

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5  
**STEVE COLLETT FOR CONGRESS**

ADDRESS (number and street) 1728 Abbott Kinney Blvd  
 Check if different than previously reported. (ACC) Venice CA 90291

2. **FEC IDENTIFICATION NUMBER** C C00494690 3. IS THIS REPORT  NEW (N) **OR**  AMENDED (A)  
CITY STATE ZIP CODE STATE DISTRICT  
CA 33

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on M M / D D / Y Y Y Y in the State of    
(c) 30-Day **POST**-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on M M / D D / Y Y Y Y in the State of  

5. Covering Period M M / D D / Y Y Y Y 10 / 01 / 2011 through M M / D D / Y Y Y Y 12 / 31 / 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer David Gould  
Signature of Treasurer David Gould *[Electronically Filed]* Date M M / D D / Y Y Y Y 01 / 31 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**STEVE COLLETT FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 0.00                    | 12969.09                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 0.00                    | 12969.09                           |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 3500.00                 | 16294.06                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 3500.00                 | 16294.06                           |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 96675.03                |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 119681.77               |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

**STEVE COLLETT FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 0.00                                  | 0.00                                       |
| (ii) Unitemized.....   | 0.00                                  | 0.00                                       |
| (iii) TOTAL of contributions from individuals ▶  | 0.00                                  | 1734.00                                    |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 0.00                                  | 0.00                                       |
| (d) The Candidate.....   | 0.00                                  | 11235.09                                   |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 0.00                                  | 12969.09                                   |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 100000.00                             | 100000.00                                  |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 100000.00                             | 100000.00                                  |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.00                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 100000.00                             | 112969.09                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 3500.00                       | 16294.06                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 3500.00                       | 16294.06                           |

**III. CASH SUMMARY**

|   |           |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 175.03    |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 100000.00 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 100175.03 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 3500.00   |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 96675.03  |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |             |
|---|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 5 OF 8 |
|   | <input type="checkbox"/> 11a 12 <input checked="" type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**STEVE COLLETT FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Steve Collett**

Mailing Address 1728 Abbot Kinney Blvd

City Venice State CA Zip Code 90291

FEC ID number of contributing federal political committee. **C H2CA36330**

Name of Employer Collett & Co., Inc. Occupation Certified Public Accountant

Receipt For: 2011  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**11235.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**12 / 29 / 2011**

**Transaction ID : 13A-39**

Amount of Each Receipt this Period  
**100000.00**

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**100000.00**

**100000.00**

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 6 OF 8                         |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**STEVE COLLETT FOR CONGRESS**

|  |                         |   |
|--|-------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Sam H Sabzehzar</b>   |                         | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 29 / 2011 |
| Mailing Address 258 Covina Avenue  |                         | Amount of Each Disbursement this Period<br>3500.00            |
| City Long Beach  | State CA Zip Code 90803 |   |
| Purpose of Disbursement<br>Consulting  | Candidate Name          | Transaction ID : 17-71  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President             |                         |   |
| Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: District:        |   |

|  |                  |   |
|--|------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |                  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |                  | Amount of Each Disbursement this Period     |
| City   | State Zip Code   |   |
| Purpose of Disbursement  | Candidate Name   |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President             |                  |   |
| Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: District: |   |

|  |                  |   |
|--|------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |                  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |                  | Amount of Each Disbursement this Period     |
| City   | State Zip Code   |   |
| Purpose of Disbursement  | Candidate Name   |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President             |                  |   |
| Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: District: |   |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 3500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 3500.00 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **STEVE COLLETT FOR CONGRESS** Transaction ID : C10-1-LR

**LOAN SOURCE** Full Name (Last, First, Middle Initial) *[PERSONAL FUNDS]* Election: 2011  
**Steve Collett**  Primary  General  Other (specify) ▼  
 Mailing Address  
 1728 Abbot Kinney Blvd

City State ZIP Code  
 Venice CA 90291

|                                      |                                    |  |
|--------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>100000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>100000.00 |
|--------------------------------------|------------------------------------|--|

**TERMS** Date Incurred Date Due Interest Rate Secured:  
 Yes  No  
 M 12 / D 29 / Y 2011 M 12 / D 29 / Y 2012 0.00 % (apr)

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|  |   |           |
|--|---|-----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....       | ▶ | 100000.00 |
| <b>TOTALS</b> This Period (last page in this line only)..... | ▶ | 100000.00 |

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |   |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 8 OF 8   |
|   | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)

**STEVE COLLETT FOR CONGRESS**

|  |  |   |
|--|--|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Steve Collett</b> |  | Nature of Debt (Purpose):<br>Misc.office expenses |
| Mailing Address 1728 Abbot Kinney Blvd   |  |   |
| City State Zip Code<br>Venice CA 90291   |  |   |

|   |                             |   |  |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period<br>19681.77 |                             | <b>Transaction ID : D10-0-V</b>                         |  |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>19681.77 |  |

|  |  |                           |
|--|--|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor |  | Nature of Debt (Purpose): |
| Mailing Address  |  |                           |
| City State Zip Code  |  |                           |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |

|  |  |                           |
|--|--|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |  | Nature of Debt (Purpose): |
| Mailing Address  |  |                           |
| City State Zip Code  |  |                           |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |

|  |           |
|--|-----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                       | 19681.77  |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                             | 19681.77  |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                          | 100000.00 |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 119681.77 |