

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

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Office Use Only FEDERAL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

BERGMANN FOR CONGRESS

ADDRESS (number and street)

PO BOX 381922

Check if different than previously reported. (ACC)

GERMANTOWN

TN

38183

2. FEC IDENTIFICATION NUMBER

C00551754

3. IS THIS REPORT NEW OR AMENDED CITY STATE ZIP CODE STATE DISTRICT

NEW

OR

AMENDED

TN

09

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on 08 / 07 / 2014 in the State of TN

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on / / in the State of

5. Covering Period

07 / 01 / 2014 through 07 / 18 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Glenn Greene

Signature of Treasurer

[Handwritten Signature]

Date

07 / 23 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 8 columns and 1 row for Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

BERGMANN FOR CONGRESS

Report Covering the Period: From:

07 ' 01 ' 2014

To:

07 ' 18 ' 2014

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

536.00

22074.41

(b) Total Contribution Refunds
(from Line 20(d))

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

536.00

22074.41

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

1838.78

20702.96

(b) Total Offsets to Operating
Expenditures (from Line 14)

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

1838.78

20702.96

8. Cash on Hand at Close of
Reporting Period (from Line 27)

1371.45

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	183878	2070296
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs)		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	183878	2070296

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	267423
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	53600
25. SUBTOTAL (add Line 23 and Line 24).....	321023
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	183878
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	137145

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) BERGMANN FOR CONGRESS		Report Covering Period: From: 07 / 01 / 2014 To: 07 / 18 / 2014				
Committee Name BERGMANN FOR CONGRESS		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees			
A		536.00	—			
B	Column Total Last Page Only.....	20,199.64	—			
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	—	—	536.00	—	—	—
B	450.10	1424.67	22,074.41	—	—	—
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	—	—	—	536.00	1838.78	—
B	—	—	—	22,074.41	20,702.96	—
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	—	—	—	—	—	—
B	—	—	—	—	—	—
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	—	—	1838.78	2,674.23	1371.45	—
B	—	—	20,702.96			—
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	—	536.00	1,838.78			
B	—	22,074.41	20,702.96			

WOODHULL COUNTY, INDIANA

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE	OF
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BERGMANN FOR CONGRESS

A. **Bernard, Brett A.**
 Full Name (Last, First, Middle Initial)
 Mailing Address: **8380 Countrywood Fairway**
 City: **Cordova TN** State: **TN** Zip Code: **38016**
 Purpose of Disbursement: **Services** Category/Type: **001**
 Candidate Name: **Charlotte Bergmann**
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: **TN** District: **09**

Date of Disbursement: **07 / 03 / 2014**
 Amount of Each Disbursement this Period: **26910**

B. **Jo Ann, Jo Ann, Inc.**
 Full Name (Last, First, Middle Initial)
 Mailing Address:
 City: **Memphis TN** State: **TN** Zip Code:
 Purpose of Disbursement: **Campaign T-Shirts** Category/Type: **006**
 Candidate Name: **Charlotte Bergmann**
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: **TN** District: **09**

Date of Disbursement: **07 / 15 / 2014**
 Amount of Each Disbursement this Period: **64512**

C. **Microtel Inn + Suites**
 Full Name (Last, First, Middle Initial)
 Mailing Address: **2423 Germantown Pkwy**
 City: **Cordova TN** State: **TN** Zip Code: **38019**
 Purpose of Disbursement: **Hotel Room** Category/Type: **007**
 Candidate Name: **Charlotte Bergmann**
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: **TN** District: **09**

Date of Disbursement: **07 / 19 / 2014**
 Amount of Each Disbursement this Period: **25969**

SUBTOTAL of Disbursements This Page (optional) **117391**
TOTAL This Period (last page this line number only) **117391**

UNCONFIDENTIAL

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)	PAGE	OF
<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b
<input type="checkbox"/> 11d 14	<input type="checkbox"/> 15	

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NAME OF COMMITTEE (In Full)
BERGMANN FOR CONGRESS

Full Name (Last, First, Middle Initial)
A. Hughes, Michelle

Mailing Address
5100 N. Fluss Cove

City State Zip Code
Bartlett TN 38135

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation
Retired Retired

Receipt For: Election Cycle-to-Date
 Primary General
 Other (specify) **114449**

Date of Receipt
6.7 / 15 / 2014

Amount of Each Receipt this Period
2450

Full Name (Last, First, Middle Initial)
B.

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation

Receipt For: Election Cycle-to-Date
 Primary General
 Other (specify)

Date of Receipt

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)
C.

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation

Receipt For: Election Cycle-to-Date
 Primary General
 Other (specify)

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

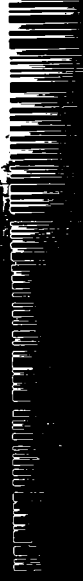
TOTAL This Period (last page this line number only).....

2450
2450

11000011 11000011 11000011

MEM FOR CONGRESS
Walnut Run
DRC, TN 38018

USPS CERTIFIED MAIL




U.S. POSTAGE
\$4.49
FCM LG ENV
38018
Date of Sale
07/23/14
06 2500
08259646
APC
B67540723 92452

Federal Election Commission
999 E. Street, NW
Washington, DC 20463

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FEC MAIL GEN

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

11030014 - CON - 11030014

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7/23/14
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (8/2013)	7/28/14 DATE PREPARED