24038273679

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER 2004 JAN 26 A 11:56

Office Use Only

1. NAME OF COMMITTEE (In full) — TYPE OR PRINT ▼ — Example: If typing, type over the lines. — LOPEA25

James M. Windham

Plumbers & Pipefitters Local 619

ADDRESS (number and street) ▼ — P.O. Box 261

Check if different than previously reported. (ACS)

Vicksburg, Ms. 39181 — MS — 39181 -

CITY ▲ — STATE ▲ — ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ — C 00165233

3. IS THIS REPORT — XX NEW (N) OR — AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- XX January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the: — Primary (12P) — General (12G) — Runoff (12R) — Convention (12C) — Special (12S)

Election on: ____ in the State of: ____

(d) 30-Day POST-Election Report for the: — General (30G) — Runoff (30R) — Special (30S)

Election on: ____ In the State of: ____

5. Covering Period — 07 01 2003 — through — 12 31 2003

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer: James M. Windham

Signature of Treasurer: James M. Windham — Date: 01 20 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

FEC FORM 3X (Rev. 02/2003)

FEC4/03/07

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)



Write or Type Committee Name

Plumbers & Pipefitters Local 619

Report Covering the Period: From: 07 01 2003 To: 12 31 2003

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 2003 | | 8,125.28 |
| (b) Cash on Hand at Beginning of Reporting Period | 6,396.85 | |
| (c) Total Receipts (from Line 19) | 948.34 | 1,823.46 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 7,345.19 | 9,948.74 |
| 7. Total Disbursements (from Line 31) | 3,214.58 | 5,818.13 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 4,130.61 | 4,130.61 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | .00 | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | .00 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2003)



Write or Type Committee Name

Plumbers & Pipefitters Local 619 Political Action committee

Report Covering the Period: From: 07 01 2003 To: 12 31 2003

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 948.34 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶ | 948.34 | 1,823.24 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 38, page 5) ▶ | | |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | | |
| (b) Levin Funds (from Schedule H5) | | |
| (c) Total Transfers (add 18(a) and 18(b)) | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ▶ | 948.34 | 1,823.24 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ▶ | 948.34 | 1,823.24 |

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)



| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶ | | |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 3,050.00 | 4,600.00 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | 164.58 | 1,218.13 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 3,214.58 | 5,818.13 |
| 29. Other Disbursements | | |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶ | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 3,214.58 | 5,818.13 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ▶ | | |

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)



| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | | |
| 34. Total Contribution Refunds (from Line 28(d)) | 3,214.58 | 5,818.13 |
| 35. Net Contributions (other than loans) (subtract Line 33 from Line 32) | | |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 36 from Line 35) | | |

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# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) ☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

PAGE 2 OF 9

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Plumbers & Pipefitters Local 619 PAC Fund

**A.**

Full Name (Last, First, Middle Initial): SHelly Palmertree

Date of Disbursement: 09 15 2003

Mailing Address: 402 Evans Dr.

City, State, Zip Code: VIcksburg, Ms. 39180

Purpose of Disbursement: Campaign

Candidate Name:

Category/Type:

Amount of Each Disbursement this Period: 250.00

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify) Warren Circuit Clerk

**B.**

Full Name (Last, First, Middle Initial): Barbara Blackmon

Date of Disbursement: 09 17 2003

Mailing Address: P.O. Box 53

City, State, Zip Code: Jackson, Ms. 39205

Purpose of Disbursement: Campaign

Candidate Name:

Category/Type:

Amount of Each Disbursement this Period: 2,000.00

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☒ General ☐ Other (specify) MS Lt. Governor

**C.**

Full Name (Last, First, Middle Initial): UA PEC

Date of Disbursement: 10 07 2003

Mailing Address: 901 Massachusetts Ave, NW

City, State, Zip Code: Washington, DC 20001

Purpose of Disbursement: Penney Fund

Candidate Name:

Category/Type:

Amount of Each Disbursement this Period: 41.19

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☐ General ☒ Other (specify) PAC

SUBTOTAL of Disbursements This Page (optional) ▶ 2,291.19

TOTAL This Period (last page this line number only) ▶

FEC Schedule B (Form 3X) Rev. 02/2003

F83ANI61

# SCHEDULE B (FEC Form 3X)
## ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER (check only one): 21b, 22, 23, 24, 25, 26, 27, 28a, 28b, 28c, 29, 30b



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NAME OF COMMITTEE (in Full)

Plumbers & Pipefitters Local 619 PAC Fund

**A.**

Full Name (Last, First, Middle Initial): UA PEC

Mailing Address: 901 Massachusetts Ave, NW

City: Washington, D.C. State: Zip Code: 20001

Purpose of Disbursement: Penney Fund

Candidate Name:

Category/Type:

Office Sought: House / Senate / President

State: District:

Disbursement For: Primary / General / [x] Other (specify) PAC

Date of Disbursement: 07 14 2003

Amount of Each Disbursement this Period: 87.73

**B.**

Full Name (Last, First, Middle Initial): Richard Ogden

Mailing Address: 2042 Hwy. 577 South

City: Delhi, La. State: Zip Code: 71232

Purpose of Disbursement: Campaign DOnation

Candidate Name:

Category/Type:

Office Sought: House / Senate / President

State: District:

Disbursement For: Primary / [x] General / Other (specify) LA.Police Jury

Date of Disbursement: 09 16 2003

Amount of Each Disbursement this Period: 250.00

**C.**

Full Name (Last, First, Middle Initial): Larry Cox

Mailing Address: 100 Eureka St.

City: Tallulah, La. State: Zip Code: 71232

Purpose of Disbursement: Campaign Donation

Candidate Name:

Category/Type:

Office Sought: House / Senate / President

State: District:

Disbursement For: Primary / [x] General / Other (specify) Madison Parish Sheriff

Date of Disbursement: 09 16 2003

Amount of Each Disbursement this Period: 250.00

SUBTOTAL of Disbursements This Page (optional) ▶ 587.73

TOTAL This Period (last page this line number only) ▶

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# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

PAGE 8 OF 9

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NAME OF COMMITTEE (In Full)
Plumbers & Pipefitters Local 619 PAC Fund

**A.**
Full Name (Last, First, Middle Initial)
Linda Windham
Mailing Address
105 Plantation Drive
City State Zip Code
Vicksburg, Ms. 39183
Purpose of Disbursement
Bookkeeping (6Mo)
Candidate Name
Category/Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☒ Other (specify) ▼ Bookkeeping
Date of Disbursement: 11 14 2003
Amount of Each Disbursement this Period: 300.00

**B.**
Full Name (Last, First, Middle Initial)
UA PEC
Mailing Address
901 Massachusetts Ave. NW
City State Zip Code
Washington, D.C. 20001
Purpose of Disbursement
Penny Fund
Candidate Name
Category/Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☒ Other (specify) ▼ PAC
Date of Disbursement: 12 31 2003
Amount of Each Disbursement this Period: 35.66

**C.**
Full Name (Last, First, Middle Initial)
Mailing Address
City State Zip Code
Purpose of Disbursement
Candidate Name
Category/Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼
Date of Disbursement
Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional) ▶ 335.66

TOTAL This Period (last page this line number only) ▶ 3,214.58

24038273687

# SCHEDULE A (FEC Form 3X)
# ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) 11a 11b 11c 12 13 14 15 16 17

PAGE 9 OF 9

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NAME OF COMMITTEE (In Full)

Plumbers & Pipefitters Local 619 PAC Fund

**A.**
Full Name (Last, First, Middle Initial): Payroll Deductions
Mailing Address
City State Zip Code
FEC ID number of contributing federal political committee: C
Name of Employer
Occupation
Receipt For: ☐ Primary ☐ General ☐ Other (specify)
Aggregate Year-to-Date
Date of Receipt: 07 24 2003
Amount of Each Receipt this Period: 689.99

**B.**
Full Name (Last, First, Middle Initial): Payroll Deductions
Mailing Address
City State Zip Code
FEC ID number of contributing federal political committee: C
Name of Employer
Occupation
Receipt For: ☐ Primary ☐ General ☐ Other (specify)
Aggregate Year-to-Date
Date of Receipt: 10 07 2003
Amount of Each Receipt this Period: 258.35

**C.**
Full Name (Last, First, Middle Initial)
Mailing Address
City State Zip Code
FEC ID number of contributing federal political committee: C
Name of Employer
Occupation
Receipt For: ☐ Primary ☐ General ☐ Other (specify)
Aggregate Year-to-Date
Date of Receipt
Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional) ▶ 948.34

**TOTAL** This Period (last page this line number only) ▶ 948.34

24038273688

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED (R/C) 1/20/04 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

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1/26/04
DATE PREPARED

(6/2000)