# NONUL DEL HA LOMIL DO ADDONA

FEC FORM 3X

Office

Use

Only

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

"RECEIVED FEC MAIL CENTER

FEC FORM 3X

Rev. 05/2016

Office Nacy Only TYPE OR PRINT ▼ NAME OF Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. 15,0 F, FOLKIKI COUNTY PBA PACILII 500 EXPRESS DRIVE ADDRESS (number and street) Check if different than previously BREMTWOOD reported. (ACC) ZIP CODE A CITY A STATE A 2. FEC IDENTIFICATION NUMBER ▼ **AMENDED** 3. IS THIS NEW REPORT (N) OR (A) 4. TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report (Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 State of Election on Year-End Report (YE) July 31 Mid-Year 30-Day (d) Report (Non-election Special (30S) **POST-Election** General (30G) Runoff (30R) Year Only) (MY) Report for the: Termination Report (TER) in the State of Election on 10 61 202 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Date Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

|                          | OF RECEIPTS AND DISBURSEMENTS |
|--------------------------|-------------------------------|
| C Farm 2V (Day, 05/0046) |                               |

| Write or Type Committee Name  |  |                                       |
|---|--|---------------------------------------|
| Suffolk County Poli   | ier Benevolent   | Assoc. Federal PAC                    |
| Report Covering the Period: From:   | 10 01 2021   | To: [12] [3] [20,2]]                  |
|   | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date     |
| 6. (a) Cash on Hand  January 1, 2021  |  | 9.9630.7                              |
| (b) Cash on Hand at Beginning of Reporting Period   | 26,3.8.7.0.7   |                                       |
| (c) Total Receipts (from Line 19)   | 7,4,81,0,0   | 25,905.00                             |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | 3,3,8.6,8.0,7  | 35,8,68,07                            |
| 7. Total Disbursements (from Line 31)   |  | 2,0,0,0,00                            |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     | 3.3-8.6.8-0.7  | 33,86,807                             |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)      | 0  |                                       |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) |  |                                       |
| This committee has qualified as a multic  | candidate committee. (see FEC FORM 1M)   | Yes.                                  |
|   | For further information contact:   |                                       |
|   | Federal Election Commission<br>1050 First Street, N.E.<br>Washington, DC 20463 | · · · · · · · · · · · · · · · · · · · |
|   | Toll Free 800-424-9530<br>Local 202-694-1100                                   | ,×*                                   |

|     | Write or Type Committee Name   | ·  |                                   |
|-----|--|--|-----------------------------------|
| ٠,  |  | Benevolent Assec.  | Federal PAC                       |
| -1  | Report Covering the Period: From:  | 0 0 20 2 1 To  | [2 31 2021                        |
|     | I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date |
| 11  | Contributions (other than loans) From:     (a) Individuals/Persons Other     Than Political Committees     (i) Itemized (use Schedule A) | The reference framework in the first themselves for several entire several entire several entire ent |                                   |
|     | (ii) Unitemized(iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | 7,48,10.0  | 25,905,00                         |
|     | (b) Political Party Committees   | 0  | 0                                 |
| 12  | (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other          | 7.48106  | 2590500                           |
|     | Party Committees   |  |                                   |
| 13. | All Loans Received   |  |                                   |
|     | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.)  | 0  |                                   |
| 6.  | (Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made   |  |                                   |
| 7.  | to Federal Candidates and Other Political Committees Other Federal Receipts  | 0  | 0                                 |
| 8.  | (Dividends, Interest, etc.)<br>Transfers from Non-Federal and Levin Funds  | <u></u>  |                                   |
|     | (a) Non-Federal Account (from Schedule H3)   | 0  | 0                                 |
|     | (b) Levin Funds (from Schedule H5)   | O Company  |                                   |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0  |                                   |
|     |  |  |                                   |

| 19. | 9. Total Receipts |     | pts ( | s (add Lines 11(d), |     |     | 1(d), |        |
|-----|-------------------|-----|-------|---------------------|-----|-----|-------|--------|
|     | 12,               | 13, | 14,   | 15,                 | 16, | 17, | and   | 18(c)) |

| 20. | Total Federal Receipts         |     |
|-----|--------------------------------|-----|
|     | (subtract Line 18(c) from Line | 19) |

| =e <sup>-</sup> | <br>-21 | See - See | 24 | 18 | 0    | 0 |
|-----------------|---------|-----------|----|----|------|---|
|                 |         |           |    |    | <br> |   |

| and the f | - Jane 1 | atraille <del>incedition</del> es : |
|-----------|----------|-------------------------------------|
| 2,4       | 8        | 00                                  |
|           | 2.¥      | 7,4,8,                              |

| क्षा के क्षेत्र कार्या क <b>्षा क</b> | orponagam s  | Acres on the second | ****    | ta:r:s |      |
|---------------------------------------|--------------|---------------------|---------|--------|------|
|                                       | 1            | $\alpha$            | -       | 40     |      |
|                                       | $\alpha$ $>$ | 70                  | J       | W      | C    |
| andra at Pines                        | -            | The same            | ند داند | · zaz  | برين |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 05/2016)

