REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

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FEC MAIL ROOM
2000 OCT 20 A 9:41

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Citizens to Elect Rick Larsen

ADDRESS (number and street) [ ] Check if different than previously reported.
PO Box 326

CITY, STATE and ZIP CODE: Everett, WA 98206
STATE/DISTRICT: WA 02

2. FEC IDENTIFICATION NUMBER
C00345546

3. IS THIS REPORT AN AMENDMENT? [ ] YES [X] NO

4. TYPE OF REPORT

[ ] April 15 Quarterly Report
[ ] July 15 Quarterly Report
[X] October 15 Quarterly Report
[ ] January 31 Year End Report
[ ] July 31 Mid-Year Report (Non-election Year Only)
[ ] 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____
[ ] 30-Day Post-Election Report following the General Election on _____ in the State of _____
[ ] Termination Report

This report contains activity for [ ] Primary Election [ ] General Election [ ] Special Election [ ] Runoff Election

SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 08/31/00 through 09/30/00		
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(a))	$193,263.01	$800,086.88
(b) Total Contribution Refunds (from Line 20(a))	$0.00	$5,846.54
(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))	$193,263.01	$794,240.34
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	$275,944.81	$919,206.71
(b) Total Offsets to Operating Expenditures (from Line 14)	$3,446.93	$3,543.93
(c) Net Operating Expenditures (subtract Line 7(b) from 7(a))	$272,497.88	$915,662.78
8. Cash on Hand at Close of Reporting Period (from Line 27)	$134,725.41	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	$0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	$0.00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Brandon Hall

Signature of Treasurer: C. B. Hall

Date: 10/12/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3
(revised 4/87)