

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED

7012015 15:00 PM 12:30

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12 FEB 15 12:30 PM 2015 FEC MAIL CENTER

ANGELA MICHAEL FOR CONGRESS

ADDRESS (number and street)

1812 13th St.

Check if different than previously reported. (ACC)

HIGHLAND

IL

62249

2. FEC IDENTIFICATION NUMBER

C00512826

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT

NEW (N) [checked]

OR

AMENDED (A)

IL

15

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

X October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

X

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on 11 ' 06 ' 2012

in the State of IL

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on M M / D D / Y Y Y Y

in the State of

5. Covering Period

10 ' 01 ' 2012

through

10 ' 15 ' 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Stanley Obal

Signature of Treasurer

[Signature]

Date

10 ' 15 ' 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

12030904682

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

ANGELA MICHAEL FOR CONGRESS

Report Covering the Period: From: *10 ' 01 ' 2012* To: *10 ' 15 ' 2012*

12030904683

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	2500	467.58
(b) Total Contribution Refunds (from Line 20(d))		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	2500	2500
7. Net Operating Expenditures		492.58
(a) Total Operating Expenditures (from Line 17)	0	
(b) Total Offsets to Operating Expenditures (from Line 14)	0	
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0	
8. Cash on Hand at Close of Reporting Period (from Line 27)	492.58	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

ANGELA MICHAEL FOR CONGRESS

Report Covering the Period: From:

10'01'2012

To:

10'15'2012

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

15. OTHER RECEIPTS (Dividends, Interest, etc.)

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

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(a) Individuals/Persons Other Than Political Committees						
(i) Itemized (use Schedule A).....	,	,	.	,	,	.
(ii) Unitemized.....	,	,	.	,	,	.
(iii) TOTAL of contributions from individuals ▶	,	,	.	,	,	.
(b) Political Party Committees.....	,	,	.	,	,	.
(c) Other Political Committees (such as PACs).....	,	,	.	,	,	.
(d) The Candidate.....	,	,	.	,	,	.
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	,	,	.	,	,	.
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	,	,	.	,	,	.
13. LOANS:						
(a) Made or Guaranteed by the Candidate.....	,	,	.	,	,	.
(b) All Other Loans.....	,	,	.	,	,	.
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	,	,	.	,	,	.
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	,	,	.	,	,	.
15. OTHER RECEIPTS (Dividends, Interest, etc.)	,	,	.	,	,	.
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	,	,	.	,	,	.

DETAILED SUMMARY PAGE
of Disbursements

12030904685

II. DISBURSEMENTS	COLUMN A Total This Period			COLUMN B Election Cycle-to-Date		
17. OPERATING EXPENDITURES.....	,	,	.	,	,	.
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	,	,	.	,	,	.
19. LOAN REPAYMENTS:						
(a) Of Loans Made or Guaranteed by the Candidate.....	,	,	.	,	,	.
(b) Of All Other Loans.....	,	,	.	,	,	.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	,	.	,	,	.
20. REFUNDS OF CONTRIBUTIONS TO:						
(a) Individuals/Persons Other Than Political Committees.....	,	,	.	,	,	.
(b) Political Party Committees.....	,	,	.	,	,	.
(c) Other Political Committees (such as PACs).....	,	,	.	,	,	.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	,	.	,	,	.
21. OTHER DISBURSEMENTS.....	,	,	.	,	,	.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	,	,	.	,	,	.

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,	,467.58
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,	, 25.00
25. SUBTOTAL (add Line 23 and Line 24).....	,	,492.58
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,	, 0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,	,492.58

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 15
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

ANGELA MICHAEL FOR CONGRESS

Full Name (Last, First, Middle Initial)

A.

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

\$ \$ \$

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

\$ \$ \$

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

\$ \$ \$

SUBTOTAL of Receipts This Page (optional).....

\$ \$ \$

TOTAL This Period (last page this line number only).....

\$ \$ \$

12030904686

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked
10/12/12

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

AMW
PREPARER

10/15/12
DATE PREPARED

12030904687