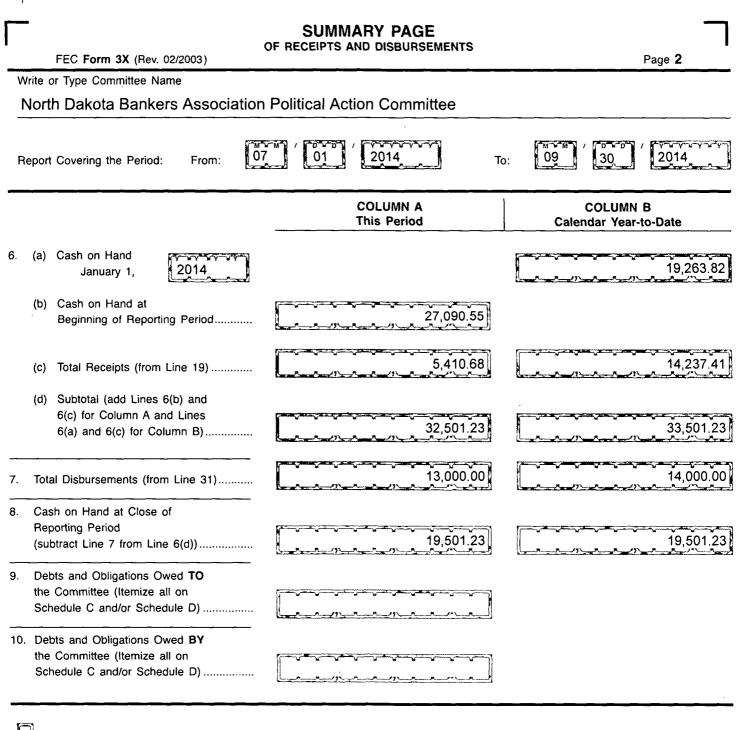
| FEC<br>FORM 3X  | REPORT OF RECEIPTS<br>AND DISBURSEMENTS<br>For Other Than An Authorized Committee  | RECEIVED<br>2014 OFFI LL AM 10: 13   |
|---|--|--|
| 1. NAME OF<br>COMMITTEE (in fu  | TYPE OR PRINT ▼ Example: If typin<br>II) over the lines.   | CHITCH OCHITCH   |
| North Dakota Ba   | nkers Association Political Action Committe  |  |
|   |  |  |
| ADDRESS (number and   | street) 122 E Main Avenue, Suite 201   |  |
| Check if differ<br>than previousl<br>reported. (ACC   | Bismarck   | $\begin{array}{c c} \mathbf{N} \mathbf{D} \\ \mathbf{N} \mathbf{D} \\ \mathbf{L} \mathbf{L} \end{array} \begin{array}{c} \mathbf{S} \mathbf{S} \mathbf{S} \mathbf{S} 0 1 \\ \mathbf{L} \mathbf{L} \mathbf{L} \end{array} $ |
| 2. FEC IDENTIFICA   |  | STATE ZIP CODE   |
| C 0011791   |  | NEW AMENDED<br>N) OR (A)   |
| July 15<br>Quarterly<br>October 1<br>Quarterly<br>January 3<br>Year-End<br>July 31 M<br>Report (N<br>Year Only<br>Terminatio<br>(TER) | Report (Q1)<br>Report (Q1)<br>Report (Q2)<br>5<br>Report (Q3)<br>1<br>Report (YE)<br>Id-Year<br>on-election<br>) (MY)<br>Son Report<br>(0) 30-Day<br>POST-Election<br>Report for the:<br>Convention<br>(d) 30-Day<br>POST-Election<br>Report for the:<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Convention<br>Conve | 12C) Special (12S)   |
|   | amined this Report and to the best of my knowledge and   |  |
| Type or Print.Name of   | Treasurer Rick Clayburgh   |  |
| Signature of Treasurer  | - 1 Cich ( layling   | Date 10 02 2014  |
| Office  | Ilsé, erroneous, or incomplete information may subject the per   | FEC FORM 3X  |
| FEGAN026  |  | Rev. 12/2004   |

