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# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
FEC MAIL
OPERATIONS CENTER
2003 FEB -4 P 1:08
Office Use Only

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines. — 12FE4M5

Western United Dairymen

ADDRESS (number and street) ▼ — 1315 K Street

☐ Check if different than previously reported. (ACC)

Modesto, CA 95354 -

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ — C 0186072

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☒ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| ☐ Feb 20 (M2) | ☐ May 20 (M5) | ☐ Aug 20 (M8) | ☐ Nov 20 (M11) (Non-Election Year Only) |
| ☐ Mar 20 (M3) | ☐ Jun 20 (M6) | ☐ Sep 20 (M9) | ☐ Dec 20 (M12) (Non-Election Year Only) |
| ☐ Apr 20 (M4) | ☐ Jul 20 (M7) | ☐ Oct 20 (M10) | ☒ Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on ___ / ___ / ___ in the State of ___

(d) 30-Day POST-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on ___ / ___ / ___ in the State of ___

5. Covering Period 11 / 26 / 2002 through 12 / 31 / 2002

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer — Rick Alvernaz

Signature of Treasurer — Date 01 / 24 / 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | | |
|---|---|---|---|---|---|---|---|---|

FEC FORM 3X (Revised 1/01)

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# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Revised 1/01)



Write or Type Committee Name

Western United Dairymen Political Action Committee

Report Covering the Period: From: 11 / 26 / 2002 To: 12 / 31 / 2002

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 2002 | | 28 908 05 |
| (b) Cash on Hand at Beginning of Reporting Period | 21 641 05 | |
| (c) Total Receipts (from Line 19) | 0 00 | 8 733 00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 0 00 | 37 641 05 |
| 7. Total Disbursements (from Line 30) | 0 00 | 16 000 00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 21 641 05 | 21 641 05 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further Information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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# DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)



Write or Type Committee Name

Western United Dairymen Political Action Committee

Report Covering the Period: From: 11 / 26 / 2002 To: 12 / 31 / 2002

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0 00 | |
| (ii) Unitemized | 0 00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶ | 0 00 | 8 733 00 |
| (b) Political Party Committees | 0 00 | 0 00 |
| (c) Other Political Committees (such as PACs) | 0 00 | 0 00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) ▶ | 0 00 | 8 733 00 |
| 12. Transfers From Affiliated/Other Party Committees | 0 00 | 0 00 |
| 13. All Loans Received | 0 00 | 0 00 |
| 14. Loan Repayments Received | 0 00 | 0 00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) | 0 00 | 0 00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0 00 | 0 00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0 00 | 0 00 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0 00 | 0 00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ▶ | 0 00 | 8 733 00 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) ▶ | 0 00 | 8 733 00 |

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# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)



| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 0.00 | 16,000.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) ▶ | 0.00 | 16,000.00 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶ | 0.00 | 16,000.00 |

| III. Net Contributions/Operating Expenditures | | |
|---|---|---|
| 32. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 8,733.00 |
| 33. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | 0.00 | 8,733.00 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 0.00 | 0.00 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶ | 0.00 | 0.00 |

WESTERN UNITED DAIRYMEN

# Transactions by Vendor

October 16 through December 31, 2002

| Type | Date | Num | Memo | Account | Clr | Split | Amount |
|---|---|---|---|---|---|---|---|
| Cardoza, Dennis | | | | | | | |
| Check | 10/23/2002 | 437 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -500.00 |
| Check | 10/31/2002 | 438 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -500.00 |

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WESTERN UNITED DAIRYMEN

# Transactions by Vendor

January through December 2002

| Type | Date | Num | Memo | Account | Clr | Split | Amount |
|---|---|---|---|---|---|---|---|
| **Barbara Boxer** | | | | | | | |
| Check | 2/4/2002 | 418 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -5,000.00 |
| **Briggs, Mike** | | | | | | | |
| Check | 1/31/2002 | 416 | ID#C00368852 | 1030 · FEDERAL P... | X | 7020 · Federal... | -1,000.00 |
| **Cardoza, Dennis** | | | | | | | |
| Check | 3/4/2002 | 421 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -1,000.00 |
| Check | 7/12/2002 | 424 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -500.00 |
| Check | 10/23/2002 | 437 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -500.00 |
| Check | 10/31/2002 | 438 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -500.00 |
| **Condit, Gary** | | | | | | | |
| Check | 1/31/2002 | 417 | ID#C00247544 | 1030 · FEDERAL P... | X | 7020 · Federal... | -1,000.00 |
| **Feinstein, Dianne** | | | | | | | |
| Check | 7/12/2002 | 423 | ID#C00315176 | 1030 · FEDERAL P... | X | 7020 · Federal... | -1,000.00 |
| **Miller, Gary** | | | | | | | |
| Check | 8/15/2002 | 425 | ID#C00331496 | 1030 · FEDERAL P... | X | 7020 · Federal... | -500.00 |
| **Monteith, Dick** | | | | | | | |
| Check | 3/4/2002 | 420 | ID#C00369173 | 1030 · FEDERAL P... | X | 7020 · Federal... | -1,000.00 |
| Check | 8/30/2002 | 426 | ID#C00369173 | 1030 · FEDERAL P... | X | 7020 · Federal... | -300.00 |
| **Nunes, Devin** | | | | | | | |
| Check | 8/30/2002 | 427 | ID#C00370056 | 1030 · FEDERAL P... | X | 7020 · Federal... | -2,000.00 |
| **Radanovich for Congress** | | | | | | | |
| Check | 7/12/2002 | 422 | ID#C00326975 | 1030 · FEDERAL P... | X | 7020 · Federal... | -500.00 |
| **Thompson, Mike** | | | | | | | |
| Check | 1/31/2002 | 415 | ID#C00326363 | 1030 · FEDERAL P... | X | 7020 · Federal... | -200.00 |
| **Woolsey, Lynn** | | | | | | | |
| Check | 8/30/2002 | 428 | | 1030 · FEDERAL P... | X | 7020 · Federal... | -1,000.00 |

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Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED (R/C) 1-30-03 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

PREPARER

2-4-03
DATE PREPARED

(6/2000)