



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-1

October 25, 2023

CARL A. MARBURY, TREASURER
BLAKPAC
3412 MILWAUKEE ST
PITTSBURGH, PA 15219

Response Due Date
11/29/2023

IDENTIFICATION NUMBER: C00571398

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 10/23/2023

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Line 5(f) of your Statement of Organization indicates that your committee supports/opposes more than one Federal candidate and is not a separate segregated fund or a party committee; however, based on your previous filing(s), your committee appears to be an independent expenditure-only committee (Super PAC). Please be advised that registration procedures for Super PACs have changed. If your committee was formed solely to make independent expenditures, an amended Statement of Organization should be submitted which indicates the appropriate type of committee on Line 5(g). Please amend your filing or provide additional clarifying information regarding your type of committee.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions

BLAKPAC

Page 2 of 2

regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1223.

Sincerely,

A handwritten signature in black ink that reads "Lauren Hutchison". The signature is written in a cursive, flowing style.

Lauren Hutchison
Campaign Finance Analyst

352