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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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1403-140-2674

| ,<br>    | DE  | TAILED SUMMARY PAGE  | -  |
|----------|---|--|--|
| l        |   | of Receipts  |  |
| <u> </u> | FEC Form 3X (Rev. 06/2004)                                    |  | Page 3   |
| W        | ite or Type Committee Name                                    |  |  |
| <u> </u> | lorth Dakota Bankers Association F                            | Political Action Committee   |  |
| Re       | port Covering the Period: From: 07                            | / 01 / 2014 To:  | 09 30 2014   |
|          | I. Receipts   | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
| 11.      | Contributions (other than loans) From:                        |  |  |
|          | (a) Individuals/Persons Other                                 |  |  |
|          | Than Political Committees                                     | 2.570.00   | 5 730 00   |
|          | (i) Itemized (use Schedule A)                                 |  |  |
|          | (ii) Unitemized   | 2,840.00   | 6,505.00   |
|          | (iii) TOTAL (add  |  | <u></u>  |
|          | Lines 11(a)(i) and (ii)▶                                      | 5,410.00   | 12,235.00  |
|          |   |  |  |
|          | (b) Political Party Committees                                | 0.00   | 0.00   |
|          | (c) Other Political Committees                                | 0.00   | 1.000.00   |
|          | (such as PACs) (d) Total Contributions (add Lines             |  |  |
|          | 11(a)(iii), (b), and (c)) (Carry                              |  |  |
|          | Totals to Line 33, page 5)▶                                   | 5,410.00   | 13,235.00  |
| 12.      | Transfers From Affiliated/Other                               |  |  |
|          | Party Committees  | 0.00   | 1,000.00   |
|          |   |  |  |
| 13.      | All Loans Received  | hand the second se   | Lange and the second se |
|          |   |  |  |
|          | Loan Repayments Received                                      |  |  |
| 15.      | Offsets To Operating Expenditures                             |  |  |
|          | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5) |  |  |
| 16       | Refunds of Contributions Made                                 | Lange of the second of the sec | ()   |
|          | to Federal Candidates and Other                               |  |  |
|          | Political Committees  |  |  |
| 17.      | Other Federal Receipts  |  |  |
|          | (Dividends, Interest, etc.)                                   | 0.68   | 2.41   |
| 18.      | Transfers from Non-Federal and Levin Funds                    |  |  |
|          | (a) Non-Federal Account                                       |  |  |
|          | (from Schedule H3)  | L_n_n_n_n_n_n_n_n_   | Land and the second sec |
|          |   |  |  |
|          | (b) Levin Funds (from Schedule H5)                            | and on the the the the the   | Land mark and the second second  |
|          | (c) Total Transfers (add 18(a) and 18(b))                     |  |  |
|          |   | Lange mark and a second  | Land mar and the second  |
|          |   |  |  |
| 19.      | Total Receipts (add Lines 11(d),                              |  |  |
|          | 12, 13, 14, 15, 16, 17, and 18(c)) ►                          | 5,410.68   | 14,237.41  |
| <b>.</b> |   |  |  |
| 20.      | Total Federal Receipts  |  |  |
|          | (subtract Line 18(c) from Line 19)►                           | 5,410.68   | 14,237.41  |

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### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

