

# INTERNATIONAL BROTHERHOOD OF TEAMSTERS

JAMES P. HOFFA  
General President

25 Louisiana Avenue, NW  
Washington, DC 20001



C. THOMAS KEEGEL  
General Secretary-Treasurer

202.624.6800  
www.teamster.org

RECEIVED  
FEC MAIL CENTER  
DEC 12 AM 11:21

December 8, 2008

Corbin T. Jones  
Senior Campaign Finance Analyst  
Reports Analysis Division  
999 E Street, NW  
Washington DC 20463

Dear Mr. Jones:

Per your letter dated November 5, 2008 in reference to 12-Day Pre-General Report [10/15/08-10/15/2008] for ID# 70001979, please find attached the amended FEC Form 7.

Thank you for the opportunity to provide this additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Colleen Brady".

Colleen Brady  
Director  
DRIVE Accounting

/enclosure

18935663082

RECEIVED  
FEC MAIL CENTER

1. (a) NAME OF ORGANIZATION	2. IDENTIFICATION NUMBER (Assigned by FEC)
International Brotherhood of Teamsters	C70001979
(b) ADDRESS (Number and Street)	3. TYPE OF ORGANIZATION (Check Appropriate Box)
25 Louisiana Ave., NW	<input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association
(c) CITY, STATE AND ZIP CODE	<input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative
Washington, D.C. 20001	<input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock

(b) Is this Report an Amendment? ☒ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 10/1/08 THROUGH 10/15/08

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel	10/1/08	X		Barack Obama U.S. President 2008 General	42,001.74
<input type="checkbox"/> Telephone		10/2/08	X			153,148.00
	<input type="checkbox"/> Stockholders	10/3/08	X			52,907.67
<input type="checkbox"/> Telegram		10/4/08	X			45,901.99
	<input checked="" type="checkbox"/> Members	10/6/08	X			15,622.60
<input type="checkbox"/> Other:		10/7/08	X			23,265.29
(Specify)		10/8/08	X			20,624.03
		10/14/08	X			17,930.66
		10/15/08	X			150,391.25
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel				Barack Obama U.S. President 2008 General	
<input checked="" type="checkbox"/> Telephone		10/8/08	X			3,101.04
<input type="checkbox"/> Telegram	<input type="checkbox"/> Stockholders	10/9/08	X			9,516.01
	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other:						
(Specify)						

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 534,410.28

**C. Thomas Keegel, Treasurer**

Date \_\_\_\_\_

**NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437c.**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Brotherhood of Teamsters</b> (b) ADDRESS (Number and Street) <b>25 Louisiana Ave., NW</b> (c) CITY, STATE AND ZIP CODE <b>Washington, D.C. 20001</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70001979</b> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One):  
 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report  
☒ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) In the State of \_\_\_\_\_  
☐ January 31 Year End Report

(b) Is this Report an Amendment? ☒ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD **10/1/08** THROUGH **10/15/08**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/2/08	X		Jeff Merkley U.S. Senate Maine 2008 General	13,000.00
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	10/15/08	X			6,500.00
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/2/08	X		Jeanne Shaheen U.S. Senate New Hampshire 2008 General	4,400.00
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	10/15/08	X			2,200.00
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 26,100.00**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**C. Thomas Keegel, Treasurer**

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

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1. (a) NAME OF ORGANIZATION <b>International Brotherhood of Teamsters</b>		2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70001979</b>
(b) ADDRESS (Number and Street) <b>25 Louisiana Ave., NW</b>		3. TYPE OF ORGANIZATION (Check Appropriate Box)  <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, D.C. 20001</b>		

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 (a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report  
☒ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) In the State of \_\_\_\_\_  
☐ January 31 Year End Report

(b) Is this Report an Amendment?      ☒ YES      ☐ NO

5. THIS REPORT COVERS THE PERIOD **10/1/08** THROUGH **10/15/08**

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/2/08	X		Al Franken U.S. Senate Minnesota 2008 General	23,550.00
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	10/15/08	X			11,775.00
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/2/08	X		Tom Udall U.S. Senate New Mexico 2008 General	9,000.00
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	10/15/08	X			4,500.00
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 48,825.00**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**C. Thomas Keegel, Treasurer**

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

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**Washington, D.C. 20463**

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(b) Is this Report an Amendment? ☒ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD **10/1/08** THROUGH **10/15/08**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/2/08	X		Kay Hagan U.S. Senate North Carolina 2008 General	10,600.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/8/08		X	John McCain U.S. President 2008 General	20,220.13

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 30,820.13**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**C. Thomas Keegel, Treasurer**

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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**Washington, D.C. 20463**

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**Local: 202-694-1100**

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## SUMMARY OF COMMUNICATION COSTS

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.**

Type or Print Name

**Signature and Title of Person Designated to Sign This Report**

Date \_\_\_\_\_

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**Local: 202-694-1100**

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>12/8/08</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jim P*

PREPARER  
(3/2005)

*12/12/08*

DATE PREPARED

28039953687