| Image# | 201507129000088677 |  |
|--------|--------------------|--|

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| FEC<br>FORM 3                                    | AND DI                                                                                                                                        | T OF RE<br>SBURSE<br>Authorized Co | MENTS                                |                  |                                                    | Office Use Only                 |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|------------------|----------------------------------------------------|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in                      | TYPE OR PRI<br>full)                                                                                                                          |                                    | Example: If typin<br>over the lines. | g, type          | 12FE4M5                                            |                                 |
| Olson for Okla                                   | homa                                                                                                                                          |                                    |                                      |                  |                                                    |                                 |
|                                                  |                                                                                                                                               |                                    |                                      |                  |                                                    |                                 |
| ADDRESS (number ar                               | nd street)                                                                                                                                    | ingo Rd                            |                                      |                  |                                                    |                                 |
| Check if dif                                     |                                                                                                                                               |                                    |                                      |                  |                                                    |                                 |
| than previo<br>reported. (A                      | usly <sub>I</sub> Tulsa                                                                                                                       |                                    |                                      |                  | OK                                                 | 74133                           |
| 2. FEC IDENTIFIC                                 | CATION NUMBER V                                                                                                                               | CITY                               |                                      |                  | STATE                                              | ZIP CODE ▲<br>STATE ▼ DISTRICT  |
| C C0050997                                       | 76                                                                                                                                            | 3. IS THIS<br>REPORT               | × NEW<br>(N)                         | OR               | AMEND<br>(A)                                       |                                 |
| (a) Quarterly R<br>April 15<br>July 15<br>Octobe | PORT (Choose One)<br>eports:<br>5 Quarterly Report (Q1)<br>• Quarterly Report (Q2)<br>• 15 Quarterly Report (Q3)<br>• 31 Year-End Report (YE) | Election                           | OST-Election Rep<br>General (30G     | Deprint for the: | General (1<br>Special (12<br>Y Y Y Y<br>Runoff (30 | 2S)<br>in the<br>State of       |
| 5. Covering Period                               |                                                                                                                                               | / Y Y Y Y<br>2015                  | through                              | M M<br>06        | / D D /<br>30                                      | Y Y Y Y<br>2015                 |
| -                                                | examined this Report and                                                                                                                      | to the best of my                  | knowledge and                        | belief it is tru | ue, correct and                                    | l complete.                     |
| Type or Print Name<br>Signature of Treasure      |                                                                                                                                               |                                    | [Electronically]                     | Filed] D         | pate                                               | / D D / Y Y Y Y<br>12 / 2015    |
| NOTE: Submission of                              | false, erroneous, or incomp                                                                                                                   | plete information ma               | ay subject the per                   | son signing t    | his Report to th                                   | ne penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                            |                                                                                                                                               |                                    |                                      |                  |                                                    | FEC FORM 3<br>(Revised 02/2003) |

| Im | age# 2015 | 07129000088678                                                       |               |                               |     |                               |                 |
|----|-----------|----------------------------------------------------------------------|---------------|-------------------------------|-----|-------------------------------|-----------------|
|    | FEC       | C Form 3 (Revised 02/2003)                                           |               | MARY PAGE<br>and Disbursement | :S  |                               | PAGE 2/6        |
|    |           | rpe Committee Name<br>or Oklahoma                                    |               |                               |     |                               |                 |
| F  | Report Co | vering the Period: From:                                             | 04 / D D D 01 | / Y Y Y Y<br>2015             | To: | M 06 / D 0 /                  | Y Y Y Y<br>2015 |
| _  |           |                                                                      |               | COLUMN A<br>This Period       |     | COLUMN B<br>Election Cycle-to |                 |
| 6. | Net Cor   | ntributions (other than loans)                                       |               |                               |     |                               |                 |
|    | ()        | al Contributions<br>her than loans) (from Line 11(e))                |               | 0.0                           | 00  | 5 5                           | 1130.00         |
|    | (-)       | al Contribution Refunds<br>m Line 20(d))                             |               | 0.(                           | 00  | 5 5                           | 0.00            |
|    |           | Contributions (other than loans)<br>otract Line 6(b) from Line 6(a)) |               | 0.0                           | 00  |                               | 1130.00         |
| 7. | Net Ope   | erating Expenditures                                                 |               |                               |     |                               |                 |
|    |           | al Operating Expenditures<br>m Line 17)                              |               | 0.0                           | 00  | 7 7 7                         | 16488.58        |
|    |           | al Offsets to Operating<br>penditures (from Line 14)                 | · · · · ·     | 0.(                           | 00  | 7 7                           | 199.05          |
|    |           | Operating Expenditures<br>otract Line 7(b) from Line 7(a))           | ,             | 0.(                           | 00  |                               | 16289.53        |
| 8. |           | n Hand at Close of<br>ng Period (from Line 27)                       | ,             | 0.0                           | 00  |                               |                 |
| 9. | Debts a   | nd Obligations Owed TO                                               |               |                               |     |                               |                 |

## For further information contact:

0.00

16108.00

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

the Committee (Itemize all on

10. Debts and Obligations Owed BY the Committee (Itemize all on

Schedule C and/or Schedule D) .....