#### II. Disbursements

# COLUMN A

13,000.00

COLUMN B **Calendar Year-to-Date** 

Page 4

|          |             |               |  | Total This Period  |
|----------|-------------|---------------|--|--|
| 21.      |             |               | ig Expenditures:<br>icated Federal/Non-Federal   |  |
|          | (a)         |               | ivity (from Schedule H4)                         |  |
|          |             | (i)           | Federal Share                                    |  |
|          |             | (.)           |  |  |
|          |             | (ii)          | Non-Federal Share                                |  |
|          | (b)         | • •           | er Federal Operating                             |  |
|          | (-)         |               | penditures                                       |  |
|          | (c)         | •             | al Operating Expenditures                        |  |
|          | (0)         |               | d 21(a)(i), (a)(ii), and (b))▶                   |  |
| 22       | Tra         |               | s to Affiliated/Other Party                      | hand and the stand of the stand of the stand   |
| <u> </u> | -           |               |  | 13,000.00  |
| 23.      |             |               | itions to  | <u>Langen and many</u>   |
|          |             |               | Candidates/Committees                            | 0.00   |
| ~        |             |               | er Political Committees                          | Kat and the second stand   |
| 24       |             |               | dent Expenditures                                |  |
| 25       | (use<br>Cor | e SC<br>ordin | hedule E)<br>ated Party Expenditures             | Lange and and the second of the second secon |
| 20.      | (2 (        | J.S.(         | C. §441a(d))                                     |  |
|          | (use        | e Sc          | hedule F)  | La grand and a second s |
|          |             |               |  |  |
| 26.      | Loa         | in Re         | epayments Made                                   | Land and a strand and share the strand   |
|          |             |               |  |  |
|          |             |               | Made   |  |
| 28.      | (a)         |               | s of Contributions To:<br>ividuals/Persons Other |  |
|          | (0)         |               | an Political Committees                          |  |
|          |             |               |  |  |
|          | (b)         | Pol           | itical Party Committees                          |  |
|          | (c)         |               | ner Political Committees                         |  |
|          | • •         | (su           | ch as PACs)                                      |  |
|          |             | •             |  | the stand of the s |
|          | (d)         | Tot           | al Contribution Refunds                          |  |
|          | <b>.</b> -, |               | d Lines 28(a), (b), and (c))►                    |  |
|          |             | (             |  |  |
| 29       | Oth         | her D         | Disbursements                                    |  |
| 20.      | 0.          |               |  |  |
| 20       | For         | Ioral         | Election Activity (2 U.S.C. §431(20))            |  |
| 50.      |             |               | cated Federal Election Activity                  |  |
|          | (a)         |               | •  |  |
|          |             | •             | om Schedule H6)<br>Fodorol Sharo                 |  |
|          |             | 0             | Federal Share                                    | Lange and a second   |
|          |             | <i>.</i>      |  |  |
|          |             |               | "Levin" Share                                    | Lat 19 A A A A A A A A A A A A A A A A A A   |
|          | (D)         | Fe            | deral Election Activity Paid Entirely            |  |
|          |             | _             | With Federal Funds                               | have a strange and the strange |
|          | (c)         |               | al Federal Election Activity (add                |  |
|          |             | Li            | nes 30(a)(i), 30(a)(ii) and 30(b)) ►             |  |
|          |             |               |  |  |
| 31.      |             |               | isbursements (add Lines 21(c), 22,               |  |
|          | 23,         | 24,           | 25, 26, 27, 28(d), 29 and 30(c))                 | 13,000.00  |
|          |             |               |  |  |
| 32.      | Tot         | al Fe         | ederal Disbursements                             |  |
|          | (su         | btrad         | ct Line 21(a)(ii) and Line 30(a)(ii)             |  |
|          | 640         |               | 04)  | 10 000 001   |

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|            | and and    | n  | <u>,                                    </u> | <u></u>     | c.^      | -        | <u>~``</u> | - <b>1</b> |
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|------------------------|----------|-------------|--------------|----------|-------------|------------|----------|----------|----------|-----|
| L                      | <u> </u> | <u>-11-</u> | _^_          | <u></u>  | <u>-7</u> - | ****       | <b>R</b> | <u></u>  | <u>.</u> | J   |
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|                        |          |             | <u></u>      | <u> </u> | -17-        |            |          | <u>~</u> | <u></u>  |     |
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|   | 14,000.00                            |
|   | 14,000.00                            |

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from Line 31).....

