5000.00         |
| Name of Employer Occupation                                                                                               | Zip Code<br>20004<br>0003632                               | Date of Receipt                                                                                                    |
| Name of Employer Occupation                                                                                               | Zip Code<br>20038<br>0543140<br>Year-to-Date ▼<br>25000.00 | Date of Receipt<br>08 / 27 / 2013<br>Transaction ID : SA11C.4169<br>Amount of Each Receipt this Period<br>25000.00 |
| SUBTOTAL of Receipts This Page (optional)                                                                                 | •                                                          | 35000.00                                                                                                           |

TOTAL This Period (last page this line number only)......

| SCHEDULE A   | (FEC  | Form 3X) |
|--------------|-------|----------|
| ITEMIZED REC | EIPTS | •        |

Use separate schedule(s)

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(check only one) for each category of the X 11c 11b 12 11a **Detailed Summary Page** 13 14 15 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN WORKING FAMILIES Full Name (Last, First, Middle Initial) SHEET METAL WORKERS' INTERNATIONAL ASSOCIATION POLITICAL ACTION LEAGUE Α. Date of Receipt Mailing Address 1750 NEW YORK AVENUE, NW M = M 2013 09 04 City Zip Code State Transaction ID : SA11C.4179 DC 20006 WASHINGTON Amount of Each Receipt this Period FEC ID number of contributing С 25000.00 C00007542 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 25000.00 Other (specify) Full Name (Last, First, Middle Initial) SHEET METAL WORKERS' INTERNATIONAL ASSOCIATION POLITICAL ACTION LEAGUE В. Date of Receipt Mailing Address 1750 NEW YORK AVENUE, NW M M 10 29 2013 City State Zip Code Transaction ID : SA11C.4287 WASHINGTON DC 20006 Amount of Each Receipt this Period FEC ID number of contributing С 15000.00 C00007542 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 40000.00 Other (specify) Full Name (Last, First, Middle Initial) UNITED FOOD AND COMMERCIAL WORKERS INTERNATIONAL UNION ACTIVE BALLOT CLUB C. Date of Receipt Mailing Address 1775 K STREET N.W. M M 2013

| City<br>WASHINGTON                                                                | State Zip Code<br>DC 20006           | Transaction ID : SA11C.4289 Amount of Each Receipt this Period |
|-----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer | C C00002766                          | 50000.00                                                       |
| Receipt For:<br>Primary General<br>Other (specify) ▼                              | Aggregate Year-to-Date ▼<br>50000.00 |                                                                |
| SUBTOTAL of Receipts This Page (option                                            | al) 🕨                                | 90000.00                                                       |
| TOTAL This Period (last page this line nu                                         | mber only)                           |                                                                |

Use separate schedule(s) for each category of the

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|    | EMIZED RECEIPTS                                                                                              |            | for each category of the<br>Detailed Summary Page |   | 11a<br>13  |       | 11b<br>14 | X 11c        | 12<br>16            | 17    |
|----|--------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------|---|------------|-------|-----------|--------------|---------------------|-------|
|    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the              |            |                                                   |   | n for the  |       | pose o    | f soliciting | g contribu          | tions |
|    | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                                      | ES         |                                                   |   |            |       |           |              |                     |       |
| Α. | Full Name (Last, First, Middle Initial)<br>WORKING FOR WORKING AMERICA<br>Mailing Address 6801 PLACID STREET | NS - FED   | Zip Code                                          |   | Date of 10 | /     | 28        |              | 2013<br><b>4284</b> | Y     |
|    | LAS VEGAS                                                                                                    | NV         | 89119                                             |   |            |       |           |              | nis Period          |       |
|    | FEC ID number of contributing federal political committee.                                                   | C coo      | 0490847                                           |   |            |       | 7         |              | 25000               | 0.00  |
|    | Name of Employer                                                                                             | Occupation | 1                                                 |   |            |       |           |              |                     |       |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                         | Aggregate  | Year-to-Date ▼<br>25000.00                        | 1 |            |       |           |              |                     |       |
|    | Full Name (Last, First, Middle Initial)                                                                      |            |                                                   |   | Data       | 4 D - |           |              |                     |       |
| B. | Mailing Address                                                                                              |            |                                                   |   | Date o     | _     |           | D / Y        | YY                  | Y     |
|    | City                                                                                                         | State      | Zip Code                                          |   | Amour      | nt of | Each F    | Receipt tl   | nis Period          |       |
|    | FEC ID number of contributing federal political committee.                                                   | С          |                                                   |   |            |       | 7         |              |                     |       |
|    | Name of Employer                                                                                             | Occupation | I                                                 |   |            |       |           |              |                     |       |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                         | Aggregate  | Year-to-Date V                                    | ] |            |       |           |              |                     |       |
| с. | Full Name (Last, First, Middle Initial)                                                                      |            |                                                   |   | Date of    | of Re | eceipt    |              |                     |       |
|    | Mailing Address                                                                                              |            |                                                   |   | M          | /     | D         | D / Y        | ΥΥΥ                 | Y     |
|    | City                                                                                                         | State      | Zip Code                                          | _ | Amour      | nt of | Each F    | Receipt tl   | nis Period          |       |
|    | FEC ID number of contributing federal political committee.                                                   | С          |                                                   |   |            |       | 7         |              |                     |       |
|    | Name of Employer                                                                                             | Occupation | 1                                                 |   |            |       |           |              |                     |       |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                         | Aggregate  | Year-to-Date ▼                                    | ] |            |       |           |              |                     |       |
| s  | UBTOTAL of Receipts This Page (optional)                                                                     |            |                                                   | • |            |       | 7         |              | 25000               | .00   |
| т  | OTAL This Period (last page this line number o                                                               | nly)       |                                                   | • |            |       |           |              | 374998              | .00   |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|    |                                                                                                                          |                                        | Detailed Summary Page                                                  |               | 11a<br>13 |              | 11b<br>14 | 11c           | 12        | <b>X</b> 17 |
|----|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|---------------|-----------|--------------|-----------|---------------|-----------|-------------|
| Ar | ny information copied from such Reports and St for commercial purposes, other than using the                             | atements managements managements and a | ay not be sold or used by any pe<br>address of any political committee | rson<br>to so | for the   | pur<br>ntrib | pose o    | of soliciting | g contrib | outions     |
|    | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                                                  |                                        |                                                                        |               |           |              |           |               |           |             |
| Α. | Full Name (Last, First, Middle Initial)<br>American Working Families Action Fur<br>Mailing Address 107 South West Street | nd                                     |                                                                        |               | Date o    |              | eceipt    | D / Y         | Y Y       | Y           |
|    | City<br>Washington                                                                                                       | State<br>DC                            | Zip Code<br>22314                                                      |               |           |              |           | : SA17.41     |           |             |
|    | FEC ID number of contributing federal political committee.                                                               | C                                      |                                                                        |               | Amoun     | t of         | Each      | Receipt th    |           | 00.00       |
|    | Name of Employer                                                                                                         | Occupation                             | 1                                                                      |               | )ata Pu   | ircha        | ase       |               |           |             |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                                     | Aggregate                              | Year-to-Date ▼<br>1000.00                                              |               |           |              |           |               |           |             |
| в. | Full Name (Last, First, Middle Initial)                                                                                  |                                        |                                                                        |               | Date o    | f Re         | eceipt    |               |           |             |
|    | Mailing Address                                                                                                          |                                        | 7.0.1                                                                  |               | M = M     | /            | D         | D / Y         | Y Y       | Y           |
|    | City                                                                                                                     | State                                  | Zip Code                                                               |               | Amoun     | t of         | Each      | Receipt th    | nis Peric | d           |
|    | FEC ID number of contributing federal political committee.                                                               | С                                      |                                                                        |               |           |              | 7         |               |           |             |
|    | Name of Employer                                                                                                         | Occupation                             | 1                                                                      |               |           |              |           |               |           |             |
|    | Receipt For:                                                                                                             | Aggregate                              | Year-to-Date V                                                         |               |           |              |           |               |           |             |
| с. | Full Name (Last, First, Middle Initial)                                                                                  |                                        |                                                                        |               | Date o    | f Re         | eceipt    |               |           |             |
|    | Mailing Address                                                                                                          |                                        |                                                                        |               | M M       | /            | D         | D / Y         | Y Y       | Y           |
|    | City                                                                                                                     | State                                  | Zip Code                                                               |               | Amoun     | t of         | Each      | Receipt th    | nis Peric | d           |
|    | FEC ID number of contributing federal political committee.                                                               | С                                      |                                                                        |               |           |              | 7         |               |           |             |
|    | Name of Employer                                                                                                         | Occupation                             | 1                                                                      |               |           |              |           |               |           |             |
|    | Receipt For:                                                                                                             | Aggregate                              | Year-to-Date ▼                                                         |               |           |              |           |               |           |             |
| s  | UBTOTAL of Receipts This Page (optional)                                                                                 |                                        |                                                                        |               |           |              |           | 1.1           | 100       | 0.00        |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

1000.00

|           | CHEDULE B (FEC Form 3X)                                                                               | Use separate schedule(s                                  |                     |             |                     | INE NUMBER: PAGE 21 OF 4    |              |           |          |                        |                  |                   |             |  |  |  |
|-----------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------|-------------|---------------------|-----------------------------|--------------|-----------|----------|------------------------|------------------|-------------------|-------------|--|--|--|
|           | EMIZED DISBURSEMENTS                                                                                  | for each category of the<br>Detailed Summary Page        |                     |             | k only<br>21b<br>27 | one)<br>22<br>28a           |              | 23<br>28b | ,        | 24<br>28c              |                  | 25<br>29          | 26<br>30k   |  |  |  |
| Ar<br>or  | y information copied from such Reports and State<br>for commercial purposes, other than using the nar | ments may not be sold or u<br>me and address of any poli | ised by<br>ical con | any<br>nmit | r perso<br>tee to   | on for the solicit co       | pur<br>ntrib | pose      | of<br>1s | f solicitir<br>from su | ng con<br>ch cor | ntribut<br>mmitte | ions<br>ee. |  |  |  |
|           | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES                                              | 3                                                        |                     |             |                     |                             |              |           |          |                        |                  |                   |             |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Bank of America                                            |                                                          |                     |             |                     | Date o                      | _            |           | sen      |                        | YY               | V                 | V           |  |  |  |
|           | Mailing Address 600 North Washington Street                                                           |                                                          |                     |             |                     | 09 11 2013                  |              |           |          |                        |                  |                   |             |  |  |  |
|           | City<br>Alexandria<br>Purpose of Disbursement                                                         | StateZip CodeVA22314                                     | 1                   |             |                     | Transaction ID : SB21B.4147 |              |           |          |                        |                  |                   |             |  |  |  |
|           | Candidate Name                                                                                        |                                                          |                     |             |                     | Amour                       | t of         | Each      | n C      | Disburse               | ment             | this F            | eriod       |  |  |  |
|           |                                                                                                       | ment For:                                                | Cate<br>T           | egor<br>ype | ry/                 | L.                          |              | 7         | -        | 7                      |                  | 35                | 00          |  |  |  |
|           | Senate<br>President                                                                                   | Primary General<br>Other (specify)                       |                     |             |                     |                             |              |           |          |                        |                  |                   |             |  |  |  |
| В.        | State:     District:       Full Name (Last, First, Middle Initial)       Bank of America              |                                                          |                     |             |                     | Date o                      | f Di         | shurs     | sen      | nent                   |                  |                   |             |  |  |  |
| υ.        | Mailing Address 600 North Washington Street                                                           |                                                          |                     |             |                     | 09                          | _            | D         | 13       | ) /                    | 20               |                   | Y           |  |  |  |
|           | City<br>Alexandria                                                                                    | State Zip Code<br>VA 22314                               |                     |             |                     | Tran                        | sact         | ion I     | D :      | SB21B                  | .4205            |                   |             |  |  |  |
|           | Purpose of Disbursement                                                                               |                                                          |                     |             |                     | Amoun                       | t of         | Each      | h C      | Disburse               | ment             | this F            | eriod       |  |  |  |
|           | Candidate Name                                                                                        |                                                          | Cate<br>T           | egor<br>ype | ry/                 |                             |              | ,         | <u> </u> | . ,                    |                  | 20                | .00         |  |  |  |
|           | Senate<br>President                                                                                   | ment For:<br>Primary General<br>Other (specify) ▼        |                     |             |                     |                             |              |           |          |                        |                  |                   |             |  |  |  |
| <u></u> . | State:     District:       Full Name (Last, First, Middle Initial)       Bank of America              |                                                          |                     |             |                     | Date c                      | f Di         | sburs     | sen      | nent                   |                  |                   |             |  |  |  |
|           | Mailing Address 600 North Washington Street                                                           |                                                          |                     |             |                     | M M<br>09                   | /            |           | 13       |                        | 20               |                   | Y           |  |  |  |
|           | City<br>Alexandria                                                                                    | State Zip Code<br>VA 22314                               |                     |             |                     | Tran                        | sact         | ion I     | D :      | SB21B                  | .4206            |                   |             |  |  |  |
|           | Purpose of Disbursement Candidate Name                                                                |                                                          | Cate                | egor<br>ype | ry/                 | Amour                       | t of         | Each      | ר ב<br>ר | Disburse               | ment             | this F<br>20      |             |  |  |  |
|           | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary General<br>Other (specify) ▼        | <u> </u>            |             |                     |                             |              | 7         |          |                        |                  |                   |             |  |  |  |
| ⊢         | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only    |                                                          |                     |             |                     |                             |              | 7         | +        | 7                      |                  | 75.               | 00          |  |  |  |

|    | CHEDULE B (FEC Form 3X)                                                                                | arate schedule(s)                  |                                 |            |                             |                     |                                         |                  |       |           |         |                        | DF 46 |          |               |  |  |  |
|----|--------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|------------|-----------------------------|---------------------|-----------------------------------------|------------------|-------|-----------|---------|------------------------|-------|----------|---------------|--|--|--|
| IT | EMIZED DISBURSEMENTS                                                                                   | for each                           | category of the<br>Summary Page | (c         |                             | k only<br>21b<br>27 | or                                      | ne)<br>22<br>28a |       | 23<br>28b |         | 24<br>28c              |       | 25<br>29 | 26<br>30b     |  |  |  |
|    | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                    |                                 |            |                             | / pers              |                                         | for the          |       | pose      |         | oliciting              |       | ntribut  | ions          |  |  |  |
|    | NAME OF COMMITTEE (In Full)                                                                            |                                    |                                 |            |                             |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
|    | AMERICAN WORKING FAMILIES                                                                              |                                    |                                 |            |                             |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Bank of America                                             |                                    |                                 |            |                             |                     |                                         | Date of          | of Di | sburse    | eme     | nt                     |       |          |               |  |  |  |
|    | Mailing Address 600 North Washington Street                                                            |                                    |                                 |            |                             |                     |                                         | м<br>09          |       | D<br>1    | D<br>16 | / Y                    |       | )13      | Y             |  |  |  |
|    | City                                                                                                   | State                              | Zip Code                        |            |                             |                     |                                         | Tran             | sact  | ion ID    |         | <b>B</b> 21 <b>B</b> / | 1215  |          | _             |  |  |  |
|    | Alexandria Purpose of Disbursement                                                                     | VA                                 | 22314                           |            | Transaction ID : SB21B.4215 |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
|    | Purpose of Disbursement                                                                                |                                    |                                 |            |                             |                     |                                         | Amoui            | nt of | Each      | Dis     | bursem                 | nent  | this F   | Period        |  |  |  |
|    | Candidate Name                                                                                         |                                    |                                 | Cate<br>T  | egoi<br>ype                 |                     |                                         |                  |       |           |         |                        |       | 20       | .00           |  |  |  |
|    | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spe | General                         |            | , ,                         |                     |                                         |                  |       | ,         |         |                        |       |          |               |  |  |  |
|    | State: District:                                                                                       |                                    | <i></i>                         |            |                             |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Bank of America                                             |                                    |                                 |            |                             |                     |                                         | Date of          | of Di | sburse    | emei    | nt                     |       |          |               |  |  |  |
|    | Mailing Address 600 North Washington Street                                                            |                                    |                                 |            |                             |                     |                                         | M N              |       | D         | D<br>16 | / Y                    |       | )13      | Y             |  |  |  |
|    |                                                                                                        |                                    |                                 |            |                             |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
|    | Alexandria                                                                                             | State<br>VA                        | Zip Code<br>22314               |            |                             |                     |                                         | Tran             | sact  | ion ID    | ): S    | B21B.4                 | 4216  | 6        |               |  |  |  |
|    | Purpose of Disbursement                                                                                |                                    |                                 |            |                             |                     |                                         | Amoui            | nt of | Each      | Dis     | bursem                 | nent  | this F   | Period        |  |  |  |
|    | Candidate Name                                                                                         |                                    |                                 | Cate<br>Ty | egoi<br>ype                 |                     | Amount of Each Disbursement this Period |                  |       |           |         |                        |       |          |               |  |  |  |
|    | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            |                             |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
| _  | State: District:<br>Full Name (Last, First, Middle Initial)                                            |                                    |                                 |            |                             |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
| C. | Bank of America                                                                                        |                                    |                                 |            |                             |                     |                                         | Date o           |       |           |         |                        |       | Y        |               |  |  |  |
|    | Mailing Address 600 North Washington Street                                                            |                                    |                                 |            |                             |                     |                                         | 09               | /     | D<br>1    | 18      | 7 ¥                    |       | )13      | Ŷ             |  |  |  |
|    | City S<br>Alexandria                                                                                   | State<br>VA                        | Zip Code<br>22314               |            |                             |                     |                                         | Tran             | sact  | ion ID    | ) : S   | B21B.4                 | 1221  |          |               |  |  |  |
|    | Purpose of Disbursement                                                                                |                                    |                                 | -          | -                           |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
|    | Candidate Name                                                                                         |                                    |                                 | Cate       | egoi<br>ype                 |                     |                                         | Amoui            | nt of | Each      | Dis     | bursem                 | nent  |          | Period<br>.00 |  |  |  |
|    | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            | <u> </u>                    |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
| _  | State: District:                                                                                       |                                    |                                 |            |                             |                     |                                         |                  |       |           |         |                        |       |          |               |  |  |  |
| s  | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                                 |            |                             |                     |                                         |                  |       | ,         |         |                        | _     | 52       | .00           |  |  |  |
| т  | OTAL This Period (last page this line number only)                                                     | )                                  |                                 |            |                             |                     |                                         | L.               |       | 7         | _       |                        |       |          |               |  |  |  |

