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REPORT OF RECEIPTS AND DISBURSEMENTS

HAND DELIVERED

For Other Than An Authorized Committee
(Summary Page)

1993 JUL 28 PM 12:18

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (In Full) **061493**

C00117721

WILLIAM M. THOMAS

96TH CONGRESS CAMPAIGN COMMITTEE

PO BOX 23175 **DC 20026**

WASHINGTON

2. FEC IDENTIFICATION NUMBER

117721

3. This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31
- Twelfth day report preceding _____ (Type of Election) election on _____ In the State of _____
- Thirtieth day report following the General Election on _____ In the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1/1/93</u> through <u>6/30/93</u>		
6. (a) Cash on Hand January 1, 19 <u>93</u>		\$ 1,247.50
(b) Cash on Hand at Beginning of Reporting Period	\$ 1,247.50	
(c) Total Receipts (from Line 19)	\$ 0	\$ 0
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 1,247.50	\$ 1,247.50
7. Total Disbursements (from Line 30)	\$ 0	\$ 0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 1,247.50	\$ 1,247.50
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: **BRIAN O. BOYLE**

Signature of Treasurer: *Brian O. Boyle* Date: **7/27/93**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE		REPORT COVERING PERIOD	
66th Club Campaign Committee		FROM 11/1/93	TO 6/30/93
I. Receipts		COLUMN A Total This Period	COLUMN B Calendar Year
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)		0000	0000
ii. Unitemized		0000	0000
iii. Total (add i and ii) >		0000	0000
b. Political Party Committees		0000	0000
c. Other Political Committees (such as PACs)		0000	0000
d. Total Contributions (add a iii, b and c) >		0000	0000
12. Transfers From Affiliated/Other Party Committees		0000	0000
13. All Loans Received		0000	0000
14. Loan Repayments Received		0000	0000
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)		0000	0000
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		0000	0000
17. Other Federal Receipts (Dividends, Interest, etc.)		0000	0000
18. Transfers from Nonfederal Account for Joint Activity		0000	0000
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >		0000	0000
20. Total Federal Receipts (subtract line 18 from line 19) >		0000	0000
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share		0000	0000
ii. Non-Federal Share		0000	0000
b. Other Federal Operating Expenditures		0000	0000
c. Total Operating Expenditures (add a i, a ii, and b) >		0000	0000
22. Transfers to Affiliated/Other Party Committees		0000	0000
23. Contributions to Federal Candidates/Committees and Other Political Committees		0000	0000
24. Independent Expenditures (use Schedule E)		0000	0000
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)		0000	0000
26. Loan Repayments Made		0000	0000
27. Loans Made		0000	0000
28. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees		0000	0000
b. Political Party Committees		0000	0000
c. Other Political Committees (such as PACs)		0000	0000
d. Total Contribution Refunds (add a, b and c) >		0000	0000
29. Other Disbursements		0000	0000
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >		0000	0000
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >		0000	0000
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)		0000	0000
33. Total Contribution Refunds (from line 28d)		0000	0000
34. Net Contributions (other than loans)(subtract line 33 from 32)		0000	0000
35. Total Federal Operating Expenditures (add 21 a i and 21 b) >		0000	0000
36. Offsets to Operating Expenditures (from line 15)		0000	0000
37. Net Operating Expenditures (subtract line 36 from 35) >		0000	0000

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OFFICE OF RECORDS AND REGISTRATION

1993 JUN 28 PM 12:18

Office of the Clerk — Records and Registration

U.S. House of Representatives

ACKNOWLEDGMENT OF RECEIPT

Hand delivered this date _____

For Candidate _____

X

For Committee

96th Club Camp. Comm.

For Individual _____

TYPE OF REPORT

(Check Appropriate Box and Complete, if applicable)

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Candidate Statement

Statement of Organization

April 15 Quarterly Report

Twelfth day report preceding _____ election on _____ in the State of _____

July 15 Quarterly Report

Thirtieth day report following the General Election on _____ in the State of _____

October 15 Quarterly Report

January 31 Year End Report

Termination

July 31 Mid Year Report (Non-Election Year Only)

Amendment

Lobby Report

QUARTER			
1st	2d	3d	4th

Termination

Lobby Report

Amendment

Ethics in Government Act Financial Disclosure Statement

Amendment

Other _____

Received by _____

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OFFICE OF RECORDS & REGISTRATION

1992 JUN 29 11:07

Office of the Clerk - Records and Registration

U.S. House of Representatives

ACKNOWLEDGMENT OF RECEIPT

Hand delivered this date _____

____ For Candidate _____
X For Committee Dixon Democrat for Congress Committee
____ For Individual _____

TYPE OF REPORT

(Check Appropriate Box and Complete, if applicable)

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- Candidate Statement
- April 15 Quarterly Report
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- Amendment

- Lobby Report
- Lobby Report
- Termination
- Amendment

QUARTER			
1st	2d	3d	4th

- Ethics in Government Act-Financial Disclosure Statement
- Other _____
- Amendment

Received by- *lk*

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT
7-28-93

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Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED

and/or DATE OF RECEIPT

SEM.
PREPARER

8-3-93
DATE PREPARED

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