



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

MS-N

September 7, 2021

MR. BRAD GREEN, TREASURER  
LEAGUE OF SOUTHEASTERN CREDIT UNIONS  
FEDERAL PAC  
22 INVERNESS CENTER PARKWAY SUITE 200  
HOOVER, AL 35242-4887

IDENTIFICATION NUMBER: C00139600

REFERENCE: FILING(S) RECEIVED 08/11/2021

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the filing(s) referenced above.

Please be advised that once a committee meets the requirements of electronic filing, all subsequent statements, designations, reports, and amendments must be filed electronically. (11 CFR §§ 104.18(a)(2), 104.18(c) and 104.18(f)). Your paper filing received 08/11/2021 will not be considered an Amended Statement of Organization (FEC FORM 1). To amend this filing, you must submit your FEC FORM 1 in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division), or my local number, (202) 694-1277.

Sincerely,

*Jackie Gausepohl*

Jacqueline Gausepohl  
Senior Campaign Finance Analyst