| S                     | CHEDULE B (FEC Form 3X)                                                                                |                                     | woto ochodula()                   |                                    |             |           | NUMBE     | R:       |           |    | PA        | GE   | 23       | OF            | 46        |  |  |
|-----------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|-------------|-----------|-----------|----------|-----------|----|-----------|------|----------|---------------|-----------|--|--|
| IT                    | EMIZED DISBURSEMENTS                                                                                   |                                     | arate schedule(s) category of the | (c                                 |             |           | only one) |          |           |    |           |      |          |               | -         |  |  |
|                       |                                                                                                        |                                     | Summary Page                      |                                    | ×           | 21b<br>27 | 22        | $\vdash$ | 23<br>28b | +  | 24<br>28c |      | 25<br>29 |               | 26<br>30b |  |  |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                     |                                   |                                    |             | y perso   | on for th | e pu     | rpose     |    | solicitin |      | ontribu  |               |           |  |  |
|                       | NAME OF COMMITTEE (In Full)                                                                            |                                     | cos of any politic                |                                    |             |           | 3011011 0 | onun     | buttori   | 5  |           |      |          |               |           |  |  |
| $\left \right\rangle$ | AMERICAN WORKING FAMILIES                                                                              |                                     |                                   |                                    |             |           |           |          |           |    |           |      |          |               |           |  |  |
| <u> </u>              | Full Name (Last, First, Middle Initial)                                                                |                                     |                                   |                                    |             |           |           |          |           |    |           |      |          |               |           |  |  |
| Α.                    | Bank of America                                                                                        |                                     |                                   |                                    |             |           | Date      | -        | isburs    |    |           | Y    | Y        | Y             |           |  |  |
|                       | Mailing Address 600 North Washington Street                                                            |                                     |                                   | 09 19 2013                         |             |           |           |          |           |    |           |      |          |               |           |  |  |
|                       | City Alexandria                                                                                        | State<br>VA                         | Zip Code<br>22314                 | de Transaction ID : SB21B.414      |             |           |           |          |           |    |           |      |          |               |           |  |  |
|                       | Purpose of Disbursement                                                                                |                                     |                                   | Amount of Each Disbursement this F |             |           |           |          |           |    |           |      |          |               |           |  |  |
|                       | Candidate Name                                                                                         | Cate                                | egoi<br>ype                       |                                    | Π.          |           |           | 7        |           |    | 1         | 9.99 |          |               |           |  |  |
|                       | Senate                                                                                                 | ment For:<br>Primary                | General                           |                                    | )   0       |           |           |          |           |    |           |      |          |               |           |  |  |
|                       | State: District:                                                                                       | Other (spee                         | cify) 🔻                           |                                    |             |           |           |          |           |    |           |      |          |               |           |  |  |
| _                     | Full Name (Last, First, Middle Initial)                                                                |                                     |                                   |                                    |             |           | _         |          |           |    |           |      |          |               |           |  |  |
| В.                    | Bank of America                                                                                        |                                     |                                   |                                    |             |           | Date      |          | isburs    |    |           | Y    | Y        | Y             |           |  |  |
|                       | Mailing Address 600 North Washington Street                                                            |                                     |                                   |                                    | 09 30 2013  |           |           |          |           |    |           |      |          |               |           |  |  |
|                       | City S<br>Alexandria                                                                                   | State<br>VA                         | Zip Code<br>22314                 |                                    |             |           | Tra       | nsac     | tion II   | ): | SB21B     | .414 | 9        |               |           |  |  |
|                       | Purpose of Disbursement                                                                                |                                     |                                   |                                    |             |           | Amou      | int of   | f Each    | Ē  | Disburse  | men  | t this   | Perio         | od        |  |  |
|                       | Candidate Name                                                                                         |                                     |                                   | Cate<br>T                          | egoi<br>ype |           |           |          | ,         |    | 7         |      | 1        | 5.00          |           |  |  |
|                       | Office Sought: House Disburser<br>Senate President                                                     | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼                |                                    |             |           |           |          |           |    |           |      |          |               |           |  |  |
|                       | State: District:                                                                                       |                                     |                                   |                                    |             |           |           |          |           |    |           |      |          |               |           |  |  |
| C.                    | Bank of America                                                                                        |                                     |                                   |                                    |             |           | Date      |          | isburs    |    |           |      | Ý        |               |           |  |  |
|                       | Mailing Address 600 North Washington Street                                                            |                                     |                                   |                                    |             |           | 10        |          |           | 28 |           |      | 013      |               |           |  |  |
|                       | City S<br>Alexandria                                                                                   | State<br>VA                         | Zip Code<br>22314                 |                                    |             |           | Tra       | nsac     | tion IE   | ): | SB21B     | .423 | 6        |               |           |  |  |
|                       | Purpose of Disbursement                                                                                |                                     |                                   |                                    | -           |           |           |          |           |    |           |      |          |               |           |  |  |
|                       | Candidate Name                                                                                         |                                     |                                   | Cate                               | egoi<br>ype | ry/       | Amou      | int of   | f Each    |    | Disburse  | men  |          | Perio<br>0.00 | bd        |  |  |
|                       | Senate President                                                                                       | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |                                    |             |           |           | -        |           |    | - 7       | -    |          |               |           |  |  |
|                       | State: District:                                                                                       |                                     |                                   |                                    |             |           |           |          |           |    |           | _    | _        |               | _         |  |  |
| s                     | UBTOTAL of Disbursements This Page (optional)                                                          |                                     |                                   |                                    |             | • 🕨       |           | -        | ,         |    | ,         |      | 54       | 4.99          |           |  |  |
| т                     | OTAL This Period (last page this line number only)                                                     | )                                   |                                   |                                    |             | •         |           |          | 7         |    |           |      |          |               |           |  |  |

| S           | CHEDULE B (FEC Form 3X)                            |                  |                                |            |             |           | NUMBER     | <b>२</b> : |           |         | PA        | GE    | 24       | OF     | 46        |  |
|-------------|----------------------------------------------------|------------------|--------------------------------|------------|-------------|-----------|------------|------------|-----------|---------|-----------|-------|----------|--------|-----------|--|
| IT          | EMIZED DISBURSEMENTS                               |                  | ate schedule(s) ategory of the | (C         |             |           |            |            |           |         |           |       |          |        |           |  |
|             |                                                    |                  | Summary Page                   |            | ×           | 21b<br>27 | 22<br>28a  |            | 23<br>28b |         | 24<br>28c |       | 25<br>29 |        | 26<br>30b |  |
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|             | for commercial purposes, other than using the nam  |                  |                                |            |             |           |            |            |           |         |           |       |          |        | ,<br>     |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                        |                  |                                |            |             |           |            |            |           |         |           |       |          |        |           |  |
| $ \rangle$  | AMERICAN WORKING FAMILIES                          |                  |                                |            |             |           |            |            |           |         |           |       |          |        |           |  |
| _           | Full Name (Last, First, Middle Initial)            |                  |                                |            |             |           | _          |            |           |         |           |       |          |        |           |  |
| Α.          | Bank of America                                    |                  |                                |            |             |           |            |            | isburse   |         |           |       |          |        |           |  |
|             | Mailing Address 600 North Washington Street        |                  |                                |            |             |           | 1 <u>0</u> |            | 0         | D<br>08 | / Y       |       | 013      | Y      |           |  |
|             | City                                               | State            | Zip Code                       |            |             |           | <b>.</b>   |            |           |         |           | 400-  |          |        |           |  |
|             | Alexandria                                         | VA               | 22314                          |            |             |           | Irar       | isaci      | tion ID   | ):8     | SB21B.    | 4237  |          |        |           |  |
|             | Purpose of Disbursement                            |                  |                                |            | Amou        | nt of     | Each       |            | sburser   | oont    | thic      | Porio | - d      |        |           |  |
|             | Candidate Name                                     |                  |                                |            | -           | _         | Amou       |            | Lacii     |         | sbuisei   | nent  |          | renc   | Ju        |  |
|             |                                                    |                  |                                | Cate<br>Ty | egoı<br>ype |           |            |            | 7         |         |           |       | 1:       | 2.00   |           |  |
|             | Office Sought: House Disburser                     | ment For:        |                                |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             | Senate                                             | Primary          | General                        |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             | State: District:                                   | Other (speci     | ity) 🔻                         |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             | Full Name (Last, First, Middle Initial)            |                  |                                |            |             |           |            |            |           |         |           |       |          |        |           |  |
| В.          |                                                    |                  |                                |            |             |           |            |            | isburse   |         |           |       |          |        |           |  |
|             | Mailing Address 600 North Washington Street        |                  |                                |            |             |           | 10         |            | C         | )9      | / Y       |       | 013      | Y      |           |  |
|             |                                                    |                  |                                |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             | - 9                                                | State            | Zip Code                       |            |             |           | Trai       | nsac       | tion ID   | ): 9    | SB21B.    | 4238  | 3        |        |           |  |
|             | Alexandria Purpose of Disbursement                 | VA               | 22314                          | _          | _           |           |            |            |           |         |           |       |          |        |           |  |
|             | ,                                                  |                  |                                |            |             |           | Amou       | nt of      | Each      | Di      | sburser   | nent  | this     | Perio  | bd        |  |
|             | Candidate Name                                     |                  |                                | Cate       | egoi<br>ype |           |            |            |           |         |           |       | 2        | 0.00   |           |  |
|             | Office Sought: House Disburser                     | ment For:        |                                | • 1        |             |           |            |            |           |         |           |       |          |        |           |  |
|             | Senate                                             | Primary          | General                        |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             | State: District:                                   | Other (speci     | fy) 🔻                          |            |             |           |            |            |           |         |           |       |          |        |           |  |
| _           | Full Name (Last, First, Middle Initial)            |                  |                                |            |             |           |            |            |           |         |           |       |          |        |           |  |
| C.          | Bank of America                                    |                  |                                |            |             |           | Date       | of D       | isburse   | eme     | ent       |       |          |        |           |  |
|             |                                                    |                  |                                |            |             |           | М          | M          | D         | D       | / Y       | Y     | Y        | Y      |           |  |
|             | Mailing Address 600 North Washington Street        |                  |                                |            |             |           | 10         |            | 1         | 0       |           | 20    | 013      |        |           |  |
|             | ,                                                  | State            | Zip Code                       |            |             |           | Trar       | isac       | tion ID   | ): 9    | SB21B.    | 4150  | )        |        |           |  |
|             | Alexandria<br>Purpose of Disbursement              | VA               | 22314                          |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             |                                                    |                  |                                |            |             |           | Amou       | nt of      | Fach      | Di      | sburser   | nont  | thie     | Porio  | hd        |  |
|             | Candidate Name                                     |                  |                                | Cate       | egoi<br>ype | ry/       | Anou       |            | Laci      |         | 3541361   |       |          | 5.00   |           |  |
|             | Office Sought: House Disburser                     | ment For:        | 1                              |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             | Senate                                             | Primary          | General                        |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             | State: District:                                   | Other (speci     | ty) 🔻                          |            |             |           |            |            |           |         |           |       |          |        |           |  |
|             |                                                    |                  |                                |            |             |           | _          | _          |           | _       |           | _     | _        | _      | _         |  |
| s           | UBTOTAL of Disbursements This Page (optional)      |                  |                                |            |             |           |            |            |           |         |           |       | 67       | 7.00   |           |  |
| F           |                                                    | -                |                                | -          | 7           |           |            | 1          |           |         | =         |       |          |        |           |  |
| т           | OTAL This Period (last page this line number only) |                  |                                |            |             | •         | L.         |            | 7         | _       |           |       |          | _      |           |  |

|                       | HEDULE B (FEC Form 3X)                                                                                 |                        | roto ochodul-(-)                 |            |             |           | NUMBER                       | ۹:    |           |       | PAG          | E 25        | OF             | 46        |  |  |  |  |
|-----------------------|--------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------|-------------|-----------|------------------------------|-------|-----------|-------|--------------|-------------|----------------|-----------|--|--|--|--|
| IT                    | EMIZED DISBURSEMENTS                                                                                   |                        | rate schedule(s) category of the | (c         |             |           | only one)<br>21b 22 23 24 25 |       |           |       |              |             |                |           |  |  |  |  |
|                       |                                                                                                        |                        | Summary Page                     |            | ×           | 21b<br>27 | 22<br>28a                    |       | 23<br>28b |       | 4<br>8c      | 25          |                | 26<br>30b |  |  |  |  |
| ۸                     | w information conied from such Departs and States                                                      | l<br>nento movir       | not be cold or up                |            | 200         |           |                              |       |           |       |              | _           |                |           |  |  |  |  |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
| $\setminus$           | NAME OF COMMITTEE (In Full)                                                                            |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
| $\left \right\rangle$ | AMERICAN WORKING FAMILIES                                                                              |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | Full Name (Last, First, Middle Initial)                                                                |                        |                                  |            |             |           | _                            |       |           |       |              |             |                |           |  |  |  |  |
| Α.                    | Bank of America                                                                                        |                        |                                  |            |             |           |                              |       | sburse    |       |              |             |                |           |  |  |  |  |
|                       | Mailing Address 600 North Washington Street                                                            |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | City                                                                                                   | State                  | Zip Code                         |            |             |           | <b>T</b>                     |       |           | 0.00  |              |             |                |           |  |  |  |  |
|                       | Alexandria                                                                                             | VA                     | 22314                            |            |             |           | Trar                         | sact  | ion ID    | : SB2 | 1B.42        | 239         |                |           |  |  |  |  |
|                       | Purpose of Disbursement                                                                                |                        |                                  |            | -           |           | A.m.o.u                      | nt of | Each      | Diebu |              | oot thi     | о Пот          | iad       |  |  |  |  |
|                       | Candidate Name                                                                                         |                        |                                  | <u></u>    | -           |           | Amou                         | nt oi | Each      | Disbu | sem          | ent tri     | s Per          | iou       |  |  |  |  |
|                       |                                                                                                        |                        |                                  | Cate<br>T  | egoi<br>ype |           |                              |       | ,         |       | ,            |             | 20.00          | )         |  |  |  |  |
|                       | Office Sought: House Disburser                                                                         | ment For:              |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | Senate                                                                                                 | Primary                | General                          |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | State: District:                                                                                       | Other (spec            | city) 🔻                          |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | Full Name (Last, First, Middle Initial)                                                                |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
| В.                    | Bank of America                                                                                        |                        |                                  |            |             |           | Date                         | of Di | sburse    | ement |              |             |                |           |  |  |  |  |
|                       |                                                                                                        |                        |                                  |            |             |           | 10 17 2013                   |       |           |       |              |             |                |           |  |  |  |  |
|                       | Mailing Address 600 North Washington Street                                                            |                        |                                  | 10 17 2013 |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       |                                                                                                        | State<br>VA            | Zip Code                         |            |             |           | Trar                         | isaci | tion ID   | : SB2 | 1 <b>B.4</b> | 240         |                |           |  |  |  |  |
|                       | Alexandria<br>Purpose of Disbursement                                                                  | ٧A                     | 22314                            |            | _           |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | •                                                                                                      |                        |                                  |            |             |           | Amou                         | nt of | Each      | Disbu | sem          | ent thi     | s Per          | iod       |  |  |  |  |
|                       | Candidate Name                                                                                         |                        |                                  | Cate       | egoi        | ry/       |                              |       | -         |       |              |             | 10.07          |           |  |  |  |  |
|                       |                                                                                                        |                        |                                  |            | ype         |           |                              |       | 7         |       | 7            | _           | 12.00          | ,         |  |  |  |  |
|                       | Office Sought: House Disburser                                                                         |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | Senate<br>President                                                                                    | Primary<br>Other (spec | General                          |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | State: District:                                                                                       | Other (spec            | ary) 🔻                           |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)                                                                |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
| С.                    | Bank of America                                                                                        |                        |                                  |            |             |           | Date                         | of Di | sburse    | ement |              |             |                |           |  |  |  |  |
|                       |                                                                                                        |                        |                                  |            |             |           | M                            |       | D         |       | Y            | Y Y         | Y              | 1         |  |  |  |  |
|                       | Mailing Address 600 North Washington Street                                                            |                        |                                  |            |             |           | 10                           |       | 1         | 8     |              | 2013        |                |           |  |  |  |  |
|                       | City                                                                                                   | State                  | Zip Code                         |            |             |           | Tror                         | 1620  | tion ID   |       | 1R /         | 241         |                |           |  |  |  |  |
|                       | Alexandria                                                                                             | VA                     | 22314                            |            |             |           | iidi                         | 1340  |           | . 362 | . 0.4        | <b>6</b> 41 |                |           |  |  |  |  |
|                       | Purpose of Disbursement                                                                                |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | Candidate Name                                                                                         |                        |                                  | Cate       | egoi<br>ype | ry/       | Amou                         | nt of | Each      | Disbu | sem          | ent thi     | s Per<br>20.00 | - 1       |  |  |  |  |
|                       | Office Sought: House Disburser                                                                         | nent For:              |                                  |            | 71          |           |                              |       | 7         | _     | 7            | _           |                |           |  |  |  |  |
|                       | Senate                                                                                                 | Primary                | General                          |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | President                                                                                              | Other (spec            | cify) ▼                          |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
| _                     | State: District:                                                                                       |                        |                                  |            |             |           |                              |       |           |       |              |             |                |           |  |  |  |  |
|                       | UPTOTAL of Disburgements This Dags (artists)                                                           |                        |                                  |            |             |           |                              |       | -         |       |              |             | 52.00          |           |  |  |  |  |
| Ľ                     | <b>UBTOTAL</b> of Disbursements This Page (optional)                                                   |                        |                                  |            |             | • •       |                              | +     | 7         |       | 7            |             |                | 1         |  |  |  |  |
| т                     | OTAL This Period (last page this line number only)                                                     |                        |                                  |            |             |           |                              |       | ,         |       | 7            |             |                |           |  |  |  |  |

