## Friends of Andy Patrick IDENTIFICATION NUMBER: C00540815 c/o J. Dudley King Jr, Treasurer 10 Target Road

Hilton Head Island, SC 29928

RECEIVED
2013 JUL 30 AM 8: 24
FEC MAIL CENTER

Ms Carolina Cavano Campaign Finance Analyst Reports Analysis Division Federal Election Commission 999 E Street NW Washington, DC 20463

REFERENCE: Your Letter of July 17, 2013.

Dear Ms Cavano,

Per your request, enclosed is a signed letter from the candidate, Andy Patrick, stating that the outstanding loan that he made to his campaign committee is forgiven. We have also filed an amended termination report electronically which indicates a 0 balance for line 10, Debts and Obligations Owed by the Committee, on the Summary Page of FEC Form 3.

Please let me know if there is anything else we need to do to finalize the termination of this campaign committee.

Thank you for your assistance in this matter.

relly King, J.

Sincerely,

J. Dudley King, Jr.

Treasurer

## **Andy Patrick**

PO Box 22676 Hilton Head Island, SC 29925

T (843)290-6606

andy@andypatrick.org www.andypatrick.org

July 25, 2013

Carolina Cavano Campaign Finance Analyst Reports Analysis Division Federal Election Commission Washington, DC 20463

Dear Carolina,

Reference is made to your letter dated July 17, 2013, sent to J. Dudley King Jr., Treasurer, Friends of Andy Patrick. The aforementioned requested a letter from myself (Candidate) indicating my forgiveness of the balance of any loan provided to the campaign from me in the South Carolina, 1st Congressional District Special Election of 2013. Please accept this letter as such.

Sincerely yours,

**Andy Patrick** 

(7/2013)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office **Date of Receipt or Postmarked** Other (Specify):