

UNITED ASSOCIATION

of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

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William P. Hite General President

Patrick R. Perno General Secretary-Treasurer

Stephen F. Kelly
Assistant General President

Founded 1889

Letters should be confined to one subject UA Local Union:

Subject:

Plumbers & Pipefitters (302) 636-7400 Local Union 74 (302) 325-3526 18 Boulden Circle, Suite 18 New Castle, DE 19720

October 22, 2007

Federal Election Commission Attn: Corbin T Jones/Campaign Finance Analyst 999 E Street, NW Washington, DC 20463

RE: Mid Year Report; Identification number C00192849

Dear Mr. Jones,

Please be advised that we are in receipt of your letter dated October 17, 2007. As stated in our reports, the Plumbers & Pipefitters Local Union 74 Political Action Committee receives contributions from the members of Local Union 74. There is no individual member who has contributed funds greater than \$200.00. Please see the chart below for further explanation.

Date of Deposit	Amount of Deposit	No. of contributing members	Average contribution per member
1/25/07	2,988.68	757	\$3.94
2/8/07	2,679.54	766	\$3.49
3/22/07	1,518.80	468	\$3.24
4/12/07	1,606.75	464	\$3.46
5/10/07	1,162.49	388	\$2.99
6/18/07	2,381.00	771	\$3.08

If you take the highest average contribution of \$3.94 and multiply by 12 months the average total contribution per year is \$47.28.



PAC monies are deducted from the members' paychecks at a rate of \$.025 per hour worked. If you work 40 hours a week your PAC contribution would be \$1.00 weekly, and \$52.00 yearly.

Yours truly,

Mal B. Palmer

Mark R. Permar LU 74 Treasurer MRP/nmb

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** 10/22/07 Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 11/29/97 DATE PREPARED