| SC                    | HEDULE B (FEC Form 3X)                                                                                 |                        |                                   |            |             |           |            |        |           | F            | AGE   | 26          | OF         | 46        |
|-----------------------|--------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|------------|-------------|-----------|------------|--------|-----------|--------------|-------|-------------|------------|-----------|
| ITE                   | EMIZED DISBURSEMENTS                                                                                   |                        | arate schedule(s) category of the | (C         |             | k only    |            |        | ~~        |              | _     | □ c=        |            |           |
|                       |                                                                                                        |                        | Summary Page                      |            | ×           | 21b<br>27 | 22<br>28a  |        | 23<br>28b | 24           |       | 25<br>29    |            | 26<br>30b |
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| $\leftarrow$          | NAME OF COMMITTEE (In Full)                                                                            |                        | ess of any politic                | arcon      |             | liee lo   | SOUCH CO   | IIIIDU | IIIONS    | ITOITI S     |       |             | liee.      |           |
| $\left \right\rangle$ |                                                                                                        | 5                      |                                   |            |             |           |            |        |           |              |       |             |            |           |
|                       | Full Name (Last, First, Middle Initial)                                                                |                        |                                   |            |             |           |            |        |           |              |       |             |            |           |
|                       | Bank of America                                                                                        |                        |                                   |            |             |           | Date o     | f Disb | ourse     | ment         |       |             |            |           |
|                       |                                                                                                        |                        |                                   |            |             |           | MM         | /      | D         |              |       | Y Y         | Y          |           |
|                       | Mailing Address 600 North Washington Street                                                            |                        |                                   |            |             |           | 10         |        | 2'        |              | 2     | 2013        |            |           |
|                       | ,                                                                                                      | State<br>VA            | Zip Code<br>22314                 |            |             |           | Trans      | actio  | on ID     | : SB21       | B.424 | 12          |            |           |
|                       | Alexandria<br>Purpose of Disbursement                                                                  | VA                     | 22314                             |            |             |           |            |        |           |              |       |             |            |           |
|                       |                                                                                                        |                        |                                   | Γ.         |             |           | Amoun      | t of E | Each      | Disburs      | emer  | nt this     | Perio      | d         |
|                       | Candidate Name                                                                                         |                        |                                   | Cate       |             | ry/       |            |        |           |              |       | 2           | 0.00       |           |
|                       | Office Sought: House Disburser                                                                         | ment For:              |                                   | - I        | ype         |           |            |        |           |              |       |             |            |           |
|                       | Senate                                                                                                 | Primary                | General                           |            |             |           |            |        |           |              |       |             |            |           |
|                       | State: District:                                                                                       | Other (spec            | cify) 🔻                           |            |             |           |            |        |           |              |       |             |            |           |
|                       | Full Name (Last, First, Middle Initial)                                                                |                        |                                   |            |             |           |            |        |           |              |       |             |            |           |
|                       | Bank of America                                                                                        |                        |                                   |            |             |           | Date o     | Dist   |           |              |       |             |            |           |
|                       | Mailing Address 600 North Washington Street                                                            |                        |                                   |            |             |           | 10         | /      | D<br>2    |              |       | y y<br>2013 | Y          |           |
|                       |                                                                                                        | <u></u>                |                                   |            |             |           |            |        |           |              |       |             |            |           |
|                       | City S<br>Alexandria                                                                                   | State<br>VA            | Zip Code<br>22314                 |            |             |           | Trans      | actio  | on ID     | : SB21       | B.424 | 43          |            |           |
|                       | Purpose of Disbursement                                                                                |                        |                                   |            | -           |           |            |        |           | <b>D</b> . 1 |       |             | <b>.</b> . |           |
|                       | Candidate Name                                                                                         |                        |                                   |            |             |           | Amoun      | tote   | ach       | Disburs      | emer  | nt this     | Perio      | d         |
|                       |                                                                                                        |                        |                                   | Cate<br>Ty | egor<br>ype | ry/       |            | ,      |           |              |       | 2           | 20.00      |           |
|                       |                                                                                                        | ment For:              |                                   |            |             |           |            |        |           |              |       |             |            |           |
|                       | Senate<br>President                                                                                    | Primary<br>Other (spec | General                           |            |             |           |            |        |           |              |       |             |            |           |
|                       | State: District:                                                                                       |                        | <b>j</b> / <b>\</b>               |            |             |           |            |        |           |              |       |             |            |           |
| -                     | Full Name (Last, First, Middle Initial)                                                                |                        |                                   |            |             |           | <b>D</b> . |        |           |              |       |             |            |           |
| C.                    | Bank of America                                                                                        |                        |                                   |            |             |           | Date o     |        | ourse     |              | V     | Y Y         | V          |           |
|                       | Mailing Address 600 North Washington Street                                                            |                        |                                   |            |             |           | 10         | /      | 2         |              |       | 2013        |            |           |
|                       | City                                                                                                   | State                  | Zip Code                          |            |             |           | Trans      | actio  |           | : SB21       | R 430 | าย          |            |           |
|                       | Alexandria<br>Purpose of Disbursement                                                                  | VA                     | 22314                             |            |             |           | mun        |        |           |              | 0.400 |             |            |           |
|                       |                                                                                                        |                        |                                   |            |             |           | Amoun      | t of E | Each      | Disburs      | emer  | nt this     | Perio      | d         |
|                       | One of data Name                                                                                       |                        |                                   | Cate       | egor        | ry/       |            |        |           |              |       | 1           | 2.00       |           |
|                       | Candidate Name                                                                                         |                        |                                   | Τ          | ype         |           |            |        |           | -            |       |             |            |           |
|                       | Office Sought: House Disburser                                                                         | ment For:              |                                   | Ty         | ype         |           |            |        |           |              |       |             |            |           |
|                       | Office Sought: House Disburser<br>Senate                                                               | Primary                | General                           | Ţ          | ype         |           |            |        | ,         |              |       |             |            |           |
|                       | Office Sought: House Disburser                                                                         |                        |                                   | Ţ          | ype         |           |            |        |           |              |       |             |            |           |
|                       | Office Sought: House Disburser<br>Senate President                                                     | Primary                |                                   | Ty         | ype         |           |            |        |           |              |       |             |            | _         |
| Г                     | Office Sought: House Disburser<br>Senate President                                                     | Primary<br>Other (spec | cify) ▼                           |            | ype         |           |            |        |           |              |       |             | 2.00       |           |

|                       | CHEDULE B (FEC Form 3X)                              | Use separate schedule(s)                |            |             |               | NUMBER    | :     |           | ŀ      | PAGE | 27                    | OF            | 46        |
|-----------------------|------------------------------------------------------|-----------------------------------------|------------|-------------|---------------|-----------|-------|-----------|--------|------|-----------------------|---------------|-----------|
| IT                    | EMIZED DISBURSEMENTS                                 | for each category of the                |            |             | k only<br>21b | one)      | _     | 23        | 24     | Г    | 25                    | _             | 1 26      |
|                       |                                                      | Detailed Summary Page                   |            |             | 210<br>27     | 22<br>28a | -     | 23<br>28b | 24     | L    | 25                    | -             | 20<br>30b |
| Ar                    | y information copied from such Reports and Stater    | nents may not be sold or use            | ed by      | any         |               |           | pur   |           |        |      | contribu              | utions        |           |
|                       | for commercial purposes, other than using the nan    |                                         |            |             |               |           |       |           |        |      |                       |               |           |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                          |                                         |            |             |               |           |       |           |        |      |                       |               |           |
| Ľ                     | AMERICAN WORKING FAMILIES                            |                                         |            |             |               |           |       |           |        |      |                       |               |           |
| ٨                     | Full Name (Last, First, Middle Initial)              |                                         |            |             |               | Date o    | f D:  | churoc    | mont   |      |                       |               |           |
| н.                    | Bank of America                                      |                                         |            |             |               | Date o    |       | spurse    |        | V    | YY                    | V             |           |
|                       | Mailing Address 600 North Washington Street          |                                         |            |             |               | 10        |       |           | 2      |      | 2013                  | Ť             |           |
|                       | City                                                 | State Zip Code                          |            |             |               | Tran      |       |           | : SB21 | B 12 | A A                   |               |           |
|                       | Alexandria                                           | VA 22314                                |            |             |               | Iran      | Saci  |           | . 3021 | D.42 | 44                    |               |           |
|                       | Purpose of Disbursement                              |                                         |            |             |               | Amour     | t of  | Fach      | Disbur | eme  | nt this               | Peric         | bd        |
|                       | Candidate Name                                       |                                         | Cote       |             | 24            | / iniour  |       | Eaon      | Biobai |      |                       |               |           |
|                       |                                                      |                                         | Cate<br>Ty | egor<br>ype | y/            |           |       | 7         |        |      | 2                     | 0.00          |           |
|                       | Office Sought: House Disburser                       | nent For:                               |            |             |               |           |       |           |        |      |                       |               |           |
|                       | Senate<br>President                                  | Primary General                         |            |             |               |           |       |           |        |      |                       |               |           |
|                       | State: District:                                     | Other (specify)                         |            |             |               |           |       |           |        |      |                       |               |           |
|                       | Full Name (Last, First, Middle Initial)              |                                         |            |             |               |           |       |           |        |      |                       |               |           |
| В.                    | Bank of America                                      |                                         |            |             |               | Date o    |       | sburse    |        | V    | YY                    | V             |           |
|                       | Mailing Address 600 North Washington Street          | ing Address 600 North Washington Street |            |             | 10            | <i>'</i>  |       | 24        |        | 2013 | - T                   |               |           |
|                       |                                                      |                                         |            |             |               |           |       |           |        |      |                       |               |           |
|                       | City S<br>Alexandria                                 | State Zip Code<br>VA 22314              |            |             |               | Tran      | sact  | ion ID    | : SB21 | B.42 | 45                    |               |           |
|                       | Purpose of Disbursement                              | 22314                                   |            | _           | _             |           |       |           |        |      |                       |               |           |
|                       |                                                      |                                         |            |             |               | Amour     | t of  | Each      | Disbur | seme | nt this               | Peric         | bd        |
|                       | Candidate Name                                       |                                         | Cate       | egor        | y/            |           |       |           |        |      | 2                     | 0.00          |           |
|                       |                                                      |                                         | Ту         | /pe         |               |           | -     | 7         |        | _    | 2                     | 0.00          | -         |
|                       | Office Sought: House Disburser                       | nent For:<br>Primary General            |            |             |               |           |       |           |        |      |                       |               |           |
|                       | President                                            | Other (specify)                         |            |             |               |           |       |           |        |      |                       |               |           |
|                       | State: District:                                     |                                         |            |             |               |           |       |           |        |      |                       |               |           |
| _                     | Full Name (Last, First, Middle Initial)              |                                         |            |             |               |           |       |           |        |      |                       |               |           |
| C.                    | Bank of America                                      |                                         |            |             |               | Date o    | f Di  | sburse    | ement  |      |                       |               |           |
|                       | Mailing Addroop, COO Narth Weakington Otreat         |                                         |            |             |               | M M       | /     | 2         |        |      | ү ү<br>2013           | Y             |           |
|                       | Mailing Address 600 North Washington Street          |                                         |            |             |               | 10        |       | 2         | 5      | _    | 2013                  | _             |           |
|                       | City                                                 | State Zip Code                          |            |             |               | Tran      | sact  |           | : SB21 | R 42 | 46                    |               |           |
|                       | Alexandria                                           | VA 22314                                |            |             |               | irail     | Jacl  |           | . 5621 | J.42 |                       |               |           |
|                       | Purpose of Disbursement                              |                                         |            |             |               | ۸         | /     |           | Diskor |      | - <sup>ب</sup> ــاد م | Derit         | . d       |
|                       | Candidate Name                                       |                                         | Cate       | egor<br>ype | ry/           | Amoun     | it of | ⊨acn      | Disbur | seme |                       | Perio<br>2.00 | Ja        |
|                       | Office Sought: House Disburser                       | nent For:                               |            | /1          |               |           |       | 9         |        |      |                       |               |           |
|                       | Senate                                               | Primary General                         |            |             |               |           |       |           |        |      |                       |               |           |
|                       | President                                            | Other (specify)                         |            |             |               |           |       |           |        |      |                       |               |           |
| _                     | State: District:                                     |                                         |            |             |               |           |       |           |        |      |                       |               |           |
| _                     | URTOTAL of Disburgamenta This Base (antianal)        |                                         |            |             |               |           |       |           |        |      | 52                    | 2.00          |           |
| Ľ                     | <b>UBTOTAL</b> of Disbursements This Page (optional) |                                         |            |             |               |           | ÷     | 7         |        |      |                       |               | 4         |
| т                     | OTAL This Period (last page this line number only)   |                                         |            |             |               |           |       | 7         |        | _    |                       |               |           |

|                       | CHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Use separate sched                                       | FOR     |            |             |               |       | BER             | :       |            |       | PA        | GE   | 28      | OF            | 46   |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------|------------|-------------|---------------|-------|-----------------|---------|------------|-------|-----------|------|---------|---------------|------|
| IT                    | EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | for each category of                                     | f the   | (c         |             | k only<br>21b |       | 22              |         | 23         | Г     | 24        | _    | 25      |               | 7 26 |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Detailed Summary F                                       | Page    |            | ĥ           | 210           |       | 22<br>28a       | _       | 23<br>28b  | ╞     | 24<br>28c | -    | 29      |               | 30b  |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |         |            |             |               |       |                 |         |            |       |           |      |         |               | S    |
|                       | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          | pontica |            |             |               | 30110 | 1 00            |         | Jution     | 3     | nom su    |      | omm     |               |      |
| $\left \right\rangle$ | AMERICAN WORKING FAMILIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |         |            |             |               |       |                 |         |            |       |           |      |         |               |      |
| <u> </u>              | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |         |            |             |               |       |                 |         |            | _     |           |      |         |               |      |
| Α.                    | Bank of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |         |            |             |               |       | te o            |         | sburse     |       |           |      | Y Y     | Y             |      |
|                       | Mailing Address 600 North Washington Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |         |            |             |               |       | 10              |         | 2          | 28    |           | 2    | 013     | _             |      |
|                       | City<br>Alexandria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State Zip Code<br>VA 22314                               | )       |            |             |               | т     | rans            | sact    | ion ID     | ):    | SB21B     | .424 | 7       |               |      |
|                       | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |         |            |             |               | An    | noun            | it of   | Each       | n E   | Disburse  | men  | it this | Perio         | od   |
|                       | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |         | Cate<br>Ty | egoi<br>ype | ry/           |       |                 |         | ,          | 2     |           |      | 1       | 2.00          |      |
|                       | Office Sought: House Disburser<br>Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nent For:<br>Primary Gen<br>Other (specify) <del>•</del> | ieral   |            | <u> </u>    |               |       |                 |         |            |       |           |      |         |               |      |
|                       | State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |         |            |             |               |       |                 |         |            |       |           |      |         |               |      |
| в.                    | Full Name (Last, First, Middle Initial)<br>Bank of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |         |            |             |               |       |                 |         | sburse     |       |           |      |         |               |      |
|                       | Mailing Address 600 North Washington Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |         |            |             |               | M     | 10 <sup>M</sup> | /       | D          | 29    |           |      | 2013    | Y             |      |
|                       | City Silver Silv | )                                                        |         |            |             | т             | ran   | sact            | tion IE | <b>)</b> : | SB21B | .424      | 8    |         |               |      |
|                       | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |         | -          |             |               | An    | noun            | it of   | Each       |       | Disburse  | men  | it this | Perio         | od   |
|                       | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |         | Cate<br>Ty | egoi<br>ype | ry/           |       |                 |         | ,          | 2     |           |      | 2       | 0.00          |      |
|                       | Office Sought: House Disburser<br>Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nent For:<br>Primary Gen<br>Other (specify) <del>v</del> | eral    |            |             |               |       |                 |         |            |       |           |      |         |               |      |
| _                     | State: District:<br>Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |         |            |             |               |       |                 |         |            |       |           |      |         |               |      |
| C.                    | Bank of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |         |            |             |               |       | te o            |         | sburs      |       |           | ( )  | ( Y     | Y             |      |
|                       | Mailing Address 600 North Washington Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |         |            |             |               |       | 10              |         | 2          | 29    |           | 2    | 013     |               |      |
|                       | Alexandria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State Zip Code<br>VA 22314                               | )       |            |             |               | т     | ran             | sact    | tion ID    | ) :   | SB21B     | .424 | 9       |               |      |
|                       | Purpose of Disbursement<br>Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | late Name                                                |         |            |             |               | An    | noun            | it of   | Each       | n C   | Disburse  | men  |         | Perio<br>2.00 | od   |
|                       | Office Sought: House Disburser<br>Senate President District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nent For:<br>Primary Gen<br>Other (specify) ▼            | leral   |            | ype         |               |       |                 |         | 7          |       | - 7       |      |         |               |      |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |         |            |             |               | _     |                 |         |            |       |           |      |         |               | _    |
| s                     | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |         |            |             |               | Ļ     | -               |         | 7          |       | 7         | _    | 4       | 4.00          |      |
| Т                     | OTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |         |            |             |               |       |                 |         | 7          | 4     | 7         |      | _       |               |      |

