

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Nationwide	2. IDENTIFICATION NUMBER (Assigned by FEC) C00076174
(b) ADDRESS (Number and Street) One Nationwide Plaza	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Columbus, OH 43017	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 7/1/15 THROUGH 9/30/15

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) <u>Appearance</u>	<input checked="" type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members	8/20/15	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep David Young, IA-3, Primary	\$200
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) <u>Appearance</u>	<input checked="" type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members	8/31/15	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep Joyce Beatty, OH-3, Primary	\$400

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____ See next page

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

See next page

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

Extremely Urgent

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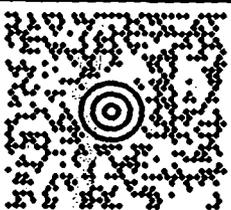
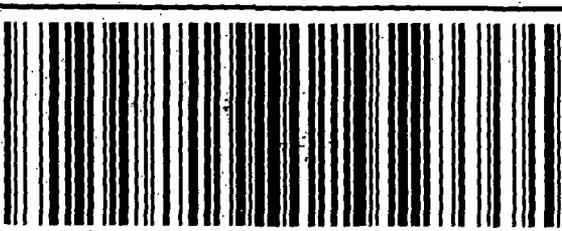
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	MD 201 9-83 		
UPS 2ND DAY AIR		2	
TRACKING #: 1Z 5A1 R46 02 9753 4175			
			
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CS 17.6.02 WNTNV50 66.0A 07/2015			

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10/7/15
 Next Business Day Delivery

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 PREPARER

10/9/15
 DATE PREPARED

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