| Image# 14952750677  |   |                           |                            | PAGE 1 / 8   |
|---|---|---------------------------|----------------------------|--|
| FEC AN  | PORT OF RECE  | NTS                       |                            |  |
|   |   |                           | Office L                   | Jse Only   |
| 1. NAME OF TYP<br>COMMITTEE (in full)   | E OR PRINT ▼ Example<br>over the                              | If typing, type<br>lines. | 12FE4M5                    |  |
|   |   |                           |                            | PAC)   |
|   |   |                           |                            |  |
| ADDRESS (number and street)   | 25 N MERIDIAN STREET #237                                     |                           |                            |  |
| Check if different  |   |                           | IN 4000                    |  |
| reported. (ACC)   |   |                           | IN 4626                    |  |
| 2. FEC IDENTIFICATION NUMB  |   |                           | STATE 🔺                    | ZIP CODE   |
| C C00564385   | 3. IS THIS<br>REPORT  | × <sup>NEW</sup> (N) OR   | AMENDED<br>(A)             |  |
| <ul> <li><b>4. TYPE OF REPORT</b> (Choose One)</li> <li>(a) Quarterly Reports:</li> </ul> | b) Monthly<br>Report<br>Due On:<br>Mar 20 (M3)                | May 20 (M5)               | Aug 20 (M8)<br>Sep 20 (M9) | Nov 20 (M11<br>(Non-Election<br>Year Only)<br>Dec 20 (M12<br>(Non-Election<br>Year Only) |
| April 15  | Apr 20 (M4)   | Jul 20 (M7)               | Oct 20 (M10)               |  |
| Quarterly Report (Q1)   | ) (c) 12-Day Primary (12P) PRE-Election                       |                           | General (12G)              | Runoff (12R)   |
| Quarterly Report (Q2) October 15  |   | ention (12C)              | Special (12S)              |  |
| Quarterly Report (Q3)<br>January 31<br>Year-End Report (YE)                               | Election on   | M / D D /                 | Y Y Y Y Y                  | in the State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                               | (d) 30-Day<br><b>POST</b> -Election X Gene<br>Report for the: | ral (30G)                 | Runoff (30R)               | Special (30S)  |
| Termination Report<br>(TER)   |   | 1 04 /                    | 2014                       | in the<br>State of IN  |
| 5. Covering Period  | 16 / Y Y Y Y Y<br>16 2014 th                                  | rough                     |                            | )14  |
| I certify that I have examined this Re  | eport and to the best of my knowledg                          | e and belief it is tru    | ue, correct and comple     | ete.   |
| Type or Print Name of Treasurer T   | homas Francis Maxwell III                                     |                           |                            |  |
| Signature of Treasurer  | ancis Maxwell III [Elec                                       | ronically Filed]          | Date 12 / 03               | 3 / Y Y Y Y Y<br>2014  |
| NOTE: Submission of false, erroneous,   | or incomplete information may subject                         | the person signing th     | his Report to the penalt   | ies of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only   |   |                           |                            | <b>C FORM 3X</b><br>Rev. 12/2004   |

12/03/2014 21 : 56

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page **2** 

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

## SUPPORTING UNITED STATES OF AMERICA'S NEXT LEADERS PAC (SUSAN PAC)

| R   | Report Covering the Period: From:  | 0 / 16 / Y Y Y Y Y<br>0 16 To | : <u>11</u> / <u>24</u> / <u>2014</u> |
|-----|--|-------------------------------|---------------------------------------|
|     |  | COLUMN A<br>This Period       | COLUMN B<br>Calendar Year-to-Date     |
| 6.  | (a) Cash on Hand<br>January 1, 2014  |                               | 0.00                                  |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 10523.87                      |                                       |
|     | (c) Total Receipts (from Line 19)  | 1000.00                       | 39370.00                              |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 11523.87                      | 39370.00                              |
| 7.  | Total Disbursements (from Line 31)   | 1843.75                       | 29689.88                              |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 9680.12                       | 9680.12                               |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                          |                                       |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                          |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| 1   | TAILED SUMMARY PAGE<br>of Receipts | Г                                     |
|---|------------------------------------|---------------------------------------|
| FEC Form 3X (Rev. 06/2004)<br>Write or Type Committee Name                    |                                    | Page <b>3</b>                         |
| SUPPORTING UNITED STATES OF   | AMERICA'S NEXT LEADERS             | PAC (SUSAN PAC)                       |
|   |                                    | , , , , , , , , , , , , , , , , , , , |
| Report Covering the Period: From:   | 16 2014 To                         | : <u>11</u> / <u>24</u> / <u>2014</u> |
| I. Receipts   | COLUMN A<br>Total This Period      | COLUMN B<br>Calendar Year-to-Date     |
| 11. Contributions (other than loans) From:                                    |                                    |                                       |
| (a) Individuals/Persons Other<br>Than Political Committees                    |                                    |                                       |
| (i) Itemized (use Schedule A)   | 1000.00                            | 7350.00                               |
| Ē   |                                    |                                       |
| (ii) Unitemized<br>(iii) TOTAL (add   | 0.00                               | 2020.00                               |
| Lines 11(a)(i) and (ii)   | 1000.00                            | 9370.00                               |
|   |                                    |                                       |
| (b) Political Party Committees  | 0.00                               | 0.00                                  |
| (c) Other Political Committees<br>(such as PACs)                              | 0.00                               | 29000.00                              |
| (d) Total Contributions (add Lines  |                                    |                                       |
| 11(a)(iii), (b), and (c)) (Carry  | 1000.00                            | 38370.00                              |
| Totals to Line 33, page 5)  | 1000.00                            |                                       |
| Party Committees  | 0.00                               | 0.00                                  |
| i i i i i i i i i i i i i i i i i i i   | 0.00                               |                                       |
| 13. All Loans Received  | 0.00                               | 0.00                                  |
| 14. Loan Repayments Received  | 0.00                               | 0.00                                  |
| 15. Offsets To Operating Expenditures   |                                    |                                       |
| (Refunds, Rebates, etc.)  | 0.00                               |                                       |
| (Carry Totals to Line 37, page 5)<br>16. Refunds of Contributions Made        | 0.00                               | 0.00                                  |
| to Federal Candidates and Other   |                                    |                                       |
| Political Committees  | 0.00                               | 1000.00                               |
| 17. Other Federal Receipts  |                                    |                                       |
| (Dividends, Interest, etc.)<br>18. Transfers from Non-Federal and Levin Funds | 0.00                               | 0.00                                  |
| (a) Non-Federal Account   |                                    |                                       |
| (from Schedule H3)  | 0.00                               | 0.00                                  |
|   | 0.00                               | 0.00                                  |
| (b) Levin Funds (from Schedule H5)  | 0.00                               | 0.00                                  |
| (c) Total Transfers (add 18(a) and 18(b))                                     | 0.00                               | 0.00                                  |
| L   |                                    |                                       |
| 19. Total Receipts (add Lines 11(d),  |                                    | 00070.00                              |
| 12, 13, 14, 15, 16, 17, and 18(c))►   | 1000.00                            | 39370.00                              |
| 20. Total Federal Receipts  |                                    |                                       |
| (subtract Line 18(c) from Line 19)▶   | 1000.00                            | 39370.00                              |
|   |                                    |                                       |

Image# 14952750679

### DETAILED SUMMARY PAGE

of Disbursements

| COLUMN A | COLUMN B<br>Calendar Year-to-Date  |  |  |  |
|----------|--|--|--|--|
|          |  |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 843.75   | 7189.88  |  |  |  |
| 843 75   | 7189.88  |  |  |  |
|          |  |  |  |  |
|          | 0.00   |  |  |  |
| 0.00     | 21500.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
|          | 0.00   |  |  |  |
|          |  |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
|          | 1000.00  |  |  |  |
| 1000.00  | 1000.00  |  |  |  |
| )        |  |  |  |  |
|          | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
| 0.00     | 0.00   |  |  |  |
|          |  |  |  |  |
| 1843.75  | 29689.88   |  |  |  |
|          |  |  |  |  |
| 1843.75  | 29689.88   |  |  |  |
|          | Total This Period         0.00 |  |  |  |

L

### DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>     | 1000.00                       | 38370.00                          |  |  |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                         | 0.00                          | 0.00                              |  |  |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol> | 1000.00                       | 38370.00                          |  |  |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►               | 843.75                        | 7189.88                           |  |  |
| <ol> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ol>             | 0.00                          | 0.00                              |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)                                | 843.75                        | 7189.88                           |  |  |

#### Image# 14952750682

# SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 6 OF

8

|   |  | for each category of the<br>Detailed Summary Page                  | X         11a         11b         11c         12           13         14         15         16         17 |
|---|--|--|---|
| Any information copied from such Reports<br>or for commercial purposes, other than us               | and Statements maining the name and ac | y not be sold or used by any p<br>ddress of any political committe | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee.      |
| NAME OF COMMITTEE (In Full)<br>SUPPORTING UNITED S  | TATES OF AM                            | ERICA'S NEXT LEAD  | DERS PAC (SUSAN PAC)  |
| A. Full Name (Last, First, Middle Initial)<br>Christel DeHaan<br>Mailing Address 10 W Market Street |  |  | Date of Receipt   |
| Ste. 1990<br>City<br>Indianapolis   | State                                  | Zip Code<br>46204  | 11 17 2014<br>Transaction ID : SA11AI.4322  |
| FEC ID number of contributing federal political committee.  | С                                      |  | Amount of Each Receipt this Period  |
| Name of Employer<br>CD Enterprises<br>Receipt For:<br>Primary General<br>Other (specify) ▼          | Occupation<br>Entrepreneu<br>Aggregate | r<br>Year-to-Date ▼<br>1000.00                                     | Contribution  |
| Full Name (Last, First, Middle Initial)<br>Mailing Address  |  |  | Date of Receipt   |
| City  | State                                  | Zip Code   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | С                                      |  |   |
| Name of Employer<br>Receipt For:<br>Primary General<br>Other (specify) ▼                            | Aggregate Y                            | Year-to-Date ▼   | ]   |
| Full Name (Last, First, Middle Initial) C. Mailing Address  |  |  | Date of Receipt   |
| City  | Amount of Each Receipt this Period     |  |   |
| FEC ID number of contributing federal political committee.  | С                                      |  |   |
| Name of Employer  | Occupation                             |  |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate                              | Year-to-Date ▼   | 1   |
| SUBTOTAL of Receipts This Page (optic   | nal)                                   |  | 1000.00   |
| TOTAL This Period (last page this line n  | umber only)                            |  | 1000.00   |