|            | CHEDULE B (FEC Form 3X)                                                                                 | Use separate schedule(s)                          | (_) = |             |                     | NUMBER:           |          |           |      | PA        | GE 29    | OF              | 46        |
|------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------|-------------|---------------------|-------------------|----------|-----------|------|-----------|----------|-----------------|-----------|
| IT         | EMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page | (C    |             | k only<br>21b<br>27 | one)<br>22<br>28a |          | 23<br>28b |      | 24<br>28c | 25<br>29 |                 | 26<br>30b |
|            | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                                   |       |             |                     |                   |          |           |      |           |          |                 | S         |
|            | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES                                                |                                                   |       |             |                     |                   |          |           |      |           |          |                 |           |
| Α.         | Full Name (Last, First, Middle Initial)<br>Bank of America                                              |                                                   |       |             |                     | Date of           | f Di:    | sburse    |      |           | YY       | Y               |           |
|            | Mailing Address 600 North Washington Street                                                             |                                                   |       |             |                     | 10                |          |           | 30   |           | 2013     |                 |           |
|            | City S<br>Alexandria<br>Purpose of Disbursement                                                         | State Zip Code<br>VA 22314                        |       |             |                     | Trans             | acti     | ion ID    | ):8  | SB21B.4   | 4250     |                 |           |
|            | Candidate Name                                                                                          |                                                   | Cate  | 200         | rv/                 | Amount            | t of     | Each      | Di   | sburser   |          |                 |           |
|            | Office Sought: House Disbursen                                                                          | nent For:                                         |       | ype         |                     | L.                |          | 7         | _    | 7         |          | 35.00           |           |
|            | State: District:                                                                                        | Primary General<br>Other (specify)                |       |             |                     |                   |          |           |      |           |          |                 |           |
| в.         | Full Name (Last, First, Middle Initial)                                                                 |                                                   |       |             |                     | Date of           | Di       |           |      |           |          |                 |           |
|            | Mailing Address 600 North Washington Street                                                             |                                                   |       |             |                     | 10                | <b>'</b> | 3         | B1   | / Y       | 2013     | Y               |           |
|            | Alexandria                                                                                              | State Zip Code<br>VA 22314                        |       |             |                     | Trans             | act      | ion ID    | ): { | SB21B.    | 4151     |                 |           |
|            | Purpose of Disbursement Candidate Name                                                                  |                                                   | Cate  | egoi<br>ype |                     | Amount            | t of     | Each      | Di   | sburser   | nent thi | s Peri<br>15.00 |           |
|            | President                                                                                               | nent For:<br>Primary General<br>Other (specify) ▼ |       | <u> </u>    |                     |                   |          |           |      |           |          |                 |           |
| <u>с</u> . | State:     District:       Full Name (Last, First, Middle Initial)       Bank of America                |                                                   |       |             |                     | Date of           | Dis      |           |      |           |          |                 |           |
|            | Mailing Address 600 North Washington Street                                                             |                                                   |       |             |                     | 10                | /        | 3         | 31   | / Y       | 2013     | = Y             |           |
|            | 5                                                                                                       | State Zip Code<br>VA 22314                        |       |             |                     | Trans             | act      | ion ID    | ): 9 | SB21B.    | 4251     |                 |           |
|            | Candidate Name                                                                                          |                                                   | Cate  | egoi<br>ype | ry/                 | Amount            | t of     | Each      | Di   | sburser   |          | s Peri<br>20.00 |           |
|            | Office Sought: House Disbursen<br>Senate President State: District:                                     | nent For:<br>Primary General<br>Other (specify) ▼ |       |             |                     |                   |          |           |      |           |          |                 |           |
| ⊢          | COTAL This Period (last page this line number only)                                                     |                                                   |       |             |                     | [.                |          | 3         |      | 7         |          | 70.00           |           |

| S           | CHEDULE B (FEC Form 3X)                                                                                |                                    |                                   |           |             | LINE I        |       | ER:             |       |           |          | PA        | GE   | 30 (       | DF 46     |
|-------------|--------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-----------|-------------|---------------|-------|-----------------|-------|-----------|----------|-----------|------|------------|-----------|
| IT          | EMIZED DISBURSEMENTS                                                                                   |                                    | arate schedule(s) category of the | (c        |             | k only<br>21b | one)  | 2               |       | 200       | _        | 24        |      | 25         | 0¢        |
|             |                                                                                                        |                                    | Summary Page                      |           | $\vdash$    | 210           |       | 2<br>8a         | -     | 23<br>28b | $\vdash$ | 24<br>28c | -    | 25<br>29   | 26<br>30b |
|             | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                   |           |             | / perso       | n for | the             |       | pose      |          | solicitin |      | ntribu     | tions     |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                            |                                    |                                   |           |             |               |       |                 |       |           |          |           |      |            |           |
|             | AMERICAN WORKING FAMILIES                                                                              | ;                                  |                                   |           |             |               |       |                 |       |           |          |           |      |            |           |
| Α.          | Full Name (Last, First, Middle Initial)<br>Bank of America                                             |                                    |                                   |           |             |               | Dat   | e of            | f Dis | sburs     | eme      | ent       |      |            |           |
|             | Mailing Address 600 North Washington Street                                                            |                                    |                                   |           |             |               |       | 10 <sup>M</sup> | /     | D         | 31       | / Y       |      | 013<br>013 | Y         |
|             | City<br>Alexandria                                                                                     | State<br>VA                        | Zip Code<br>22314                 |           |             |               | Tr    | ans             | acti  | ion ID    | D : 8    | SB21B.    | 4252 | 2          |           |
|             | Purpose of Disbursement                                                                                |                                    |                                   |           |             | ٦             | Am    | ount            | t of  | Each      | Di       | sburser   | nent | this I     | Period    |
|             | Candidate Name                                                                                         |                                    |                                   | Cate<br>T | egoi<br>ype |               |       |                 |       | ,         |          |           |      | 12         | 2.00      |
|             | Office Sought: House Disburse<br>Senate President                                                      | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |       |                 |       |           |          |           |      |            |           |
|             | State: District:                                                                                       |                                    |                                   |           |             |               |       |                 |       |           |          |           |      |            |           |
| в.          | Full Name (Last, First, Middle Initial)<br>Bank of America                                             |                                    |                                   |           |             |               |       |                 | Dis   | sburse    |          |           |      |            |           |
|             | Mailing Address 600 North Washington Street                                                            |                                    |                                   |           |             |               |       | 11              | 1     | D (       | 01       | / Y       |      | 013        | Y         |
|             | Alexandria                                                                                             | State<br>VA                        | Zip Code<br>22314                 |           |             |               | Т     | ans             | act   | ion IE    | D:8      | SB21B.    | 4253 | 3          |           |
|             | Purpose of Disbursement                                                                                |                                    |                                   |           |             |               | Δm    | oun             | t of  | Fach      |          | sburser   | nont | thic I     | Period    |
|             | Candidate Name                                                                                         |                                    |                                   | Cate<br>T | egoi<br>ype |               |       | Jum             |       | ,         |          | 3541361   | non  | -          | 0.00      |
|             | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |       |                 |       |           |          |           |      |            |           |
|             | State: District:                                                                                       |                                    |                                   |           |             |               |       |                 |       |           |          |           |      |            |           |
| C.          | Full Name (Last, First, Middle Initial)<br>Bank of America                                             |                                    |                                   |           |             |               |       | e of            | f Dis | sburse    |          |           | V    | Y          | Y         |
|             | Mailing Address 600 North Washington Street                                                            |                                    |                                   |           |             |               |       | 11              |       |           | 01       | Ĺ         |      | 013        |           |
|             | Alexandria                                                                                             | State<br>VA                        | Zip Code<br>22314                 |           |             |               | Ті    | ans             | act   | ion IE    | D:8      | SB21B.    | 4254 | 4          |           |
|             | Purpose of Disbursement Candidate Name                                                                 |                                    |                                   | Cate      | egoi<br>ype |               | Am    | oun             | t of  | Each      | ı Di     | sburser   | nent |            | Period    |
|             | Office Sought: House Disburser<br>Senate President District:                                           | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |       |                 |       | 7         |          | - 7       |      |            |           |
|             |                                                                                                        |                                    |                                   |           |             |               | _     |                 |       | _         |          |           |      | _          | _         |
| ⊢           | UBTOTAL of Disbursements This Page (optional).                                                         |                                    |                                   |           |             |               |       |                 | -     | 7         |          |           |      | 52         | .00       |
| ΙŤ          | OTAL This Period (last page this line number only                                                      | )                                  |                                   |           |             | • 🕨           |       |                 |       | 7         | -        | 7         |      |            |           |

| S        | CHEDULE B (FEC Form 3X)                                  |             |                                 |         | LINE |         |      |         |       |        | PAG   | ε      | 31 (  | )F     | 46    |     |
|----------|----------------------------------------------------------|-------------|---------------------------------|---------|------|---------|------|---------|-------|--------|-------|--------|-------|--------|-------|-----|
|          | EMIZED DISBURSEMENTS                                     |             | rate schedule(s)                |         | -    | k only  | -    |         |       |        |       |        |       |        |       |     |
| •••      |                                                          |             | category of the<br>Summary Page |         | X    | 21b     |      | 22      |       | 23     |       | 24     |       | 25     |       | 26  |
|          |                                                          |             | ,,                              |         |      | 27      |      | 28a     |       | 28b    |       | 28c    |       | 29     |       | 30b |
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| or       | for commercial purposes, other than using the nar        | ne and addr | ess or any polition             | cal con | nmi  | liee to | sol  |         | ntrib | utions | s tro | m such | 1 COR | nmitt  | ee.   |     |
|          | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES |             |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
| /        | AMERICAN WORKING FAMILIES                                | )           |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
| <u> </u> | Full Name (Last, First, Middle Initial)                  |             |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
| Α.       | Bank of America                                          |             |                                 |         |      |         | D    | Date of | f Dis | sburse | emei  | nt     |       |        |       |     |
|          |                                                          |             |                                 |         |      |         | 1    | M M     | /     | D      |       | / Y    |       | Y      | Y     |     |
|          | Mailing Address 600 North Washington Street              |             |                                 |         |      |         | 1    | 12      |       | 0      | 2     |        | 20    | 13     | _     |     |
|          | City                                                     | State       | Zip Code                        |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | Alexandria                                               | VA          | 22314                           |         |      |         |      | Trans   | acti  | ion ID | : SI  | B21B.4 | 152   |        |       |     |
|          | Purpose of Disbursement                                  |             |                                 | -       |      | _       |      |         |       |        |       |        |       |        |       |     |
|          |                                                          |             |                                 | Ι.      |      |         | A    | mount   | t of  | Each   | Dis   | bursem | ent   | this I | Perio | d   |
|          | Candidate Name                                           |             |                                 | Cate    |      |         |      |         |       |        |       |        |       | 15     | 5.00  | Т   |
|          | Office Sought: House Disburse                            | ment For:   |                                 | T       | уре  |         |      |         | -     | 7      | _     | 7      | -     |        |       | _   |
|          | Senate                                                   | Primary     | General                         |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | President                                                | Other (spec |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | State: District:                                         |             | <i>y</i> , <i>y</i>             |         |      |         |      |         |       |        |       |        |       |        |       |     |
| _        | Full Name (Last, First, Middle Initial)                  |             |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
| Β.       | PowerThru Consulting, LLC                                |             |                                 |         |      |         | D    | Date of | f Dis | sburse | emei  | nt     |       |        |       |     |
|          |                                                          |             |                                 |         |      |         | 1    | M M     | /     | D      |       | / Y    |       | Y      | Y     |     |
|          | Mailing Address 1740 Hinesburg Rd.                       |             |                                 |         |      |         | . I. | 09      |       | 1      | 0     |        | 20    | 13     | _     |     |
|          | City                                                     | State       | Zip Code                        |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | Richmond                                                 | VT          | 05477                           |         |      |         |      | Trans   | acti  | ion ID | ):S   | B21B.4 | 145   |        |       |     |
|          | Purpose of Disbursement                                  |             |                                 | -       |      |         |      |         |       |        |       |        |       |        |       |     |
|          | Web Design                                               |             |                                 |         |      |         | A    | mount   | t of  | Each   | Dis   | bursem | ent   | this I | Perio | d   |
|          | Candidate Name                                           |             |                                 | Cate    |      |         | - [  |         |       |        |       |        |       | 500    | 0.00  | ٦.  |
|          | Office Sought: House Disburse                            | ment For:   |                                 | Ţ       | уре  |         | 1    |         | -     | 7      | _     | 7      | -     |        |       |     |
|          | Senate                                                   | Primary     | General                         |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | President                                                | Other (spec |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | State: District:                                         |             | <i>3</i> , <b>4</b>             |         |      |         |      |         |       |        |       |        |       |        |       |     |
| _        | Full Name (Last, First, Middle Initial)                  |             |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
| C.       | Revolution Media                                         |             |                                 |         |      |         | D    | Date of | f Dis | sburse | emei  | nt     |       |        |       |     |
|          |                                                          |             |                                 |         |      |         | 1    | M M     | /     | D      |       | / Y    |       | Y      | Y     |     |
|          | Mailing Address 1343 Massachusetts Ave, SE               |             |                                 |         |      |         | 1    | 08      |       | 2      | 4     |        | 20    | 13     | _     |     |
|          | City                                                     | State       | Zip Code                        |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | Washington                                               | DC          | 20003                           |         |      |         |      | Trans   | acti  | ion ID | ): S  | B21B.4 | 165   |        |       |     |
|          | Purpose of Disbursement                                  |             |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | Media Consulting                                         |             |                                 |         |      |         | A    | mount   | t of  | Each   | Dis   | bursem | ent   | this I | Perio | d   |
|          | Candidate Name                                           |             |                                 | Cate    |      |         | 1    |         |       |        |       |        |       | 5000   | 0.00  | Т   |
|          | Office Sought: House Disburse                            | ment For:   |                                 | Ē       | ype  |         |      |         | -     | 7      | _     | - 7    | -     |        |       |     |
|          | Senate                                                   | Primary     | General                         |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | President                                                | Other (spec |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          | State: District:                                         |             |                                 |         |      |         |      |         |       |        |       |        |       |        |       |     |
|          |                                                          |             |                                 |         |      |         | 1    | -       |       | -      | _     | -      | -     | _      | -     |     |
| s        | UBTOTAL of Disbursements This Page (optional)            |             |                                 |         |      |         |      |         |       | ,      | _     | 7      |       | 5515   | .00   |     |
|          |                                                          |             |                                 |         |      |         | - Ē  |         |       |        |       |        |       |        |       |     |
| ľΤ       | OTAL This Period (last page this line number only        | )           |                                 |         |      | •       | 1    |         |       | 7      | _     | 7      |       |        |       |     |

|            | CHEDULE B (FEC Form 3X)                                                                              |                                     | aroto ochodula(c)                                    |            |             |                     |      | MBER             | :     |           |     | P/       | AGE   | 32              | OF 46     |
|------------|------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|------------|-------------|---------------------|------|------------------|-------|-----------|-----|----------|-------|-----------------|-----------|
| IT         | EMIZED DISBURSEMENTS                                                                                 | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (c         |             | k only<br>21b<br>27 | ' on | ie)<br>22<br>28a |       | 23<br>28b | F   | 24       |       | 25<br>29        | 26<br>30b |
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| $\rangle$  | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES                                             | 6                                   |                                                      |            |             |                     |      |                  |       |           |     |          |       |                 |           |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>Sandler, Reiff, Young & Lamb, PC                          | ;                                   |                                                      |            |             |                     | 1    | Date o           | f Dis | sburs     | en  | nent     |       |                 |           |
|            | Mailing Address 1025 Vermont Ave., NW<br>Suite 300                                                   |                                     |                                                      |            |             |                     |      | м м<br>09        | /     |           | 26  |          |       | 013             | Y         |
|            | City<br>Washington<br>Purpose of Disbursement                                                        | State<br>DC                         | Zip Code<br>20005                                    |            |             |                     |      | Trans            | act   | ion II    | D : | SB21E    | .430  | 6               |           |
|            | Legal Services                                                                                       |                                     |                                                      |            |             |                     | /    | Amoun            | t of  | Each      | ۱C  | Disburse | men   | t this          | Period    |
|            | Candidate Name                                                                                       |                                     |                                                      | Cate<br>Ty | egoi<br>/pe |                     |      |                  |       | ,         |     | 7        |       | 5000            | 0.00      |
|            | Office Sought: House Disburse<br>Senate President                                                    | ement For:<br>Primary<br>Other (spe | General                                              |            |             |                     |      |                  |       |           |     |          |       |                 |           |
|            | State: District:                                                                                     | _                                   |                                                      |            |             |                     |      |                  |       |           |     |          |       |                 |           |
| в.         | Spark, LLC                                                                                           |                                     |                                                      |            |             |                     |      | Date o           | _     |           | en  |          | Y Y   | Y               | Y         |
|            | Mailing Address 68 Deering Street, Suite 2                                                           |                                     |                                                      |            |             |                     |      | 08               |       |           | 21  | 11       | 2     | 013             |           |
|            | City<br>Portland                                                                                     | State<br>ME                         | Zip Code<br>04101                                    |            |             |                     |      | Trans            | sact  | ion II    | D:  | SB21E    | 8.415 | 7               |           |
|            | Purpose of Disbursement<br>Fundraising Consulting                                                    |                                     |                                                      |            |             |                     | ,    | Amoun            | t of  | Each      | ۱D  | Disburse | men   | t this          | Period    |
|            | Candidate Name                                                                                       |                                     |                                                      | Cate<br>Ty | egoi<br>/pe |                     |      |                  |       | 7         |     | . ,      |       | 1500            | 0.00      |
|            | Senate<br>President                                                                                  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            |             |                     |      |                  |       |           |     |          |       |                 |           |
| <u>с</u> . | State:     District:       Full Name (Last, First, Middle Initial)     Spark, LLC                    |                                     |                                                      |            |             |                     |      | Date o           | f Di  | sburs     | en  | nent     |       |                 |           |
|            | Mailing Address 68 Deering Street, Suite 2                                                           |                                     |                                                      |            |             |                     |      | м м<br>08        | /     |           | 24  |          |       | 013             | Y         |
|            | City<br>Portland                                                                                     | State<br>ME                         | Zip Code<br>04101                                    |            |             |                     |      | Trans            | sact  | ion II    | D : | SB21E    | 8.416 | 7               |           |
|            | Purpose of Disbursement<br>Fundraising Consulting<br>Candidate Name                                  |                                     |                                                      | Cate       | egoi<br>/pe |                     | ,    | Amoun            | t of  | Each      | n E | Disburse | ement | t this<br>15000 | _         |
|            | Senate<br>President                                                                                  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   | .,         | ,           |                     |      |                  |       | 5         |     | 7        |       |                 |           |
| Г          | State: District:                                                                                     |                                     |                                                      |            |             |                     |      | -                |       |           |     |          |       |                 |           |
| $\vdash$   | UBTOTAL of Disbursements This Page (optional).                                                       |                                     |                                                      |            |             |                     |      | L.               | -     | 7         | -   | 7        | -     | 35000           | 0.00      |

