

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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| | |
|--|--|
| 1. (a) NAME OF ORGANIZATION <p align="center"><i>CULINARY WORKERS UNION LOCAL 226</i></p> | 2. IDENTIFICATION NUMBER (Assigned by FEC) <p align="center">2008 OCT 29 AM 9:20</p> |
| (b) ADDRESS (Number and Street) <p align="center"><i>1630 S. COMMERCE ST.</i></p> | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE <p align="center"><i>LAS VEGAS, NV 89102</i></p> | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u><i>11/4/08</i></u> in the State of <u><i>NEVADA</i></u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u><i>10/1/08</i></u> THROUGH <u><i>10/15/08</i></u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|---------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> <u><i>CANVASS</i></u> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | <i>10/1/08 - 10/15/08</i> | X | | BARACK OBAMA, PRESIDENT, GENERAL ELECTION | \$166,956.94 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | <i>10/1/08 - 10/15/08</i> | X | | DINA TITUS, CONGRESS-3 rd DISTRICT, GENERAL ELECTION | \$1683.42 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ *168,640.36*

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

PILAR WEISS

Type or Print Name

P. Weiss, POLITICAL DIRECTOR

Signature and Title of Person Designated to Sign This Report

10/20/08

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

28059903676

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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|---|-------------------------------------|
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| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) <i>10/23/08</i> |
| <input type="checkbox"/> USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | Postmarked. |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): Next Business Day Delivery <input type="checkbox"/> | Shipping Date |
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Jm D
PREPARER
(3/2005)

10/25/08
DATE PREPARED

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