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FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
05 MAY -9 PM 1:14

1. (a) Name of Candidate (in full)
Sam Brownback

(b) Address (number and street) ☐ Check if address changed
4826 Urish Road

2. Identification Number
56K500122

(c) City, State, and ZIP Code
Topeka, KS 66610

3. Is This Statement X New (N) OR Amended (A)

4. Party Affiliation: Republican
5. Office Sought: U.S. Senate
6. State & District of Candidate: Kansas

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Sam Brownback for U.S. Senate Committee

(b) Address (number and street)
P.O. Box 2008

(c) City, State, and ZIP Code
Topeka, KS 66601-2008

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: Sam Brownback
Date: 3/28/05

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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OVERNIGHT DELIVERY SERVICE:

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