of Disbursements

Page 4

| -   | II. Disbursements   | COLUMN A   | COLUMN B   |
|-----|---|--|--|
| 21  | Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4) | Total This Period  | Calendar Year-to-Date  |
|     | (i) Federal Share   | 0  |  |
|     | (ii) Non-Federal Share  | Sandy many market and an arrange at most   | the second secon |
|     | (b) Other Federal Operating   | The state of the s |  |
|     | Expenditures  | 0  | 0  |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))                             | brownlesses framerican externels on elementers and according to  | (manufactural manages Canadas dan dan dan dan  |
| 22. | Transfers to Affiliated/Other Party   | The state of the s |  |
| 23  | CommitteesContributions to  | 0  |  |
| 20. | Federal Candidates/Committees<br>and Other Political Committees                               |  |  |
| 24. | Independent Expenditures  |  | 200000   |
| 25. | (use Schedule E)Coordinated Party Expenditures  | 0  | 0  |
|     | (52 U.S.C. § 30116(d))<br>(use Schedule F)  |  | 1  |
|     |   |  |  |
| 26. | Loan Repayments Made  | 1  |  |
| 27. | Loans Made  | A  | 0  |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other                                    |  | and the state of t |
|     | Than Political Committees   | 0  | 0  |
|     | (b) Political Party Committees  |  | 0  |
|     | (c) Other Political Committees  |  |  |
|     | (such as PACs)  |  | 0  |
|     | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                                |  |  |
|     | •   |  | Lieanian and   |
| 29. | Other Disbursements (Including  |  |  |
|     | Non-Federal Donations)  | 0  |  |
| 30. | Federal Election Activity (52 U.S.C. § 30101  | (20))  |  |
|     | (a) Allocated Federal Election Activity (from Schedule H6)                                    |  |  |
|     | (i) Federal Share   | 0  | O  |
|     | (*) (1)   |  | paradicarde and American how Therefore The and the second  |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid  | hand under 12 released as time to color to a selection   |  |
|     | Entirely With Federal Funds   | 0  | Variation of the state of the s |
|     | (c) Total Federal Election Activity (add  | becolere the witness frame, because the conference and consider to the conference of |  |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))  |  | L. A. T. J. L. C. J. J. C. J. C. J. C. J. C. J. J. C. J. C. J. C. J. C. J. C. J. C.  |
| 31. | Total Disbursements (add Lines 21(c), 22,   |  |  |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 0  | 2,0,0,0,0,0  |
| 32  | Total Federal Disbursements   | franka 7 - Landa Harris Landa Harris Land  | Burthard Marie Commission of the Commission of t |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)   | •  |  |
|     | from Line 31)   | 0  | 200000   |
|     |   | have the author than the water and the said of the said of   | Annual continued in a second in the second i |
|     |   |  |  |

# **DETAILED SUMMARY PAGE** of Disbursements

|     | FEC Form 3X (Rev. 05/2016)   | or bisbursements              | Page 5                            |
|-----|--|-------------------------------|-----------------------------------|
|     | III. Net Contributions/<br>Operating Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 7.481.00                      | 25.90500                          |
| 34. | Total Contribution Refunds (from Line 28(d))                             |                               |                                   |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 7,481.00                      | 25,90500                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ |                               | O                                 |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 |                               |                                   |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | 0                             | 0                                 |

6 Special Handling and Delivery Signature Options Feermay 1993; See the Feets Sowter Guida. arty Credit Card Cash/Check Packages up to 150 lbs. for packages over 120 lbs, use the feder Express freight 13 Alballi. Obtain recip. THE GENTLE ON STATE OF THE PRINCIPLY OF THE AND THE AN **611** Cargo Aircraft Only And the second s FedEx 2Day
Second business efumoon. Thursdey ethor
was be definened on Monday unless Seturday
Definery is second. 20463 ☐ Tege FedEx 2Day A.M.— Second business morning.\* Saturday Delivery NOT evaluable. FedEx Express Saver
Third business day.\*
Smurday Definery NOT enablishs 2 or 3 Business Days <u>₹</u> Ves Ves unactuals Separation Orientation Credit Card Auth Enter FodEx Acet. No or Credit Card No. befow. \_\_\_ ₽ 8 8 8 Saturday Delivery .

Not evalladio for Fedex Scanisard Dramight, Fedex 20 by A.M., or Fedex Express Sevel. Direct Signature Somoone at recipiant's eddness may stop for definery. Thurd Party lestrictions apply for dangerous goods — see the current FedEx Service Guide. Does this shipment contain dangerous goods? ☐ FedEx Pak\* 5 Packaging · Declared rates limit 8800. FedEx Priority Overnight
Nat bushess mortray. Fidsy stigmans will be
described on Monday unless Saturday Delivery
is substitute. 1 Express Package Service FedEx First Overnight

Lesters man bases membe delivery to select
testers. High sulpriens who delivered on
Monday unkess Smurday Delivery to selected. One dax must be checked Total Weight FedEx Standard Overnight
Ned business eftermon.\*
Search orders Not evelable. No Signature Required Pectage may be left without obtaining a signature to definery XE RDVA Next Business Day Payment Bill to: 187401 11Nar2022 ISPA 560G5/E802/C0BB ' ). FedEx Envelope 10 100 magaz. fotal Packages Dept/Roon/Suita/Room Hold Saturday Fedix location address REDUNGO, Assistate Ottu tor Fedix Phory Overnight and Fedix 20ey to select become: Phone 631 563-4200 11717-1273 0134297983 Hold Weekday Fedis to enton editess REQUIND NOT evaliable to Fedia Fea Overwata 1822 Ohto 618 8 4 A . 1.11 ďΖ Z į, Company SUFFOLK COUNTY PBA Address Use this into for the MOLD besiden address or for continumon of your ahipping address しつから C) SOO EXPRESS UR SOBOÓ **FedEx.** Package Express US Airbill 4 2" Your Internal Billing Reference (1) The Control さい十つの We'cennot deliver to P.D. baxes or P.O. 2IP codes BRENTWOOD ( Address ledex.com 1.800.GoFedEx 1.800.463.3°

fedex.com 1.800.GoFedEx 1.800.463.3339

(3/2015)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked Date of Receipt **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): Fed EX 3/11/20 **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):