| S            | HEDULE B (FEC Form 3X)                             |                                      |        |     |               |           |          |        |         | DAG             | F 00     | 05 40  |
|--------------|----------------------------------------------------|--------------------------------------|--------|-----|---------------|-----------|----------|--------|---------|-----------------|----------|--------|
|              |                                                    | Use separate schedule(s              |        |     |               | NUMBER    | :        |        |         | PAG             | E 33     | OF 46  |
| IT           | EMIZED DISBURSEMENTS                               | for each category of the             | ´   (C |     | k only<br>21b | one)      |          | 23     |         | 24 [            | 25       | 26     |
|              |                                                    | Detailed Summary Page                |        |     | 27            | 22<br>28a | $\vdash$ | 28b    |         | 28c             | 29       | 30     |
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|              | for commercial purposes, other than using the nan  |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | NAME OF COMMITTEE (In Full)                        |                                      |        |     |               |           |          |        |         |                 |          |        |
| $ \rangle$   | AMERICAN WORKING FAMILIES                          |                                      |        |     |               |           |          |        |         |                 |          |        |
| $\backslash$ |                                                    |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | Full Name (Last, First, Middle Initial)            |                                      |        |     |               |           |          |        |         |                 |          |        |
| Α.           | Spark, LLC                                         |                                      |        |     |               | Date o    | of Di    | sburse | ement   |                 |          |        |
|              |                                                    |                                      |        |     |               | M M       | /        | D      |         | Y               | Y Y      | Y      |
|              | Mailing Address 68 Deering Street, Suite 2         |                                      |        |     |               | 10        |          | 1      | 0       |                 | 2013     | _      |
|              | City                                               | State Zip Code                       |        |     |               |           |          |        |         |                 |          |        |
|              | Portland                                           | ME 04101                             |        |     |               | Trans     | sact     | ion ID | ) : SB2 | 21B.42          | 235      |        |
|              | Purpose of Disbursement                            |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | Fundraising Consulting                             |                                      |        |     |               | Amoun     | t of     | Each   | Disbu   | irseme          | ent this | Period |
|              | Candidate Name                                     |                                      |        | ego |               |           |          |        |         |                 | 1500     | 0.00   |
|              |                                                    |                                      | T      | уре |               |           |          | 7      | _       | 7               | 1000     | 0.00   |
|              | Office Sought: House Disburser                     |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | President                                          | Primary General<br>Other (specify) ▼ |        |     |               |           |          |        |         |                 |          |        |
|              | State: District:                                   |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | Full Name (Last, First, Middle Initial)            |                                      |        |     |               |           |          |        |         |                 |          |        |
| В.           |                                                    |                                      |        |     |               | Date o    | f Di     | sburse | ement   |                 |          |        |
|              |                                                    |                                      |        |     |               | M M       | /        | D      | D /     | Y               | Y Y      | Y      |
|              | Mailing Address 68 Deering Street, Suite 2         |                                      |        |     |               | 11        |          | C      | 08      |                 | 2013     |        |
|              |                                                    |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | 5                                                  | State Zip Code<br>ME 04101           |        |     |               | Trans     | sact     | ion IC | ) : SB2 | 21 <b>B.4</b> 2 | 298      |        |
|              | Portland Purpose of Disbursement                   | ME 04101                             |        |     |               |           |          |        |         |                 |          |        |
|              | Fundraising Consulting                             |                                      |        |     |               | Amoun     | it of    | Each   | Disbu   | Irseme          | ent this | Period |
|              | Candidate Name                                     |                                      | Cat    | ego | n/            |           |          |        | -       |                 | _        |        |
|              |                                                    |                                      |        | ype |               | - L.      |          | 7      | _       | 7               | 1000     | 00.00  |
|              | Office Sought: House Disburser                     | nent For:                            | 1      |     |               |           |          |        |         |                 |          |        |
|              | Senate                                             | Primary General                      |        |     |               |           |          |        |         |                 |          |        |
|              | President                                          | Other (specify)                      |        |     |               |           |          |        |         |                 |          |        |
|              | State: District:                                   |                                      |        |     |               |           |          |        |         |                 |          |        |
| ~            | Full Name (Last, First, Middle Initial)            |                                      |        |     |               | Data      | ( D.     |        |         |                 |          |        |
| C.           |                                                    |                                      |        |     |               | Date o    |          |        |         |                 |          |        |
|              | Mailing Address                                    |                                      |        |     |               | M M       | /        | D      | D /     | Y               | ΥΥ       | Y      |
|              |                                                    |                                      |        |     |               |           |          | -      |         |                 | _        |        |
|              | City                                               | State Zip Code                       |        |     |               |           |          |        |         |                 |          |        |
|              |                                                    |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | Purpose of Disbursement                            |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | Candidate Name                                     |                                      |        |     |               | Amoun     | t of     | Each   | Disbu   | irseme          | ent this | Period |
|              |                                                    |                                      | Cat    | ego | ry/           |           |          |        |         |                 | _        |        |
|              | Office Sought: House Disburser                     | nent For:                            |        | ype |               |           | -        | 7      | _       | 7               |          |        |
|              | Senate                                             | Primary General                      |        |     |               |           |          |        |         |                 |          |        |
|              | President                                          | Other (specify)                      |        |     |               |           |          |        |         |                 |          |        |
|              | State: District:                                   |                                      |        |     |               |           |          |        |         |                 |          |        |
|              | 1                                                  |                                      |        |     |               |           |          |        | _       |                 | _        | _      |
| s            | UBTOTAL of Disbursements This Page (optional)      |                                      |        |     |               |           |          |        |         |                 | 2500     | 0.00   |
| F            |                                                    |                                      |        |     |               |           |          |        |         |                 |          |        |
| т            | OTAL This Period (last page this line number only) |                                      |        |     |               |           |          | 7      |         | 7               | 6608     | 5.99   |

| SCHEDULE B (FEC Form 3X)                                                                                                                           |                                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                                                             | for each category of the<br>Detailed Summary Page    | (check only<br>21b<br>27 | rone)<br>22 23 24 25 26<br>28a 28b 28c $\times$ 29 30b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the                                               |                                                      | ed by any perso          | on for the purpose of soliciting contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NAME OF COMMITTEE (IN Full)<br>AMERICAN WORKING FAMILIE                                                                                            | ES                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Full Name (Last, First, Middle Initial)  A. Bay State News Service                                                                                 |                                                      |                          | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Mailing Address 77 Pond Ave                                                                                                                        |                                                      |                          | M         M         /         D         D         /         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y |
| City<br>Brookline                                                                                                                                  | StateZip CodeMA02445                                 |                          | Transaction ID : SB29.4161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Purpose of Disbursement<br>Research - Non-Federal Election                                                                                         |                                                      |                          | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Candidate Name                                                                                                                                     |                                                      | Category/<br>Type        | 5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Senate<br>President                                                                                                                                | rsement For:<br>Primary General<br>Other (specify) ▼ |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| State:       District:         Full Name (Last, First, Middle Initial)         B. Bay State News Service         Mailing Address       77 Pond Ave |                                                      |                          | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| City<br>Brookline                                                                                                                                  | State Zip Code<br>MA 02445                           |                          | Transaction ID : SB29.4228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Purpose of Disbursement<br>Research - Non-Federal Election                                                                                         |                                                      | ···· ]                   | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Candidate Name                                                                                                                                     |                                                      | Category/<br>Type        | 5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Senate<br>President                                                                                                                                | sement For:<br>Primary General<br>Other (specify) ▼  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| State:         District:           Full Name (Last, First, Middle Initial)           C. Extreme Reach                                              |                                                      |                          | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Mailing Address 75 Second Hill Avenue                                                                                                              |                                                      |                          | 12 / D D / Y Y Y Y<br>12 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| City<br>Brookline                                                                                                                                  | State Zip Code<br>MA 02445                           |                          | Transaction ID : SB29.4301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Purpose of Disbursement<br>TV Spot Delivery - Non-Federal Election<br>Candidate Name                                                               | ery - Non-Federal Election                           |                          | Amount of Each Disbursement this Period 5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Office Sought: House Disbu<br>Senate<br>President<br>State: District:                                                                              | rsement For:<br>Primary General<br>Other (specify) ▼ | Туре                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SUBTOTAL of Disbursements This Page (optional<br>TOTAL This Period (last page this line number o                                                   |                                                      |                          | 15000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|    | CHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Use separate schedule(s)                                 |            |             |                     |    | 3ER       | :    |      |         |     | PA        | GE 3   | 35 C            | F 46      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------|-------------|---------------------|----|-----------|------|------|---------|-----|-----------|--------|-----------------|-----------|
|    | EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for each category of the<br>Detailed Summary Page        | (cł        |             | c only<br>21b<br>27 |    | 22<br>28a |      | 2    | 3<br>8b |     | 24<br>28c |        | 25<br>29        | 26<br>30b |
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |            |             |                     |    |           |      |      |         |     |           |        |                 |           |
|    | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i                                                        |            |             |                     |    |           |      |      |         |     |           |        |                 |           |
| Α. | Full Name (Last, First, Middle Initial)<br>Factotum Productions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |             |                     |    | ite o     | _    |      | ursei   |     |           | Y      | V               | Y         |
|    | Mailing Address 95 North Main Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |            |             |                     |    | 10        |      |      | 10      |     |           | 201    |                 | ·         |
|    | City<br>Westford<br>Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State Zip Code<br>MA 01886                               |            |             |                     | т  | rans      | sact | ior  | n ID    | : S | B29.4     | 226    |                 |           |
|    | Polling - Non-Federal Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |            |             |                     | An | noun      | t of | Ea   | ach     | Dis | burse     | ment t | this P          | eriod     |
|    | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | Cate<br>Ty | egor<br>/pe | y/                  |    |           |      | 7    |         |     | ,         | 24     | 4000.           | 00        |
|    | Office Sought:     House     Disburse       Senate     President     Image: Control of the second seco | ment For:<br>Primary General<br>Other (specify) ▼        |            |             |                     |    |           |      |      |         |     |           |        |                 |           |
|    | State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |            |             |                     |    |           |      |      |         |     |           |        |                 |           |
| В. | Full Name (Last, First, Middle Initial)<br>Fortune Media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |            |             |                     |    | ite o     | _    |      | ursei   |     |           | Y      | Y               | Y         |
|    | Mailing Address 527 Avenue B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |            |             |                     |    | 08        |      |      | 29      | 9   |           | 201    | 13              |           |
|    | Redondo Beach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State Zip Code<br>CA 90277                               |            |             |                     | Т  | rans      | sact | tior | n ID    | : S | B29.4     | 175    |                 |           |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |            |             |                     | An | noun      | t of | Ea   | ach     | Dis | burse     | nent t | this P          | eriod     |
|    | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | Cate<br>Ty | egor<br>vpe | y/                  |    |           |      | 7    |         |     | ,         | 16     | 5000            | 00        |
|    | Senate<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ment For:<br>Primary General<br>Other (specify) <b>v</b> |            |             |                     |    |           |      |      |         |     |           |        |                 |           |
| _  | State:     District:       Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |            |             |                     |    |           |      |      |         |     |           |        |                 |           |
| C. | Fortune Media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |            |             |                     | _  | ite o     | _    |      | ursei   |     | _         | Y      | Y               | Y         |
|    | Mailing Address 527 Avenue B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |            |             |                     |    | 09        |      |      | 05      | 5   |           | 201    | 13              |           |
|    | City<br>Redondo Beach<br>Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State Zip Code<br>CA 90277                               |            |             |                     | Т  | rans      | sact | tior | n ID    | : S | B29.4     | 185    |                 |           |
|    | Advertising - Non-Federal Election Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | Cate       | egor<br>/pe | y/                  | An | noun      | t of | Ea   | ach     | Dis | burse     |        | this P<br>5000. |           |
|    | Office Sought: House Disburse<br>Senate President State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ment For:<br>Primary General<br>Other (specify) <b>v</b> | ,          |             |                     |    |           |      | 7    |         |     |           |        |                 |           |
| s  | SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |            |             |                     | Г  |           |      |      | -       |     |           | 244    | 4000.           | 00        |
| ⊢  | OTAL This Period (last page this line number only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |            |             |                     | Ē  | Ì         | Ì    | 1    |         | 2   | - 1       |        |                 |           |

| SC | CHEDULE B (FEC Form 3X)                                                                           |                                                                               | FOR LINE                                |                                                 |
|----|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|
|    | EMIZED DISBURSEMENTS                                                                              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                | one)<br>22 23 24 25 26<br>28a 28b 28c X 29 30b  |
|    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n |                                                                               |                                         |                                                 |
|    | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                           | S                                                                             |                                         |                                                 |
|    | Full Name (Last, First, Middle Initial)<br>Fortune Media                                          |                                                                               |                                         | Date of Disbursement                            |
|    | Mailing Address 527 Avenue B                                                                      |                                                                               |                                         | 09 09 2013                                      |
|    | City<br>Redondo Beach                                                                             | StateZip CodeCA90277                                                          |                                         | Transaction ID : SB29.4190                      |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election                                     |                                                                               |                                         | Amount of Each Disbursement this Period         |
|    | Candidate Name                                                                                    |                                                                               | Category/<br>Type                       | 51000.00                                        |
|    | Office Sought: House Disburs<br>Senate President                                                  | sement For:<br>Primary General<br>Other (specify) ▼                           |                                         |                                                 |
|    | State: District:                                                                                  |                                                                               |                                         |                                                 |
| В. | Fortune Media                                                                                     |                                                                               |                                         | Date of Disbursement                            |
|    | Mailing Address 527 Avenue B                                                                      |                                                                               |                                         | 09 16 2013                                      |
|    | City<br>Redondo Beach                                                                             | StateZip CodeCA90277                                                          |                                         | Transaction ID : SB29.4207                      |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election                                     |                                                                               |                                         | Amount of Each Disbursement this Period         |
|    | Candidate Name                                                                                    |                                                                               | Category/<br>Type                       | 10000.00                                        |
|    | Office Sought: House Disburs<br>Senate President State: District:                                 | sement For:<br>Primary General<br>Other (specify) ▼                           |                                         |                                                 |
|    | Full Name (Last, First, Middle Initial)<br>Fortune Media                                          |                                                                               |                                         | Date of Disbursement                            |
|    | Mailing Address 527 Avenue B                                                                      |                                                                               |                                         | 09 / 16 / Y Y Y Y<br>2013                       |
|    | City<br>Redondo Beach<br>Purpose of Disbursement                                                  | StateZip CodeCA90277                                                          |                                         | Transaction ID : SB29.4208                      |
|    | Advertising - Non-Federal Election Candidate Name                                                 |                                                                               | Category/<br>Type                       | Amount of Each Disbursement this Period 5000.00 |
|    | Office Sought: House Disburs<br>Senate President State: District:                                 | sement For:<br>Primary General<br>Other (specify) ▼                           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                 |
| s  | UBTOTAL of Disbursements This Page (optional                                                      | )                                                                             | ····· ►                                 | 66000.00                                        |
| т  | OTAL This Period (last page this line number or                                                   | ıly)                                                                          | ····· ►                                 |                                                 |

| SC         | CHEDULE B (FEC Form 3X)                                                                            |                                                                              | FOR LINE                   |                                                  |
|------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------|--------------------------------------------------|
|            | EMIZED DISBURSEMENTS                                                                               | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | ) (check only<br>21b<br>27 | one)<br>22 23 24 25 26<br>28a 28b 28c X 29 30b   |
|            | y information copied from such Reports and Stat<br>for commercial purposes, other than using the n |                                                                              |                            |                                                  |
|            | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                            | S                                                                            |                            |                                                  |
|            | Full Name (Last, First, Middle Initial)<br>Fortune Media                                           |                                                                              |                            | Date of Disbursement                             |
|            | Mailing Address 527 Avenue B                                                                       |                                                                              |                            | 09 16 2013                                       |
|            | City<br>Redondo Beach                                                                              | StateZip CodeCA90277                                                         |                            | Transaction ID : SB29.4209                       |
|            | Purpose of Disbursement<br>Advertising - Non-Federal Election                                      |                                                                              |                            | Amount of Each Disbursement this Period          |
|            | Candidate Name                                                                                     |                                                                              | Category/<br>Type          | 20000.00                                         |
|            | Office Sought: House Disburs<br>Senate President                                                   | ement For:<br>Primary General<br>Other (specify) ▼                           |                            |                                                  |
|            | State: District:<br>Full Name (Last, First, Middle Initial)                                        |                                                                              |                            |                                                  |
| В.         | Fortune Media                                                                                      |                                                                              |                            | Date of Disbursement                             |
|            | Mailing Address 527 Avenue B                                                                       |                                                                              |                            | 09 16 2013                                       |
|            | City<br>Redondo Beach                                                                              | StateZip CodeCA90277                                                         |                            | Transaction ID : SB29.4210                       |
|            | Purpose of Disbursement<br>Advertising - Non-Federal Election                                      |                                                                              |                            | Amount of Each Disbursement this Period          |
|            | Candidate Name                                                                                     |                                                                              | Category/<br>Type          | 22000.00                                         |
|            | Office Sought: House Disburs<br>Senate President State: District:                                  | eement For:<br>Primary General<br>Other (specify) ▼                          |                            |                                                  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Fortune Media                                           |                                                                              |                            | Date of Disbursement                             |
|            | Mailing Address 527 Avenue B                                                                       |                                                                              |                            | 09 / D D / Y Y Y Y<br>16 2013                    |
|            | City<br>Redondo Beach<br>Purpose of Disbursement                                                   | StateZip CodeCA90277                                                         |                            | Transaction ID : SB29.4211                       |
|            | Advertising - Non-Federal Election Candidate Name                                                  |                                                                              | Category/<br>Type          | Amount of Each Disbursement this Period 14000.00 |
|            | Office Sought: House Disburs<br>Senate President State: District:                                  | eement For:<br>Primary General<br>Other (specify) ▼                          |                            |                                                  |
| s          | UBTOTAL of Disbursements This Page (optional                                                       | )                                                                            | ····· ►                    | 56000.00                                         |
| т          | OTAL This Period (last page this line number on                                                    | ly)                                                                          | ••••••                     |                                                  |

|    | CHEDULE B (FEC Form 3X)                                                                              | Use separate schedule(                                    | S) FOR LINE                                      |                                                  |
|----|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
|    | EMIZED DISBURSEMENTS                                                                                 | for each category of the<br>Detailed Summary Page         |                                                  | y one)<br>22 23 24 25 26<br>28a 28b 28c X 29 30b |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                                           |                                                  |                                                  |
|    | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES                                             | 8                                                         |                                                  |                                                  |
| Α. | Full Name (Last, First, Middle Initial)<br>Fortune Media                                             |                                                           |                                                  | Date of Disbursement                             |
|    | Mailing Address 527 Avenue B                                                                         |                                                           |                                                  | 09 17 2013                                       |
|    | City<br>Redondo Beach<br>Purpose of Disbursement                                                     | StateZip CodeCA90277                                      |                                                  | Transaction ID : SB29.4223                       |
|    | Advertising - Non-Federal Election                                                                   |                                                           |                                                  | Amount of Each Disbursement this Period          |
|    | Candidate Name                                                                                       |                                                           | Category/<br>Type                                | 15000.00                                         |
|    | Office Sought: House Disburse<br>Senate President                                                    | ement For:<br>Primary General<br>Other (specify) <b>v</b> |                                                  |                                                  |
|    | State: District:                                                                                     | -                                                         |                                                  |                                                  |
| В. | Full Name (Last, First, Middle Initial) Fortune Media                                                |                                                           |                                                  | Date of Disbursement                             |
|    | Mailing Address 527 Avenue B                                                                         |                                                           | 10 08 2013                                       |                                                  |
|    | City<br>Redondo Beach                                                                                | StateZip CodeCA90277                                      |                                                  | Transaction ID : SB29.4255                       |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election                                        |                                                           | · · · · · ·                                      | Amount of Each Disbursement this Period          |
|    | Candidate Name                                                                                       |                                                           | Category/<br>Type                                | 80000.00                                         |
|    | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For:<br>Primary General<br>Other (specify) v        |                                                  |                                                  |
| с. | Full Name (Last, First, Middle Initial)<br>Fortune Media                                             |                                                           |                                                  | Date of Disbursement                             |
|    | Mailing Address 527 Avenue B                                                                         |                                                           |                                                  | 10 09 2013                                       |
|    | City<br>Redondo Beach                                                                                | StateZip CodeCA90277                                      |                                                  | Transaction ID : SB29.4257                       |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election<br>Candidate Name                      | Category/<br>Type                                         | Amount of Each Disbursement this Period 30000.00 |                                                  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For:<br>Primary General<br>Other (specify) v        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |                                                  |
| s  | <b>UBTOTAL</b> of Disbursements This Page (optional).                                                |                                                           | ····· •                                          | 125000.00                                        |
| т  | OTAL This Period (last page this line number only                                                    | <i>y</i> )                                                | ••••••                                           |                                                  |

| S  | CHEDULE B (FEC Form 3X)                                                                         |                                                                               | FOR LINE                                          |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|----|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|    | EMIZED DISBURSEMENTS                                                                            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                          |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the |                                                                               |                                                   |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIE                                         | ES                                                                            |                                                   |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Fortune Media                                        |                                                                               |                                                   | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 527 Avenue B                                                                    |                                                                               |                                                   | 10 11 2013                              |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Redondo Beach                                                                           | StateZip CodeCA90277                                                          |                                                   | Transaction ID : SB29.4260              |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election                                   |                                                                               |                                                   | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name                                                                                  |                                                                               | Category/<br>Type                                 | 108000.00                               |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disbu                                                                      | rsement For:<br>Primary General<br>Other (specify) ▼                          |                                                   |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|    | State: District:<br>Full Name (Last, First, Middle Initial)                                     |                                                                               |                                                   |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| В. | Fortune Media                                                                                   |                                                                               |                                                   | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 527 Avenue B                                                                    |                                                                               |                                                   | 10 18 2013                              |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Redondo Beach                                                                           | StateZip CodeCA90277                                                          |                                                   | Transaction ID : SB29.4274              |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election                                   |                                                                               |                                                   | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name                                                                                  |                                                                               | Category/<br>Type                                 | 15000.00                                |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disbu<br>Senate President State: District:                                 | rsement For:<br>Primary General<br>Other (specify) ▼                          |                                                   |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Fortune Media                                        |                                                                               |                                                   | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 527 Avenue B                                                                    |                                                                               |                                                   | 10 / D D / Y Y Y Y<br>21 2013           |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Redondo Beach                                                                           | State Zip Code<br>CA 90277                                                    |                                                   | Transaction ID : SB29.4275              |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Advertising - Non-Federal Election<br>Candidate Name                 | Category/<br>Type                                                             | Amount of Each Disbursement this Period 210000.00 |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disbu<br>Senate President State: District:                                 | rsement For:<br>Primary General<br>Other (specify) ▼                          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Disbursements This Page (optiona                                                     | al)                                                                           | ••••••                                            | 333000.00                               |  |  |  |  |  |  |  |  |  |  |  |  |
| т  | OTAL This Period (last page this line number o                                                  | nly)                                                                          | •••••• •                                          |                                         |  |  |  |  |  |  |  |  |  |  |  |  |

|            |                                                                                                       |                                                                              |            |              |                   | IUMBER                     | :          |                    | P/          | AGE 40     | OF 46  |  |  |  |  |  |  |  |  |
|------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------|--------------|-------------------|----------------------------|------------|--------------------|-------------|------------|--------|--|--|--|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS                                                                                  | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | / (c       |              | only<br>21b<br>27 |                            |            |                    |             |            |        |  |  |  |  |  |  |  |  |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                                                              |            |              |                   |                            |            |                    | of soliciti | ng contrib |        |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES                                              | 3                                                                            |            |              |                   |                            |            |                    |             |            |        |  |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Fortune Media                                              |                                                                              |            |              |                   | Date c                     | _          |                    |             | vvvv       | Y      |  |  |  |  |  |  |  |  |
|            | Mailing Address 527 Avenue B                                                                          | Avenue B                                                                     |            |              |                   |                            |            |                    | 10 22 2013  |            |        |  |  |  |  |  |  |  |  |
|            | City<br>Redondo Beach<br>Purpose of Disbursement                                                      | StateZip CodeCA90277                                                         |            |              |                   | Transaction ID : SB29.4276 |            |                    |             |            |        |  |  |  |  |  |  |  |  |
|            | Advertising - Non-Federal Election                                                                    |                                                                              |            |              |                   | Amour                      | it of      | Each               | Disburse    | ment this  | Period |  |  |  |  |  |  |  |  |
|            | Candidate Name                                                                                        |                                                                              | Cate<br>Ty | egory<br>/pe | <i>y</i> /        |                            |            | 7                  |             | 2000       | 00.00  |  |  |  |  |  |  |  |  |
|            | Office Sought: House Disburse<br>Senate President                                                     | ment For:<br>Primary General<br>Other (specify) ▼                            |            |              |                   |                            |            |                    |             |            |        |  |  |  |  |  |  |  |  |
|            | State: District:                                                                                      |                                                                              |            |              |                   |                            |            |                    |             |            |        |  |  |  |  |  |  |  |  |
| B.         | Full Name (Last, First, Middle Initial)<br>Fortune Media                                              |                                                                              |            |              |                   | Date c                     |            | sburse             |             | Y Y Y      | Y      |  |  |  |  |  |  |  |  |
|            | Mailing Address 527 Avenue B                                                                          |                                                                              |            |              |                   |                            | 10 24 2013 |                    |             |            |        |  |  |  |  |  |  |  |  |
|            | Redondo Beach                                                                                         | StateZip CodeCA90277                                                         |            |              |                   | Tran                       | sact       | ion ID             | : SB29.     | 4277       |        |  |  |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Advertising - Non-Federal Election                                         |                                                                              |            |              | Amour             | it of                      | Each       | Disburse           | ement this  | Period     |        |  |  |  |  |  |  |  |  |
|            | Candidate Name                                                                                        |                                                                              | Cate<br>Ty | egory<br>/pe | <i>,</i> /        |                            |            | ,                  | . ,         | 4000       | 00.00  |  |  |  |  |  |  |  |  |
|            | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary General<br>Other (specify) ▼                            |            |              |                   |                            |            |                    |             |            |        |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial) Fortune Media                                                 |                                                                              |            |              |                   | Date c                     | _          |                    |             |            |        |  |  |  |  |  |  |  |  |
|            | Mailing Address 527 Avenue B                                                                          |                                                                              |            |              |                   | 10 <sup>M</sup>            | /          | 3                  |             | 2013       | Y      |  |  |  |  |  |  |  |  |
|            | Redondo Beach                                                                                         | StateZip CodeCA90277                                                         |            |              |                   | Tran                       | sact       | ion ID             | : SB29.4    | 4288       |        |  |  |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Advertising - Non-Federal Election<br>Candidate Name                       | egory<br>/pe                                                                 | <i>y</i> / | Amour        | it of             | Each                       | Disburse   | ement this<br>8500 | Period      |            |        |  |  |  |  |  |  |  |  |
|            | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary General<br>Other (specify)                              | 1          | , p.c        |                   |                            |            | 7                  | 7           |            | l      |  |  |  |  |  |  |  |  |
| ⊢          | <b>UBTOTAL</b> of Disbursements This Page (optional).                                                 |                                                                              |            |              |                   | ļ.                         |            | <u>,</u>           | - 7         | 14500      | 0.00   |  |  |  |  |  |  |  |  |
| IΤ         | OTAL This Period (last page this line number only                                                     | ′)                                                                           |            |              |                   |                            |            | 7                  |             |            |        |  |  |  |  |  |  |  |  |

| SC                     | CHEDULE B (FEC Form 3X)                                                                               |                           |                   | FC         | DR L         | INE N                      | E NUMBER: PAGE 41 OF 46 |        |           |           |                  |                |  |  |  |  |
|------------------------|-------------------------------------------------------------------------------------------------------|---------------------------|-------------------|------------|--------------|----------------------------|-------------------------|--------|-----------|-----------|------------------|----------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS |                                                                                                       | Llos concrete schodula(s) |                   |            |              | only                       | one)                    |        | 00        |           |                  |                |  |  |  |  |
|                        |                                                                                                       | Detailed Summary Page     |                   |            |              | 21b<br>27                  | 22<br>28a               |        | 23<br>28b | 24<br>28c | 25<br>X 29       | 26<br>30b      |  |  |  |  |
|                        | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                           |                   |            |              |                            |                         |        |           |           | ig contrib       |                |  |  |  |  |
| $\backslash$           | NAME OF COMMITTEE (In Full)                                                                           |                           |                   |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
|                        | AMERICAN WORKING FAMILIES                                                                             | 5                         |                   |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
|                        | Full Name (Last, First, Middle Initial)                                                               |                           |                   |            |              |                            | Det                     | f D'-' |           | mort      |                  |                |  |  |  |  |
| А.                     | Fortune Media                                                                                         |                           |                   |            |              |                            | Date of Disbursement    |        |           |           |                  |                |  |  |  |  |
|                        | Mailing Address 527 Avenue B                                                                          |                           |                   |            |              |                            | 10                      |        | 31        |           | 2013             |                |  |  |  |  |
|                        | City<br>Redondo Beach                                                                                 | State<br>CA               | Zip Code<br>90277 |            |              | Transaction ID : SB29.4292 |                         |        |           |           |                  |                |  |  |  |  |
|                        | Purpose of Disbursement                                                                               |                           |                   | -          | _            |                            |                         |        |           |           |                  |                |  |  |  |  |
|                        | Advertising - Non-Federal Election                                                                    |                           |                   | L.,        |              |                            | Amoun                   | t of E | Each      | Disburse  | ment this        | Period         |  |  |  |  |
|                        |                                                                                                       |                           |                   | Cate<br>Ty | egory<br>/pe | /                          |                         |        | ,         |           | 4000             | 0.00           |  |  |  |  |
|                        | Senate                                                                                                | ment For:<br>Primary      | General           |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
|                        | State: District:                                                                                      | Other (spe                | cify) 🔻           |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                                                               |                           |                   |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
| Β.                     | Fortune Media                                                                                         |                           |                   |            |              |                            | Date o                  | _      | burse     |           | Y Y              | Y              |  |  |  |  |
|                        | Mailing Address 527 Avenue B                                                                          |                           |                   |            |              |                            | 11                      | Í      | 0,        |           | 2013             |                |  |  |  |  |
|                        | City<br>Redondo Beach                                                                                 | State<br>CA               | Zip Code<br>90277 |            |              |                            | Trans                   | sactio | on ID     | : SB29.4  | 293              |                |  |  |  |  |
|                        | Purpose of Disbursement<br>Advertising - Non-Federal Election                                         |                           |                   |            | -            |                            | Amoun                   | t of E | Each      | Disburse  | ment this        | Period         |  |  |  |  |
|                        | Candidate Name                                                                                        |                           |                   | Cate       | egory<br>/pe | 1                          |                         |        |           |           |                  | 0.00           |  |  |  |  |
|                        | Office Sought: House Disburse                                                                         | ment For:                 | I                 | .,         | , po         |                            |                         |        | )         |           |                  |                |  |  |  |  |
|                        | Senate<br>President                                                                                   | Primary<br>Other (spe     | General           |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
|                        | State: District:                                                                                      | Other (spe                | City) V           |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
| С.                     | Full Name (Last, First, Middle Initial)                                                               |                           |                   |            |              |                            | Date o                  | f Disl | bursei    | ment      |                  |                |  |  |  |  |
| -                      |                                                                                                       |                           |                   |            |              |                            | M M                     | /      | D         | D / Y     | Y Y              | Y              |  |  |  |  |
|                        | Mailing Address 527 Avenue B                                                                          |                           |                   |            |              |                            | 11                      |        | 01        |           | 2013             | _              |  |  |  |  |
|                        | City<br>Redondo Beach                                                                                 | State<br>CA               | Zip Code<br>90277 |            |              |                            | Trans                   | sactio | on ID     | : SB29.4  | 294              |                |  |  |  |  |
|                        | Purpose of Disbursement<br>Advertising - Non-Federal Election                                         |                           |                   | _          | -            |                            |                         |        |           |           |                  |                |  |  |  |  |
|                        | Candidate Name                                                                                        |                           |                   |            | egory<br>/pe | //                         | Amoun                   | t of E | Each      | Disburse  | ment this<br>500 | Period<br>0.00 |  |  |  |  |
|                        | Office Sought: House Disburse                                                                         | ment For:                 |                   | • • •      | турс         |                            | _                       |        | ,         | 7         |                  |                |  |  |  |  |
|                        | Senate                                                                                                | Primary<br>Other (spe     | General           |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
|                        | State: District:                                                                                      | Other (spe                | city) 🔻           |            |              |                            |                         |        |           |           |                  |                |  |  |  |  |
| Г                      |                                                                                                       |                           |                   |            |              |                            | _                       |        | -         |           |                  |                |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)                                                         |                           |                   |            |              |                            |                         |        | ,         | 7         | 5500             | 0.00           |  |  |  |  |
| т                      | OTAL This Period (last page this line number only                                                     | ·)                        |                   |            |              |                            |                         |        | ,         |           |                  |                |  |  |  |  |

