

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> People for Derek Kilmer			
<b>ADDRESS</b> (number and street) PO Box 1381			
<b>CITY, STATE, and ZIP CODE</b> Tacoma WA 98402			
<b>2. NAME OF CANDIDATE</b> Derek Kilmer	<b>3. OFFICE SOUGHT</b> (State and District) House WA 06	<b>4. FEC IDENTIFICATION NUMBER</b> C00514893	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			
<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Judith E Bendich  1754 NE 62nd St  Seattle WA 98115-6821	Name of Employer Retired  <b>Transaction ID : VROJSH8N977</b> Occupation Retired	Date (month, day, year) 07/27/2016	Amount 1000.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer	Date (month, day, year)	Amount
	Occupation		
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer	Date (month, day, year)	Amount
	Occupation		
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer	Date (month, day, year)	Amount
	Occupation		
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer	Date (month, day, year)	Amount
	Occupation		
<b>SIGNATURE (optional)</b> Jay Petterson  <div style="text-align: right;"><i>[Electronically Filed]</i></div>		<b>DATE</b> 07/28/2016	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.