| SC                     | HEDULE B (FEC Form 3X)   |   |                           |                   |   |                           | NUMBER                           | <u>.</u> |           | PA            | GE 7      | OF 8     |  |
|------------------------|--|---|---------------------------|-------------------|---|---------------------------|----------------------------------|----------|-----------|---------------|-----------|----------|--|
| ITEMIZED DISBURSEMENTS |  | Use separate schedule(s) for each category of the |                           | heck              | c only  | y one)                    |                                  |          |           |               |           |          |  |
|                        |  |   | Summary Page              |                   | ×   | 21b<br>27                 | 22<br>28a                        |          | 23<br>28b | 24<br>28c     | 25        |          |  |
|                        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |   |                           |                   |   | perso                     | n for the                        |          | ose c     | of soliciting | g contrib | outions  |  |
| $\setminus$            | NAME OF COMMITTEE (In Full)  |   |                           |                   |   |                           |                                  |          |           |               |           |          |  |
|                        | SUPPORTING UNITED STATES   | OF AME  | RICA'S NE                 | KT L              | EA  | DEF                       | RS PA                            | .C (\$   | SUS       | SAN PA        | AC)       |          |  |
|                        | Full Name (Last, First, Middle Initial)<br>MAXimum Compliance, LLC                                     |   |                           |                   |   |                           | Date of                          | of Dis   | burse     | ment          |           |          |  |
|                        | Mailing Address 4703 Woodway Lane, NW  |   |                           |                   |   |                           | 10 / D D / Y Y Y Y<br>10 16 2014 |          |           |               |           |          |  |
|                        | City<br>Washington   | State<br>DC                                       | Zip Code<br>20016         |                   |   |                           | Tran                             | sactio   | on ID     | : SB21B.      | 4317      |          |  |
|                        | Purpose of Disbursement<br>Bookkeeping & Compliance  |   |                           |                   |   |                           | Amour                            | nt of I  | Each      | Disburser     | nent thi  | s Period |  |
|                        | Candidate Name   |   |                           |                   | egory   | y/                        | Amou                             |          |           | Disbursci     |           | 50.00    |  |
|                        | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec               | General<br>ify) ▼         |                   | <u>, , , , , , , , , , , , , , , , , , , </u> |                           |                                  |          | ,         | ,             |           |          |  |
|                        | State: District:   |   |                           |                   |   |                           |                                  |          |           |               |           |          |  |
|                        | Full Name (Last, First, Middle Initial)<br>MAXimum Compliance, LLC                                     |   |                           |                   |   |                           | Date o                           |          |           |               |           | Y        |  |
|                        | Mailing Address 4703 Woodway Lane, NW  |   |                           |                   |   |                           | 11 06 2014                       |          |           |               | - Y       |          |  |
|                        | City<br>Washington   | State<br>DC                                       | Zip Code<br>20016         |                   |   |                           | Tran                             | sacti    | on ID     | : SB21B.      | 4321      |          |  |
|                        | Purpose of Disbursement<br>Bookkeeping & Compliance  |   |                           |                   |   | Amount of Each Disburseme |                                  |          |           | nent this     | s Period  |          |  |
|                        | Candidate Name   |   |                           | Category/<br>Type |   |                           | 593.75                           |          |           |               |           |          |  |
|                        | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec               | General<br>ify) ▼         |                   |   |                           |                                  |          |           |               |           |          |  |
|                        | State: District:   |   |                           |                   |   |                           |                                  |          |           |               |           |          |  |
| C.                     | Full Name (Last, First, Middle Initial)  |   |                           |                   |   |                           | Date o                           |          |           |               |           |          |  |
|                        | Mailing Address  |   |                           |                   |   |                           | M = N                            |          | D         | D / Y         | YY        | = Y      |  |
|                        | City   | State   | Zip Code                  |                   |   |                           |                                  |          |           |               |           |          |  |
|                        | Purpose of Disbursement  |   |                           |                   | -   |                           | Amour                            | at of I  | Each      | Disburser     | nont thi  | Poriod   |  |
|                        | Candidate Name   |   |                           | Category/<br>Type |   |                           | Amour                            |          |           | Disbuisei     |           | s r enou |  |
|                        | Senate<br>President  | ment For:<br>Primary<br>Other (spec               | General<br>tify) <b>▼</b> |                   |   |                           |                                  |          |           | 7             |           |          |  |
| _                      | State: District:   |   |                           |                   |   |                           |                                  |          |           |               |           |          |  |
| s                      | UBTOTAL of Disbursements This Page (optional)  |   |                           |                   |   |                           | E                                | -        | ,         |               |           | 43.75    |  |
| т                      | OTAL This Period (last page this line number only)   | )   |                           |                   |   |                           |                                  |          | ,         | 7             | 84        | 43.75    |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE                                | NE NUMBER: PAGE 8 OF 8                         |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                | one)<br>22 23 24 25 26<br>28a 28b 28c X 29 30b |  |  |  |  |  |  |
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|  |   |   |  |  |  |  |  |  |  |
| SUPPORTING UNITED STATES   |   |   | RS PAC (SUSAN PAC)                             |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. McSally for Congress Recount                                 |   |   | Date of Disbursement                           |  |  |  |  |  |  |
| Mailing Address c/o James Thomas, Treasurer<br>7509 NW Tiffany Springs Parkway                             |   |   | 11 06 2014                                     |  |  |  |  |  |  |
| City<br>Kansas City<br>Purpose of Disbursement   | StateZip CodeMO64153  |   | Transaction ID : SB29.4319                     |  |  |  |  |  |  |
| Contribution   |   |   | Amount of Each Disbursement this Period        |  |  |  |  |  |  |
| Candidate Name<br>Ms. MARTHA E. MCSALLY  |   | Category/<br>Type                       | 1000.00  |  |  |  |  |  |  |
| Office Sought: X House Disburse<br>Senate President X  | ment For: 2014<br>Primary General<br>Other (specify) ▼                        |   |  |  |  |  |  |  |  |
| State: AZ District: 02   | Recount   |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B.  |   |   | Date of Disbursement                           |  |  |  |  |  |  |
| Mailing Address  |   |   |  |  |  |  |  |  |  |
| City   | State Zip Code  |   |  |  |  |  |  |  |  |
| Purpose of Disbursement  |   |   | Amount of Each Disbursement this Period        |  |  |  |  |  |  |
| Candidate Name   |   | Category/<br>Type                       |  |  |  |  |  |  |  |
| Senate       President   | ment For:<br>Primary General<br>Other (specify)                               |   |  |  |  |  |  |  |  |
| State: District:<br>Full Name (Last, First, Middle Initial)  |   |   |  |  |  |  |  |  |  |
| C.   |   |   | Date of Disbursement                           |  |  |  |  |  |  |
| Mailing Address  |   |   |  |  |  |  |  |  |  |
| City   | State Zip Code  |   |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Candidate Name  | Category/   | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |
| Office Sought: House Disburse  | ment For:   | Туре                                    |  |  |  |  |  |  |  |
| Senate       President   | Primary General<br>Other (specify)  |   |  |  |  |  |  |  |  |
| State: District:   |   |   |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |   |   | 1000.00  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | )   | •••••• •                                | 1000.00  |  |  |  |  |  |  |