| SCHEDULE B (FEC Form 3X) |                                                                                                         |                                    |                    |           |                   |           | NUMBER: PAGE 42 OF 46      |           |       |           |            |            |        |          |           |  |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------|-------------------|-----------|----------------------------|-----------|-------|-----------|------------|------------|--------|----------|-----------|--|
| IT                       | EMIZED DISBURSEMENTS                                                                                    | Use sepa<br>for each               |                    |           | k only            | nly one)  |                            |           |       |           |            |            |        |          |           |  |
|                          |                                                                                                         | Detailed Summary Page              |                    |           |                   | 21b<br>27 |                            | 22<br>28a |       | 23<br>28b | ,          | 24<br>28c  | ×      | 25<br>29 | 26<br>30b |  |
|                          | ny information copied from such Reports and Statem<br>for commercial purposes, other than using the nam |                                    |                    |           |                   | / perso   |                            | for the   |       | pose      | e of       | f soliciti | ng cor | ntribut  | ions      |  |
| $\square$                | NAME OF COMMITTEE (In Full)                                                                             |                                    |                    |           |                   |           |                            |           |       |           |            |            |        |          |           |  |
|                          | AMERICAN WORKING FAMILIES                                                                               |                                    |                    |           |                   |           |                            |           |       |           |            |            |        |          |           |  |
| <u> </u>                 | Full Name (Last, First, Middle Initial)                                                                 |                                    |                    |           |                   |           |                            |           | ( D)  |           |            |            |        |          |           |  |
| А.                       | Jackson Group Media, LLC                                                                                |                                    |                    |           |                   |           |                            | Date o    | _     |           | ser        |            | Y Y    | V        | V         |  |
|                          | Mailing Address 206 North Washington Street<br>Suite 10                                                 |                                    |                    |           |                   |           |                            | 09        | ĺ     |           | 06         |            |        | 13       |           |  |
|                          | City S<br>Alexandria                                                                                    | State<br>VA                        | Zip Code<br>22311  |           |                   |           |                            | Trans     | sact  | ion I     | <b>D</b> : | SB29.4     | 191    |          |           |  |
|                          | Purpose of Disbursement                                                                                 | VA                                 | 22311              | -         |                   | _         |                            |           |       |           |            |            |        |          |           |  |
|                          | Video Production - Non-Federal Election                                                                 |                                    |                    |           |                   |           | /                          | Amoun     | t of  | Eac       | h [        | Disburse   | ement  | this F   | Period    |  |
|                          | Candidate Name                                                                                          |                                    |                    | Cate<br>T | egor<br>ype       | · ·       |                            |           |       | ,         |            |            | 2      | 25000    | .00       |  |
|                          |                                                                                                         | nent For:<br>Primary<br>Other (spe | General<br>cify) ▼ |           |                   |           |                            |           |       |           |            |            |        |          |           |  |
|                          | State: District:                                                                                        |                                    |                    |           |                   |           |                            |           |       |           |            |            |        |          |           |  |
| в.                       | Full Name (Last, First, Middle Initial)<br>Jackson Group Media, LLC                                     |                                    |                    |           |                   |           | I                          | Date o    | _     |           |            |            |        |          |           |  |
|                          | Mailing Address 206 North Washington Street<br>Suite 10                                                 | -                                  |                    |           |                   |           | 09 16 2013                 |           |       |           |            |            |        |          |           |  |
|                          | Alexandria                                                                                              | State<br>VA                        | Zip Code<br>22311  |           |                   |           | Transaction ID : SB29.4212 |           |       |           |            |            |        |          |           |  |
|                          | Purpose of Disbursement<br>Video Production - Non-Federal Election                                      |                                    |                    |           |                   |           | ,                          | Amour     | nt of | Fac       | hГ         | Disburse   | ement  | this F   | Period    |  |
|                          | Candidate Name                                                                                          |                                    |                    |           | Category/<br>Type |           |                            | 7500.00   |       |           |            |            |        |          |           |  |
|                          | President                                                                                               | nent For:<br>Primary<br>Other (spe | General<br>cify) ▼ |           |                   |           |                            |           |       |           |            |            |        |          |           |  |
|                          | State: District:<br>Full Name (Last, First, Middle Initial)                                             |                                    |                    |           |                   |           |                            |           |       |           |            |            |        |          |           |  |
| C.                       |                                                                                                         |                                    |                    |           |                   |           | 1                          | Date o    | _     |           | ser        |            | VVV    | Y        | Y         |  |
|                          | Mailing Address 206 North Washington Street<br>Suite 10                                                 |                                    |                    |           |                   |           |                            | 10        | ĺ     |           | 07         |            |        | 13       |           |  |
|                          | Alexandria                                                                                              | State<br>VA                        | Zip Code<br>22311  |           |                   |           |                            | Tran      | sact  | ion I     | D :        | : SB29.4   | 4232   |          |           |  |
|                          | Purpose of Disbursement<br>Video Production - Non-Federal Election<br>Candidate Name                    |                                    | Cat                |           |                   | /         | Amour                      | it of     | Eac   | h [       | Disburse   | ement      | this F | Period   |           |  |
|                          |                                                                                                         |                                    |                    | Cate<br>T | ype               |           |                            |           |       | 1         |            |            |        | 7500     | .00       |  |
|                          | President                                                                                               | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼ |           |                   |           |                            |           |       |           |            |            |        |          |           |  |
|                          | State: District:                                                                                        |                                    |                    |           |                   |           |                            | _         |       |           |            |            | _      | _        |           |  |
| s                        | <b>UBTOTAL</b> of Disbursements This Page (optional)                                                    |                                    |                    |           |                   |           |                            |           | _     | 7         |            |            | 4      | 0000     | .00       |  |
| т                        | OTAL This Period (last page this line number only)                                                      |                                    |                    |           |                   |           |                            | L.        |       | 7         |            | 7          |        |          |           |  |

| SCHEDULE B (FEC Form 3X) |                                                                                                        |                                    |                    |             |                    |           | NUMBER: PAGE 43 OF 46      |           |      |        |          |          |          |           |        |  |
|--------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-------------|--------------------|-----------|----------------------------|-----------|------|--------|----------|----------|----------|-----------|--------|--|
| IT                       | EMIZED DISBURSEMENTS                                                                                   |                                    |                    |             |                    | k only    |                            | e)        |      | 1.65   | -        |          |          | 1         |        |  |
|                          |                                                                                                        | Detailed Summary Page              |                    |             | $\left  - \right $ | 21b<br>27 |                            |           |      |        |          |          | 25<br>29 | 26<br>30b |        |  |
|                          | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                    |                    |             |                    |           |                            |           |      |        |          | ng coi   | ntribu   |           |        |  |
| $\square$                | NAME OF COMMITTEE (In Full)                                                                            |                                    |                    |             |                    |           |                            |           |      |        |          |          |          |           |        |  |
| $\backslash$             | AMERICAN WORKING FAMILIES                                                                              |                                    |                    |             |                    |           |                            |           |      |        |          |          |          |           |        |  |
| Δ                        | Full Name (Last, First, Middle Initial)                                                                |                                    |                    |             |                    |           | Г                          | Date o    | fDi  | shure  | on       | nont     |          |           |        |  |
|                          | Jackson Group Media, LLC                                                                               |                                    |                    |             |                    |           |                            |           | _    |        |          |          | Y Y      | Y         | Y      |  |
|                          | Mailing Address 206 North Washington Street<br>Suite 10                                                | _                                  |                    |             |                    |           |                            | 10        |      |        | 17       |          | _ 20     | )13       |        |  |
|                          | City S<br>Alexandria                                                                                   | State<br>VA                        | Zip Code<br>22311  |             |                    |           |                            | Trans     | sact | ion II | D :      | SB29.4   | 269      |           |        |  |
|                          | Purpose of Disbursement<br>Video Production - Non-Federal Election                                     |                                    |                    | -           |                    |           | Δ                          | moun      | t of | Fact   | пГ       | Disburse | ment     | this I    | Period |  |
|                          | Candidate Name                                                                                         |                                    |                    | Cate        | 0                  | ry/       |                            | anoan     |      | Laoi   |          |          |          | 40000     |        |  |
|                          | Office Sought: House Disburser                                                                         | ment For:                          |                    | Ţ           | ype                |           | ÷                          | -         |      | 7      | 1        |          | -        | 10000     | .00    |  |
|                          | Senate President                                                                                       | Primary<br>Other (spe              | General<br>cify) ▼ |             |                    |           |                            |           |      |        |          |          |          |           |        |  |
|                          | State: District:                                                                                       |                                    |                    |             |                    |           |                            |           |      |        |          |          |          |           |        |  |
| в.                       | Full Name (Last, First, Middle Initial)<br>Jackson Group Media, LLC                                    |                                    |                    |             |                    |           | C                          | Date o    | _    |        |          |          |          |           |        |  |
|                          | Mailing Address 206 North Washington Street<br>Suite 10                                                | -                                  |                    |             |                    |           | 10 26 2013                 |           |      |        |          |          |          |           |        |  |
|                          | Alexandria                                                                                             | State<br>VA                        | Zip Code<br>22311  |             |                    |           | Transaction ID : SB29.4283 |           |      |        |          |          |          |           |        |  |
|                          | Purpose of Disbursement<br>Video Production - Non-Federal Election                                     |                                    |                    |             |                    |           | А                          | moun      | t of | Fact   | ηГ       | Disburse | ement    | this I    | Period |  |
|                          | Candidate Name                                                                                         |                                    |                    | Cate<br>T   | egor<br>ype        | ry/       | 7500.00                    |           |      |        |          |          |          |           |        |  |
|                          | Office Sought: House Disburser<br>Senate President                                                     | nent For:<br>Primary<br>Other (spe | General cify) ▼    |             |                    |           |                            |           |      |        |          |          |          |           |        |  |
|                          | State: District:                                                                                       |                                    |                    |             |                    |           |                            |           |      |        |          |          |          |           |        |  |
| C.                       | Full Name (Last, First, Middle Initial)<br>Lake Research                                               |                                    |                    |             |                    |           | C                          | Date o    |      |        |          |          |          |           |        |  |
|                          | Mailing Address 1726 M Street, NW<br>Suite 1100                                                        |                                    |                    |             |                    |           |                            | м м<br>12 | /    |        | 11       |          |          | )13       | Ŷ      |  |
|                          | City S<br>Washington                                                                                   | State<br>DC                        | Zip Code<br>20036  |             |                    |           |                            | Trans     | sact | ion I  | D:       | : SB29.4 | 1304     |           |        |  |
|                          | Purpose of Disbursement<br>Travel - Non-Federal Election                                               |                                    |                    |             | -                  |           |                            |           |      |        | _        |          |          |           |        |  |
|                          | Candidate Name                                                                                         |                                    | Cate               | egor<br>ype |                    | A         | Amoun                      | t of      | Each | ηL     | Disburse | ement    | this 1   |           |        |  |
|                          | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼ |             |                    |           | 1                          |           |      | ,      |          |          |          |           |        |  |
| _                        | State: District:                                                                                       |                                    |                    |             |                    |           |                            |           |      |        |          |          |          |           |        |  |
| s                        | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                    |             |                    |           | ļ                          | -         | _    | 3      |          | . ,      | 4        | 48578     | .39    |  |
| т                        | OTAL This Period (last page this line number only)                                                     |                                    |                    |             |                    |           | I.                         |           |      | 7      |          | 7        |          |           |        |  |

| ITEMIZED DISBURSEMENTS       for each category of the Detailed Summary Page       Clice of Disbursement Statements may not be sold or used by any person for the purpose of alciciting contributions from such committee to solicit contributions from such committee.         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of alciciting contributions from such committee.         NAME OF COMMITTEE (In Full)         AMERICAN WORKING FAMILIES         Full Name (Last, First, Middle Initial)         A.         Mailing Address 282 Moody Street         3rd Floor         City       State         Video Production - Non-Federal Election         Candidate Name       Disbursement For:         President       Other (specify) ▼         State:       Disbursement For:         State:       Disbursement         Video Production - Non-Federal Election       Category/         Cardidate Name       Disbursement For:         Purpose of Disbursement       Other (specify) ▼         B.       Moody Street         State:       Disbursement         Distor       State         Purpose of Disbursement       Mailing Address 282 Moody Street         State:       State         Office Sought:       House         Disbursement                                                                                                                                                                                                                                                                                       |    | CHEDULE B (FEC Form 3X)                 | Use separate schedule(s  |       | E NUMBER: PAGE 44 OF 46                 |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------|--------------------------|-------|-----------------------------------------|--|--|--|--|--|--|--|--|
| ar for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.          NAME OF COMMITTEE (in Full)         AMERICAN WORKING FAMILIES         Full Name (Last, First, Middle Initial)         A. Moody Street Pictures         Mailing Address 282 Moody Street         3rd Floor         City         Watham         Marge (Last, First, Middle Initial)         Candidate Name         Cardidate Name         Office Sought:         House         Disbursement         Video Production - Non-Federal Election         Candidate Name         Office Sought:         House         Disbursement         State:         Disbursement         Video Production - Non-Federal Election         Candidate Name         City         State:         Disbursement         Video Production - Non-Federal Election         Candidate Name         Office Sought:         Hame (Last, First, Middle Initial)         B.         Mailing Address 282 Moody Street         Office Sought:         Purpose of Disbursement         Video Production - Non-Federal Election         Ca                                                                                                                                                                                                                                                                                                                                                                                                                                              | IT | EMIZED DISBURSEMENTS                    | for each category of the |       | 22 23 24 25 26                          |  |  |  |  |  |  |  |  |
| AMERICAN WORKING FAMILIES         All Name (Last, First, Middle Initial)         A. Moody Street Pictures         Mailing Address 282 Moody Street         City         Waltham         MA         Q2453         Purpose of Disbursement         Video Froduction - Non-Federal Election         Candidate Name         Office Sought:         House         Disbursement         State:         Disbursement         Office Sought:         House         Disbursement         Purpose of Disbursement         State:         Disbursement         President         Disbursement         Mailing Address 282 Moody Street         3rd Ploor         City         Mailing Address 282 Moody Street         State:         Disbursement         Video Production - Non-Federal Election         Candidate Name         City         State:         Disbursement         Video Production - Non-Federal Election         Candidate Name         City         President         Distoursement         Video Prod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                         |                          |       |                                         |  |  |  |  |  |  |  |  |
| A. Moody Street Pictures       Date of Disbursement         Mailing Address 282 Moody Street<br>3rd Floor       3rd Floor         City<br>Waltham       MA       02453         Purpose of Disbursement<br>Video Production - Non-Federal Election       Category/<br>Category/<br>10200.00       Transaction ID : SB29.4159         Amount of Each Disbursement<br>Video Production - Non-Federal Election       Category/<br>10200.00       Transaction ID : SB29.4159         Purpose of Disbursement<br>State:       Disbursement For:<br>District:       Date of Disbursement<br>0ther (specify) ▼       Date of Disbursement         B. Moody Street Pictures       Date of Disbursement<br>0ther (specify) ▼       Date of Disbursement       Date of Disbursement         Mailing Address 282 Moody Street<br>3rd Floor       State       Zip Code<br>02453       Date of Disbursement         Mailing Address 282 Moody Street<br>3rd Floor       Category/<br>Category/<br>Type       Transaction ID : SB29.4222         Office Sought:       House<br>Persoident       Disbursement For:<br>Disbursement For:<br>Presoident<br>State:       Disbursement For:<br>District:       Date of Disbursement<br>10       15         Mailing Address 282 Moody Street<br>3rd Floor       Zip Code<br>0flice Sought:       Date of Disbursement<br>10       15       2013         Mailing Address 282 Moody Street<br>3rd Floor       Disbursement For:<br>District:       Disbursement For:<br>Disbursement<br>Video Production - Non-Federal Election<br>Category/<br>Difice Sought:       Transact |    |                                         | S                        |       |                                         |  |  |  |  |  |  |  |  |
| Mailing Address 222 Moody Street       08       23       2013         City       State       Zip Code       23       2013         City       State       Zip Code       23       2013         Waitham       MA       02453       Transaction ID : SB29.4159         Purpose of Disbursement       Video Production · Non-Federal Election       Category/       Transaction ID : SB29.4159         Office Sought:       House       Disbursement For:       Transaction ID : SB29.4159         Previous of Disbursement       Distorter       10200.00         Office Sought:       House       Disbursement For:       Transaction ID : SB29.4222         Mailing Address       282 Moody Street       3rd Floor       2013         City       State       Zip Code       President       2013         Value Probace of Disbursement For:       Disbursement For:       2013       2013         Office Sought:       House       Disbursement For:       Category/<br>Type       200.00         Office Sought:       House       Disbursement For:       2013       2013         City       State       Zip Code       Prevident       2013         Office Sought:       House       Disbursement For:       2013       2013 <td>Α.</td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                      | Α. |                                         |                          |       |                                         |  |  |  |  |  |  |  |  |
| Wallham       MA       02453       Transaction ID : \$829.4159         Purpose of Dibbursement       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:<br>Primary       General         Particle       Disbursement For:<br>Primary       General         Purpose of Disbursement       Other (specify)       Date of Disbursement         B       Moody Street       3/d Floor         City       State:       Disbursement         Mailing Address       228 Moody Street         3/d Floor       Category/<br>Type         Office Sought:       House         Mailing Address       228 Moody Street         3/d Floor       Category/<br>Type         Office Sought:       House         President       Disbursement For:<br>President         President       Disbursement For:<br>President         President       Disbursement For:<br>President         State:       Disbursement For:<br>President         President       Disbursement For:<br>President         State:       Disbursement For:<br>President         State:       Disbursement Mix         Mailing Address 282 Moody Street       Zip Code         City       Mailing Address 282 Moody Street                                                                                                                                                                                                                                                                                                                                                    |    | 3rd Floor                               |                          |       |                                         |  |  |  |  |  |  |  |  |
| Video Production - Non-Federal Election       Amount of Each Disbursement this Period         Cardidate Name       Disbursement For:         State:       Disbursement For:         President       Other (specify) ▼         B. Moody Street Pictures       Date of Disbursement         Mailing Address 282 Moody Street       Zip Code         Office Sought:       House         Video Production - Non-Federal Election       Category/         City       State         Video Production - Non-Federal Election       Category/         Candidate Name       Disbursement For:         Office Sought:       House         Disbursement       Disbursement For:         Purpose of Disbursement       Category/         Office Sought:       House         Disbursement For:       General         Office Sought:       House         Disbursement For:       General         Office Sought:       House         Disbursement For:       General         Office Sought:       Disbursement For:         President       Disbursement For:         President       Disbursement For:         President       Disbursement For:         President       Mailing Address 282 Moody Street                                                                                                                                                                                                                                                                                                                                                                                                            |    | Waltham                                 |                          | 1     | Transaction ID : SB29.4159              |  |  |  |  |  |  |  |  |
| Category       10200.00         Office Sought:       Senate       Disbursement For:       Other (specify)         State:       District:       Other (specify)       Image: Category         State:       Disbursement For:       Other (specify)       Image: Category         Mailing Address:       282 Moody Street       Image: Category       Image: Category         Mailing Address:       282 Moody Street       Image: Category       Image: Category         City       State       Zip Code       Image: Category       Image: Category         Video Production - Non-Federal Election       Category       Image: Category       Image: Category         Office Sought:       House       Disbursement For:       Category       Image: Category       Image: Category         Full Name (Last, First, Middle Initial)       Disbursement For:       Category       Image: Category       Image: Category       Image: Category         Full Name (Last, First, Middle Initial)       C       Moody Street       Image: Category       Image                                                                                                                                                                                                                                               |    |                                         |                          |       | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |
| State:       Drimary       General         President       Other (specify)       Date of Disbursement         Mailing Address 282 Moody Street       23 ' 2013         Transaction ID : SB29.4222       Amount of Each Disbursement this Period         Video Production - Non-Federal Election       Category/<br>Type         Office Sought:       House         District:       Disbursement         Full Name (Last, First, Middle Initial)       Category/<br>Type         Office Sought:       House         Disbursement       Disbursement For:<br>Senate         State:       Disbursement         Other (specify)       Date of Disbursement         Mailing Address 282 Moody Street       Date of Disbursement         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Moody Street Pictures       Date of Disbursement         Mailing Address 282 Moody Street       Transaction ID : SB29.4263         Multing Address 282 Moody Street       Transaction ID : SB29.4263         Multing Address 282 Moody Street       State         Office Sought:       House         State       Disbursement For:<br>Senate         Office Sought:       House         Senate       Disbursement For:<br>Senate                                                                                                                                                                                                                                                                                                                       |    |                                         |                          |       | 10200.00                                |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address       282 Moody Street         3rd Floor       210         City       State         Watham       MA         Purpose of Disbursement       Og / 23 / 2013         Video Production - Non-Federal Election       Category/         Candidate Name       Disbursement For:         Best President       Disbursement For:         Office Sought:       House         State:       District:         Mailing Address 282 Moody Street       Other (specify) ▼         State:       District:         Purpose of Disbursement       Other (specify) ▼         Mailing Address 282 Moody Street       3rd Floor         City       State         Mailing Address 282 Moody Street       3rd Floor         City       State         Video Production - Non-Federal Election       Category/         City       State         Video Production - Non-Federal Election       Category/         City       Senate         Purpose of Disbursement       MA         Office Sought:       House         Senate       President         President       Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Senate                                  | Primary General          |       |                                         |  |  |  |  |  |  |  |  |
| B. Moody Street Pictures       Date of Disbursement         Mailing Address       282 Moody Street         3rd Floor       City         Video Production - Non-Federal Election       Category/<br>Type         Office Sought:       House         Disbursement       Disbursement For:         State:       District:         Full Name (Last, First, Middle Initial)       Chercity State         City       State         Mailing Address       282 Moody Street         3rd Floor       Disbursement For:         Purpose of Disbursement       Distreet         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         City       State         Mailing Address       282 Moody Street         3rd Floor       City         City       State         Video Production - Non-Federal Election       Category/<br>Type         Office Sought:       Disbursement For:         Office Sought:       Disbursement For:         Gradidate Name       Category/<br>Type         Office Sought:       Disbursement For:         State:       Disbursement For:         Office Sought:       Disbursement For:         Senate <td< td=""><td></td><td>State: District:</td><td></td><td></td><td></td></td<>                                                                                                                                                                                                                                                                                                                                           |    | State: District:                        |                          |       |                                         |  |  |  |  |  |  |  |  |
| 3rd Floor         City       State       Zip Code         Waltham       MA       02453         Purpose of Disbursement       MA       02453         Purpose of Disbursement       Main       Category/<br>Type       Amount of Each Disbursement this Period         Category/<br>Type       President       Disbursement For:       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:       Disbursement         State:       District:       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement         City       State       Zo13         Mailing Address 282 Moody Street<br>3rd Floor       Zip Code<br>Waitham       MA       02453         Purpose of Disbursement<br>Video Production - Non-Federal Election       Category/<br>Type       Transaction ID : SB29.4263         Office Sought:       House       Disbursement For:       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:       Amount of Each Disbursement this Period         State:       District:       Senate       Primary       General         Office Sought:       House       Disbursement For:       Senate       Primary       General       Disbursement this Period                                                                                                                                                                                                                                                                                              | B. |                                         |                          |       |                                         |  |  |  |  |  |  |  |  |
| Waltham       MA       02453         Purpose of Disbursement       Ma       02453         Purpose of Disbursement Nice Production - Non-Federal Election       Category/<br>Type       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Senate       Primary       General         President       District:       Other (specify) ▼       Date of Disbursement         State:       District:       Date of Disbursement         Mailing Address       282 Moody Street       Date of Disbursement         Mailing Address       282 Moody Street       Date of Disbursement         Waltham       MA       02453         Purpose of Disbursement       Ma       02453         Purpose of Disbursement       Disbursement For:<br>Senate       Category/<br>Type         Office Sought:       House       Disbursement For:<br>Other (specify) ▼       Amount of Each Disbursement this Period         State:       District:       Disbursement For:<br>Other (specify) ▼       3000.00         SUBETOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 3rd Floor                               |                          |       | 09 23 2013                              |  |  |  |  |  |  |  |  |
| Video Production - Non-Federal Election       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       Primary         President       Other (specify)         State:       Disbursement For:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Moody Street Pictures       Date of Disbursement         Mailing Address 282 Moody Street<br>3rd Floor       Date of Disbursement         City       State       Zip Code<br>Waltham         Purpose of Disbursement<br>Video Production - Non-Federal Election       Category/<br>Type         Office Sought:       House       Disbursement For:         Senate       Disbursement For:       General         Office Sought:       House       Disbursement For:         Senate       Disbursement For:       General         Other (specify)       3000.00         State:       Disbursement For:       15400.00         Subtrotal of Disbursements This Page (optional)       15400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Waltham                                 |                          |       | Transaction ID : SB29.4222              |  |  |  |  |  |  |  |  |
| Category/<br>Type       2200.00         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ▼       2200.00         State:       District:       Disbursement For:<br>Other (specify) ▼       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         Mailing Address 282 Moody Street<br>3rd Floor       Date of Disbursement       Date of Disbursement         City       State       Zip Code<br>Waltham       MA       02453         Purpose of Disbursement<br>Video Production - Non-Federal Election       Category/<br>Type       Transaction ID : SB29.4263         Amount of Each Disbursement this Period       3000.00       3000.00         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ▼       3000.00         State:       District:       Disbursement For:<br>Other (specify) ▼       15400.00         SubtrotAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                         |                          |       | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |
| Senate       Primary       General         President       Other (specify)          State:       District:       Date of Disbursement         Mailing Address 282 Moody Street       3rd Floor       10       15       2013         City       State       Zip Code       Transaction ID: SB29.4263         Purpose of Disbursement       Video Production - Non-Federal Election       Category/<br>Type       Transaction ID: SB29.4263         Office Sought:       House       Disbursement For:       3000.00         Office Sought:       House       Disbursement For:       3000.00         State:       District:       Other (specify)       15400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                         |                          |       | 2200.00                                 |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Moody Street Pictures       Date of Disbursement         Mailing Address 282 Moody Street       10         3rd Floor       10         City       State         Video Production - Non-Federal Election       Transaction ID : SB29.4263         Amount of Each Disbursement       Amount of Each Disbursement this Period         Office Sought:       House         Disbursement State:       Disbursement For:         State:       District:         SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Senate<br>President                     | Primary General          |       |                                         |  |  |  |  |  |  |  |  |
| Mailing Address 282 Moody Street       10       15       2013         3rd Floor       City       State       Zip Code         Waltham       MA       02453       Transaction ID : SB29.4263         Purpose of Disbursement       MA       02453       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       3000.00       3000.00         Office Sought:       House       Disbursement For:       3000.00         President       Other (specify)       15       15400.00         SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | с. | Full Name (Last, First, Middle Initial) |                          |       |                                         |  |  |  |  |  |  |  |  |
| Waltham       MA       02453         Purpose of Disbursement       Video Production - Non-Federal Election       Image: Category/<br>Type       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       3000.00         Office Sought:       House       Disbursement For:         Senate       Primary       General         Other (specify)       Other (specify)       15400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                         |                          |       |                                         |  |  |  |  |  |  |  |  |
| Video Production - Non-Federal Election   Candidate Name   Candidate Name   Office Sought:   House   Disbursement For:   Senate   President   Other (specify)   Subtrotal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Waltham                                 |                          |       | Transaction ID : SB29.4263              |  |  |  |  |  |  |  |  |
| Office Sought:       House       Disbursement For:         Senate       Primary       General         President       Other (specify)       ✓         State:       Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Video Production - Non-Federal Election |                          |       |                                         |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Senate<br>President                     | Primary General          | 1,900 |                                         |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ⊢  |                                         |                          |       | 15400.00                                |  |  |  |  |  |  |  |  |

|              | CHEDULE B (FEC Form 3X)                                                                                | Use separate schedule(s)                    |                           |             |             |                            | E NUMBER: PAGE 45 OF 46                               |                                |       |      |         |         |           |           |        |  |  |  |
|--------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------|-------------|-------------|----------------------------|-------------------------------------------------------|--------------------------------|-------|------|---------|---------|-----------|-----------|--------|--|--|--|
| IT           | EMIZED DISBURSEMENTS                                                                                   | <b>RSEIVIEN IS</b> for each category of the |                           |             |             | k only<br>21b              | nly one)<br>b 22 23 24 25 —                           |                                |       |      |         |         |           |           |        |  |  |  |
|              |                                                                                                        | Detailed Summary Page                       |                           |             |             | 27                         | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                                |       |      |         |         |           | 26<br>30b |        |  |  |  |
|              | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                             |                           |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                            |                                             |                           |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
| /            | AMERICAN WORKING FAMILIES                                                                              |                                             |                           |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
| <u>د</u>     | Full Name (Last, First, Middle Initial)                                                                |                                             |                           |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
| Α.           | Precision Networks                                                                                     |                                             |                           |             |             |                            | Date of Disbursement                                  |                                |       |      |         |         |           |           |        |  |  |  |
|              | Mailing Address 1140 Connecticut Ave, NW                                                               |                                             |                           |             |             |                            |                                                       | 10 / P P / Y Y Y<br>10 14 2013 |       |      |         |         |           |           |        |  |  |  |
|              | ,                                                                                                      | State<br>DC                                 | Zip Code                  |             |             | Transaction ID : SB29.4261 |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
|              | Mashington         DC         20036           Purpose of Disbursement                                  |                                             |                           |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
|              | Advertising - Non-Federal Election                                                                     |                                             |                           |             |             |                            | A                                                     | Amoun                          | t of  | Eac  | h [     | Disburs | ement     | this I    | Period |  |  |  |
|              | Candidate Name                                                                                         |                                             |                           | Cate<br>Ty  | egoi<br>ype |                            |                                                       |                                |       | 7    | l       | . ,     |           | 20000     | 0.00   |  |  |  |
|              | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spec         | General<br>cify) <b>▼</b> |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
|              | State: District:                                                                                       |                                             |                           |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
| в.           | Full Name (Last, First, Middle Initial) Public Policy Polling                                          |                                             |                           |             |             |                            | [                                                     | Date o                         | _     |      |         |         |           |           |        |  |  |  |
|              | Mailing Address 2912 Highwoods Blvd                                                                    |                                             |                           |             |             |                            | 11 27 2013                                            |                                |       |      |         |         |           |           |        |  |  |  |
|              | Raleigh                                                                                                | State<br>NC                                 | Zip Code<br>27604         |             |             |                            | Transaction ID : SB29.4299                            |                                |       |      |         |         |           |           |        |  |  |  |
|              | Purpose of Disbursement<br>Polling - Non-Federal Election                                              |                                             |                           |             |             |                            | Amount of Each Disbursement this Per                  |                                |       |      |         |         |           | Pariod    |        |  |  |  |
|              | Candidate Name                                                                                         |                                             |                           | Cate        | egoi<br>ype |                            | ,                                                     |                                |       | 1    |         |         |           | 3000      | _      |  |  |  |
|              | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spec         | General                   |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
| _            | State: District:                                                                                       |                                             |                           |             |             |                            |                                                       |                                |       |      |         |         |           |           |        |  |  |  |
| C.           | Full Name (Last, First, Middle Initial)<br>Public Policy Polling                                       |                                             |                           |             |             |                            | [                                                     | Date o                         | of Di | sbur | ser     | nent    |           |           |        |  |  |  |
|              | Mailing Address 2912 Highwoods Blvd                                                                    |                                             |                           |             |             |                            |                                                       | <sup>M</sup> 12                | /     | D    | 10      |         |           | )13<br>)  | Y      |  |  |  |
|              | Raleigh                                                                                                | State<br>NC                                 | Zip Code<br>27604         |             |             |                            |                                                       | Tran                           | sact  | ion  | ID :    | : SB29  | .4303     |           |        |  |  |  |
|              | Purpose of Disbursement<br>Polling - Non-Federal Election                                              |                                             |                           |             | -           |                            |                                                       |                                |       | _    |         |         |           |           |        |  |  |  |
|              | Candidate Name                                                                                         |                                             | Cate                      | egoi<br>ype |             |                            | Amoun                                                 | it of                          | Eac   | h [  | Disburs | ement   | this 2000 |           |        |  |  |  |
|              | Office Sought: House Disburser<br>Senate President District:                                           | ment For:<br>Primary<br>Other (spec         | General<br>cify) ▼        |             |             |                            |                                                       |                                |       | 7    |         |         |           |           |        |  |  |  |
|              |                                                                                                        |                                             |                           |             |             |                            |                                                       |                                | _     | _    | _       |         |           | _         |        |  |  |  |
| s            | UBTOTAL of Disbursements This Page (optional)                                                          |                                             |                           |             |             |                            |                                                       |                                |       | ,    | -       |         | 2         | 25000     | .00    |  |  |  |
| т            | OTAL This Period (last page this line number only)                                                     | )                                           |                           |             |             |                            |                                                       |                                |       | 7    |         |         | 116       | 67978     | .39    |  |  |  |

### SCHEDULE C (FEC Form 3X) LOANS

| Use separate schedule(s)                          | PAGE | 46   | OF    | 46      |
|---------------------------------------------------|------|------|-------|---------|
| for each category of the<br>Detailed Summary Page | FOR  | LINE | 13 OF | FORM 3X |

L

OF 46

| NAME OF COMMITTEE (In Full)<br>AMERICAN WORKING FAMILIES |                             | Transaction ID : SC/10.4113                                  |
|----------------------------------------------------------|-----------------------------|--------------------------------------------------------------|
| LOAN SOURCE Full Name (Last, First, Mi                   | ddle Initial)               | Election:                                                    |
| Jackson Group Media, LLC                                 |                             | Primary                                                      |
|                                                          |                             |                                                              |
|                                                          |                             | General                                                      |
| Mailing Address 206 North Washington Street              |                             | Other (specify)                                              |
| Suite 10                                                 |                             |                                                              |
|                                                          |                             |                                                              |
| City Alexandria                                          | State VA ZIP Co             | de 22311                                                     |
| Original Amount of Loan                                  | Cumulative Payment To       | Date Balance Outstanding at Close of This Period             |
|                                                          |                             |                                                              |
| 3000.00                                                  |                             | 0.00 3000.00                                                 |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
| TERMS                                                    | Data Dua                    | Internet Data Casuradi                                       |
| Date Incurred                                            | Date Due                    | Interest Rate Secured:                                       |
| 06 01 Y Y Y Y<br>06 01 2012                              | M M / D D / Y               |                                                              |
| 06 01 2012                                               |                             | None 0.00 % (apr) Yes X No                                   |
|                                                          |                             |                                                              |
| List All Endorsers or Guarantors (if any) t              | to Loan Source              |                                                              |
| 1. Full Name (Last, First, Middle Initial)               |                             | Nome of Employer                                             |
|                                                          |                             | Name of Employer                                             |
|                                                          |                             |                                                              |
| Mailing Address                                          |                             | Occupation                                                   |
| Maining / Kadrooo                                        |                             |                                                              |
|                                                          |                             |                                                              |
|                                                          |                             | Amount                                                       |
| City State                                               | ZIP Code                    | Guaranteed                                                   |
| Only                                                     | 211 00000                   | Outstanding:                                                 |
|                                                          |                             |                                                              |
| 2. Full Name (Last, First, Middle Initial)               |                             | Name of Employer                                             |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
| Mailing Address                                          |                             | Occupation                                                   |
|                                                          |                             |                                                              |
|                                                          |                             | Amount                                                       |
| City State                                               | ZIP Code                    | Guaranteed                                                   |
| City State                                               | ZIF Code                    |                                                              |
|                                                          |                             | Outstanding:                                                 |
| 3. Full Name (Last, First, Middle Initial)               |                             | Name of Employer                                             |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
| Mailing Address                                          |                             | Occupation                                                   |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
|                                                          |                             | Amount                                                       |
| City State                                               | ZIP Code                    | Guaranteed                                                   |
|                                                          |                             | Outstanding:                                                 |
| 4. Full Name (Last, First, Middle Initial)               |                             | Name of Employer                                             |
|                                                          |                             | Name of Employer                                             |
|                                                          |                             |                                                              |
| Mailing Address                                          |                             | Occupation                                                   |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
|                                                          |                             | Amount                                                       |
| City State                                               | ZIP Code                    | Guaranteed                                                   |
|                                                          |                             | Outstanding:                                                 |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
|                                                          |                             |                                                              |
| SUBTOTALS This Period This Page (optional)               |                             |                                                              |
| ,                                                        |                             |                                                              |
| TOTAL C This Deriod (last name in this line and          |                             | 3000.00                                                      |
| TOTALS This Period (last page in this line only          | у)                          |                                                              |
|                                                          |                             |                                                              |
| Carry outstanding balance only to LINE 3, Sci            | hedule D, for this line. If | no Schedule D, carry forward to appropriate line of Summary. |