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 5                            |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>   |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d))  |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)                |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))             |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3)                            |                               |                                   |
| <ul> <li>38. Net Operating Expenditures</li> <li>(subtract Line 37 from Line 36)</li></ul> |                               |                                   |

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| SCHEDULE A (FEC Form 3X)   |  | FOR LINE NUMBER: PAGE 1 OF 3                           |
|--|--|--|
|  | Use separate schedule(s)<br>for each category of the | (check only one)                                       |
|  | Detailed Summary Page                                | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the |  |  |
| NAME OF COMMITTEE (In Full)  |  |  |
| North Dakota Bankers Associati   | on Political Action Committee                        |  |
| Full Name (Last, First, Middle Initial)<br>A. Cripe, Vaune   |  | Date of Receipt  |
| Mailing Address<br>140 1st Ave W<br>City   | State Zip Code                                       |  |
| Dickinson, ND 58601-5104   |  | _ Amount of Each Receipt this Period                   |
| FEC ID number of contributing federal political committee.   | C  | 250.00   |
| Name of Employer<br>American Bank Center   | Occupation<br>Banker                                 |  |
| Receipt For:   | Aggregate Year-to-Date ▼                             |  |
| Other (specify) ▼  | 310.00   |  |
| Full Name (Last, First, Middle Initial)<br>B. Hauff, Jason   |  | Date of Receipt  |
| Mailing Address<br>PO Box 268  |  | 09 16 2014   |
| City<br>Hunter, ND 58048-0268  | State Zip Code                                       | Amount of Each Receipt this Period                     |
| FEC ID number of contributing federal political committee.   | C  |  |
| Name of Employer<br>Dakota Heritage Bank of North Dakota   | Occupation<br>Banker                                 | -  |
| Receipt For:   | Aggregate Year-to-Date ▼                             |  |
| Primary General<br>Other (specify) ▼   | 550.00   |  |
| Full Name (Last, First, Middle Initial)<br>C. Koppinger, Stan  |  | Date of Receipt  |
| Mailing Address<br>140 1st Ave w   |  | 09 22 2014   |
| City<br>Dickinson, ND 58601-5104   | Amount of Each Receipt this Period                   |  |
| FEC ID number of contributing federal political committee.   | C  | 300.00   |
| Name of Employer<br>American Bank Center   | Occupation<br>Banker                                 |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date ▼<br>300.00                   |  |
| SUBTOTAL of Receipts This Page (optional)  | ••••••   | 560.00   |
| TOTAL This Period (last page this line number  | only)  | 2,570.00   |

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| sc           | HEDULE A (FEC Form 3X)  |                      |  | FOR LINE NUMBER: PAGE 2 OF 3                           |
|--------------|---|----------------------|--|--|
| ITI          | EMIZED RECEIPTS   | ĺ                    | Use separate schedule(s)<br>for each category of the | (check only one)                                       |
|              |   |                      | Detailed Summary Page                                | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |
|              | y information copied from such Reports and St.<br>for commercial purposes, other than using the |                      |  |  |
| $\mathbb{N}$ | NAME OF COMMITTEE (In Full)   |                      |  |  |
| $\mathbb{Z}$ | North Dakota Bankers Associati  | on Politi            | cal Action Committee                                 | l  |
| Α.           | Full Name (Last, First, Middle Initial)<br>McLaen, Steve  | <u> </u>             |  | Date of Receipt  |
|              | Mailing Address<br>PO Box 9   |                      |  | 09 15 2014   |
|              | City<br>Forman, ND 58032-0009   | State                | Zip Code   | Amount of Each Receipt this Period                     |
|              | FEC ID number of contributing federal political committee.                                      | C                    |  | 500.00   |
|              | Name of Employer<br>Sargent County Bank   | Occupation<br>Banker | 1  | -  |
|              | Receipt For:  | •• •                 | Year-to-Date ▼                                       |  |
|              | Primary General<br>Other (specify) ▼  |                      | 500.00   |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Petersen, Gary                                       |                      |  | Date of Receipt  |
|              | Mailing Address<br>209 6th Ave E  |                      |  |  |
|              | City<br>Newtown, ND 58763   | State                | Zip Code   | Amount of Each Receipt this Period                     |
|              | FEC ID number of contributing federal political committee.                                      | C                    |  |  |
|              | Name of Employer<br>Lakeside State Bank   | Occupation<br>Banker | n  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼  |                      | Year-to-Date ▼<br>540.00                             |  |
| <u></u> с.   | Full Name (Last, First, Middle Initial)<br>Sayer, W. Scott                                      |                      | ······································               | Date of Receipt  |
|              | Mailing Address<br>PO Box 255   |                      |  | 09 22 2014   |
|              | City<br>Finley, ND 58230-0255   | State                | Zip Code   | Amount of Each Receipt this Period                     |
|              | FEC ID number of contributing federal political committee.                                      | C                    |  | 500.00   |
|              | Name of Employer<br>Citizens State Bank of Finley   | Occupatio<br>Banker  | n  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼  |                      | e Year-to-Date ▼<br>520.00                           |  |
|              | SUBTOTAL of Receipts This Page (optional)   |                      |  | 1,500.00   |
|              | OTAL This Period (last page this line number  | only)                | ••••••   | 2,570.00   |

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| S                | CHEDULE A (FEC Form 3X)  | l                    |  | FOR LINE NUMBER: PAGE 3 OF 3                                    |  |  |  |
|------------------|--|----------------------|--|---|--|--|--|
|                  | EMIZED RECEIPTS  |                      | Use separate schedule(s)<br>for each category of the | (check only one)  |  |  |  |
|                  |  |                      | Detailed Summary Page                                | 11a     11b     11c     12       13     14     15     16     17 |  |  |  |
|                  | ny information copied from such Reports and Sta<br>r for commercial purposes, other than using the |                      |  | erson for the purpose of soliciting contributions               |  |  |  |
| $\left  \right $ | NAME OF COMMITTEE (In Full)  | <b>_</b> :           | ·  |   |  |  |  |
| $\mathbb{Z}$     | North Dakota Bankers Association   | on Politi            | cal Action Committee                                 |   |  |  |  |
| A                |  |                      |  | Date of Receipt   |  |  |  |
|                  | Mailing Address<br>PO Box 339  |                      |  | 09 18 2014  |  |  |  |
|                  | City   | State                | Zip Code   |   |  |  |  |
|                  | Garrison, ND 58540-0339  |                      |  | Amount of Each Receipt this Period                              |  |  |  |
|                  | FEC ID number of contributing federal political committee.   | C                    | <u></u>  | 10.00   |  |  |  |
|                  | Name of Employer<br>Garrison State Bank and Trust  | Occupation<br>Banker | 1  |   |  |  |  |
|                  | Receipt For:   |                      | Year-to-Date ▼                                       |   |  |  |  |
|                  | Other (specify) ▼  |                      | 380.00   |   |  |  |  |
| —<br>В           | Full Name (Last, First, Middle Initial)<br>Schreiner, Bruce  |                      |  | Date of Receipt   |  |  |  |
| _                | Mailing Address  |                      |  |   |  |  |  |
|                  | PO Box 339<br>City   | State                | Zip Code   | 09 29 2014  |  |  |  |
|                  | Garrison, ND 58540-0339  |                      |  | Amount of Each Receipt this Period                              |  |  |  |
|                  | FEC ID number of contributing federal political committee.   | C                    |  | 300.00  |  |  |  |
|                  | Name of Employer<br>Garrison State Bank and Trust  | Occupation<br>Banker | n  |   |  |  |  |
|                  | Receipt For:   |                      | e Year-to-Date ▼                                     |   |  |  |  |
|                  | Other (specify) V  |                      | 380.00   |   |  |  |  |
| -<br>0           | Full Name (Last, First, Middle Initial)  |                      |  | Date of Receipt   |  |  |  |
|                  | Mailing Address<br>PO Box 10877  |                      |  | 09 25 2014  |  |  |  |
|                  | City State<br>Fargo, ND 58106-0877   |                      | Zip Code   | Amount of Each Receipt this Period                              |  |  |  |
|                  | FEC ID number of contributing federal political committee.   | C                    |  | 200.00  |  |  |  |
|                  | Name of Employer<br>Bell State Bank & Trust  | Occupatio<br>Banker  | n  |   |  |  |  |
|                  | Receipt For:<br>Primary General<br>Other (specify) ▼   |                      | e Year-to-Date ▼<br>220.00                           |   |  |  |  |
| ſ                | SUBTOTAL of Receipts This Page (optional)  |                      |  | 510.00  |  |  |  |
| ł                | TOTAL This Period (last page this line number of   | <u></u>              |  |   |  |  |  |

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| CHEDULE B (FEC Form 3X)  |  | FOR LINE I        | NUMBER PAGE 1 OF 1   |
|--|--|-------------------|--|
| EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the | (check only       |  |
|  | Detailed Summary Page                                | 21b<br>27         | 22 23 24 25 26<br>28a 28b 28c 29 30  |
| ny information copied from such Reports and Stat<br>for commercial purposes, other than using the n  |  |                   |  |
| NAME OF COMMITTEE (In Full)  |  |                   |  |
| North Dakota Bankers Association   | on Political Action Com                              | nmittee           |  |
| Full Name (Last, First, Middle Initial)  |  |                   |  |
| American Bankers Association PAC   |  |                   | Date of Disbursement   |
| Mailing Address<br>1120 Connecticut Avenue N.W.  |  |                   | 07 09 2014   |
| City<br>Washington, DC 20036   | State Zip Code                                       |                   |  |
| Purpose of Disbursement  | r  |                   |  |
| Transfer   |  | 008               | Amount of Each Disbursement this Period  |
| Candidate Name   |  | Category/<br>Type | 13,000.00  |
| Office Sought: House Disburg   | sement For:<br>Primary General                       |                   |  |
| State: District:   | Other (specify)                                      |                   |  |
| Full Name (Last, First, Middle Initial)  |  | •                 |  |
|  |  |                   | Date of Disbursement   |
| Mailing Address  |  |                   |  |
| City   | State Zip Code                                       |                   |  |
| Purpose of Disbursement  |  |                   | Amount of Each Disbursement this Period  |
| Candidate Name   |  | Category/<br>Type |  |
| Office Sought: House Disbur  | sement For:  |                   |  |
| Senate<br>President  | Primary General<br>Other (specify)                   |                   |  |
| State: District:   |  |                   |  |
| Full Name (Last, First, Middle Initial)  |  |                   | Date of Disbursement   |
| Mailing Address  |  |                   |  |
| City   | State Zip Code                                       |                   |  |
| Purpose of Disbursement  |  |                   |  |
| Candidate Name   |  | Category/<br>Type | Amount of Each Disbursement this Period  |
| Office Sought: House Disbur  | sement For:  |                   | hand the second state of t |
| Lease of the second sec | Primary General                                      |                   |  |
| Senate<br>President  | Other (specify)                                      |                   |  |

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| USPS Registered/Certified   | Postmarked (R/C)            |
| USPS Priority Mail  | Postmarked                  |
| USPS Priority Mail Express  | Postmarked                  |
| Postmark Illegible  |                             |
| No Postmark   |                             |
| Overnight Delivery Service (Specify):   | Shipping Date               |
| Next Busi   | ness Day Delivery           |
| Received from House Records & Registration Office   | Date of Receipt             |
| Received from Senate Public Records Office  | Date of Receipt             |
| Received from Electronic Filing Office  | Date of Receipt             |
| Date of Other (Specify):  | of Receipt or Postmarked    |
| JB<br>PREPARER<br>(8/2013)  | 10/14/2014<br>DATE PREPARED |