Schedule C and/or Schedule D).....

|     | FEC Form 3 (Revised 12/2003)                                                                   | TAILED SUMMARY PAGE<br>of Receipts | PAGE 3 / 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | rite or Type Committee Name<br>DIson for Oklahoma                                              |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| _   |                                                                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| R   | eport Covering the Period: From:                                                               | / D D / Y Y Y Y<br>01 / 2015 To:   | M         M         /         D         D         /         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y |
|     | I. RECEIPTS                                                                                    | COLUMN A<br>Total This Period      | COLUMN B<br>Election Cycle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11. | CONTRIBUTIONS (other than loans) FROM:                                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | (a) Individuals/Persons Other Than<br>Political Committees                                     |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | (i) Itemized (use Schedule A)                                                                  | 0.00                               | 550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | (ii) Unitemized                                                                                | 0.00                               | 580.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | (iii) TOTAL of contributions<br>from individuals                                               | 0.00                               | , 1130.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     | (b) Political Party Committees                                                                 | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | (c) Other Political Committees<br>(such as PACs)                                               | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | (d) The Candidate                                                                              | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | (e) TOTAL CONTRIBUTIONS<br>(other than loans)                                                  | 7 7 7                              | 7 7 7 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     | (add Lines 11(a)(iii), (b), (c), and (d))                                                      | 0.00                               | 1130.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12. | TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES                                                  | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13. | LOANS:                                                                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | (a) Made or Guaranteed by the Candidate                                                        | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | (b) All Other Loans                                                                            | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | (c) TOTAL LOANS<br>(add Lines 13(a) and (b))                                                   | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 14. | OFFSETS TO OPERATING                                                                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | EXPENDITURES (Refunds, Rebates, etc.)                                                          | 0.00                               | 199.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15. | OTHER RECEIPTS<br>(Dividends, Interest, etc.)                                                  | 0.00                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16. | TOTAL RECEIPTS (add Lines<br>11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page 4) | 0.00                               | 1329.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Image# 201507129000088679

FEC Form 3 (Revised 02/2003) COLUMN A COLUMN B **II. DISBURSEMENTS Total This Period Election Cycle-to-Date** 0.00 16488.58 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES ..... 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 0.00 0.00 (b) Of All Other Loans ..... (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other (a) 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees..... Other Political Committees (c) 0.00 0.00 (such as PACs) ..... (d) TOTAL CONTRIBUTION REFUNDS 0.00 0.00 (add Lines 20(a), (b), and (c))..... 0.00 0.00 21. OTHER DISBURSEMENTS ..... 22. TOTAL DISBURSEMENTS 0.00 16488.58 (add Lines 17, 18, 19(c), 20(d), and 21)

## **III. CASH SUMMARY**

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD                                |  | 7 |  | 7 | _ | 0.00 |
|-----|------------------------------------------------------------------------------|--|---|--|---|---|------|
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                            |  | 7 |  | 7 | _ | 0.00 |
| 25. | SUBTOTAL (add Line 23 and Line 24)                                           |  | 7 |  | , | - | 0.00 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                               |  | 7 |  | 7 | - | 0.00 |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) |  | 7 |  | 7 |   | 0.00 |

## **DETAILED SUMMARY PAGE**

of Disbursements

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| SCHEDULE D (FEC Form 3)<br>DEBTS AND OBLIGATIONS<br>Excluding Loans<br>NAME OF COMMITTEE (In Full)                      |                |                       | (Use separate<br>schedule(s)<br>for each<br>numbered line) | PAGE5OF6FOR LINE NUMBER:<br>(check only one)9X10 |
|-------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|------------------------------------------------------------|--------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debt<br>TeamBlue Politics, Inc                                            | or or Creditor |                       | Nature of D<br>invoices                                    | ebt (Purpose):                                   |
| Mailing Address 1312 9th St NW                                                                                          |                |                       |                                                            |                                                  |
| City State<br>Washington                                                                                                | Zip Code<br>DC | 20001                 |                                                            |                                                  |
| Outstanding Balance Beginning This Period<br>18000.00                                                                   |                |                       |                                                            | on ID : SD10.4119                                |
| Amount Incurred This Period                                                                                             | Payme          | ent This Period<br>0. | 00                                                         | ng Balance at Close of This Period<br>16108.00   |
| B. Full Name (Last, First, Middle Initial) of Debto                                                                     | or or Creditor |                       | Nature of D                                                | ebt (Purpose):                                   |
| Mailing Address                                                                                                         |                |                       |                                                            |                                                  |
| City State                                                                                                              | Zip Code       |                       |                                                            |                                                  |
| Outstanding Balance Beginning This Period Amount Incurred This Period                                                   | Payme          | ent This Period       | Outstandi                                                  | ng Balance at Close of This Period               |
| C. Full Name (Last, First, Middle Initial) of Debt                                                                      | or or Creditor |                       | Nature of D                                                | ebt (Purpose):                                   |
| Mailing Address<br>City                                                                                                 | State          | Zip Code              |                                                            |                                                  |
| Outstanding Balance Beginning This Period<br>Amount Incurred This Period                                                | Payme          | ent This Period       | Outstandi                                                  | ng Balance at Close of This Perioc               |
| 1) SUBTOTALS This Period This Page (optional)                                                                           |                |                       |                                                            | 16108.00                                         |
| 2) TOTALS This Period (last page this line numbe                                                                        |                |                       |                                                            | 0.00                                             |
| <ul> <li>3) TOTAL OUTSTANDING LOANS from Schedule</li> <li>4) ADD 2) and 3) and carry forward to appropriate</li> </ul> |                |                       |                                                            | 16108.00                                         |

FEC Schedule D (Form 3) (Revised 02/2003)

## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: SD10 Transaction ID : SD10.4119

(Current loan amount of 18000.00 from a balance of 18000.00 has been forgiven)

Form/Schedule: Transaction ID: